



## FY2015 Oregon State Homeland Security Program (SHSP) Application Training



## Housekeeping





## Introductions

- Name
- Agency
- Grant history
- What you hope to get from today

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## Ground Rules

### What we will talk about

- Program Capabilities
- Grant Requirements
- State Guidance
- Application Package
- Forms
- Format

### What we won't talk about

- Specific projects
- Specific funding

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## Overview

- Investment Justifications
- Program Grant Guidance
- Application Instructions
- Application forms
- Time Table
- Grant Management

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## Development of Investment Justifications

- State Strategy
- State Program & Capabilities Review (THIRA/SPR)
- Previous Year's Funding
- Previous grant submissions

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## Development of Investment Justifications

### Previous Years Funding

- Total SHSP: \$3,837,000
- 80% Local Funds: \$3,069,600

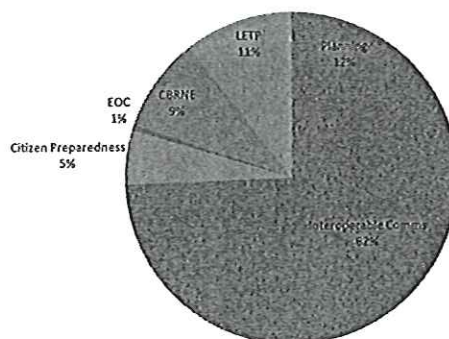
*The state did not have the allocation amount for this year at the time of this presentation.*

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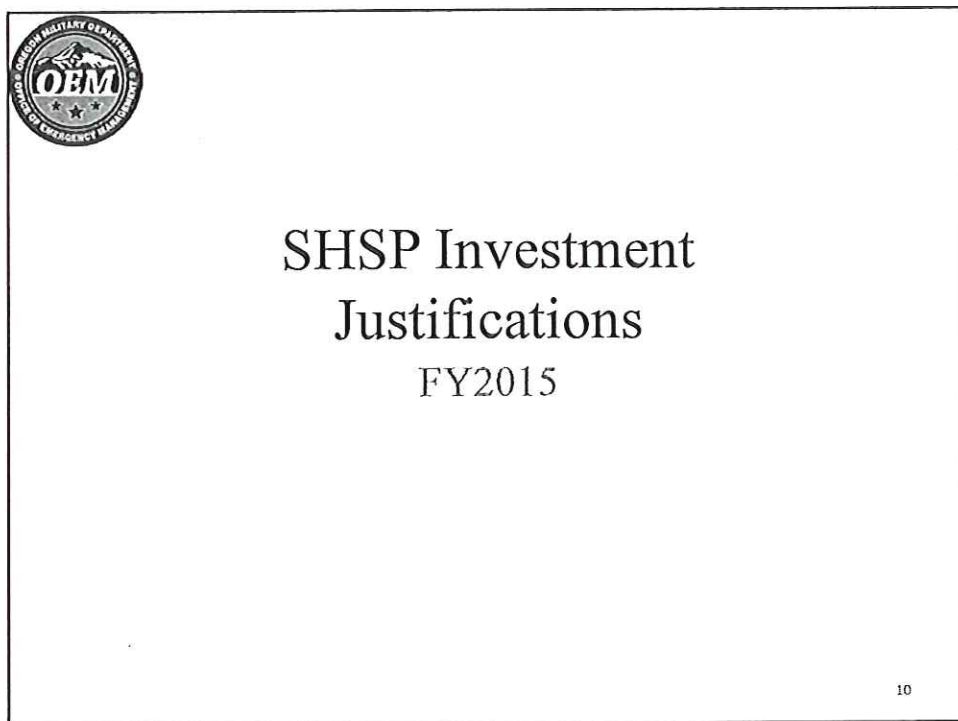
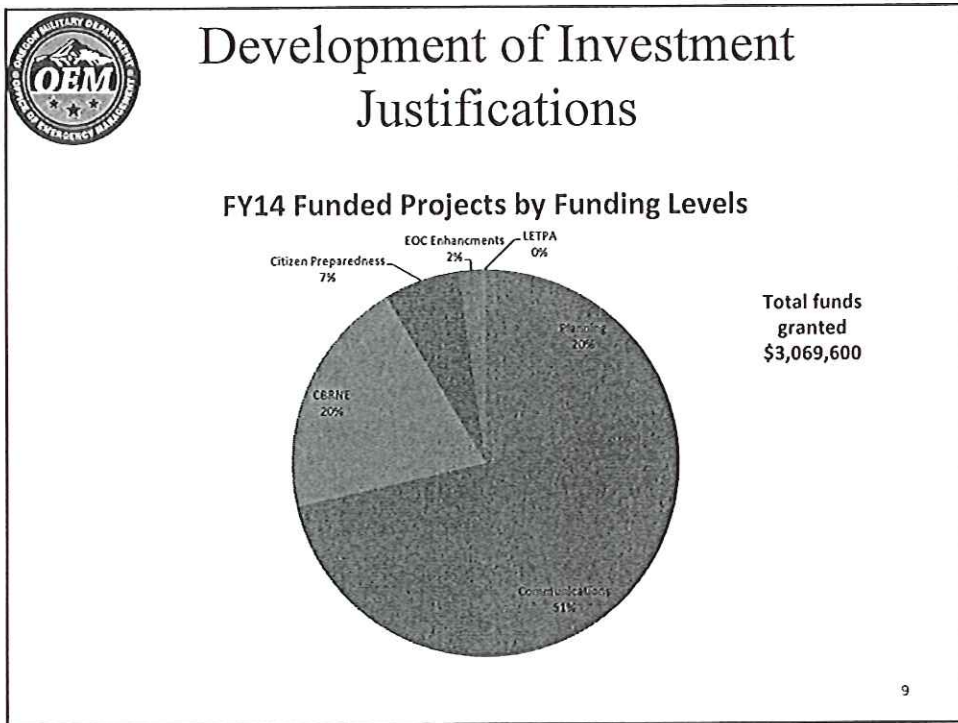
## Development of Investment Justifications

FY14 Total Requests by Funding



Total funds requested  
\$7,371,599

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## FY15 Investment Justifications

- Planning
- Interoperable Communications
- Special Teams
- Citizen Preparedness
- Cascadia Rising Exercise

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## Investment Justification Guidance/Requirements

### Planning

- Not intended for equipment
- Non-durables for training and exercising a plan are eligible
- Must identify incident, AAR, assessment, etc. that identifies need
  - Provide name of document; reference page and paragraph

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## Investment Justification Guidance/Requirements

### Interoperable Communications

Must align with these AEL categories

- 4 – Information Technology
- 6 – Interoperable Communications
- 10 – Power
- 14-SW-01 – Physical Security Enhancements
- 21-GN-00-INST - Installation

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## Investment Justification Guidance/Requirements

### Interoperable Communications (cont'd)

- Align with Communications Strategy
  - Provide name of document; reference page and paragraph
- Align with Communications Plan
  - Provide name of document; reference page and paragraph

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## Investment Justification Guidance/Requirements

### Interoperable Communications (cont'd)

- P25 Compliant
- Align with Oregon SCIP
  - Reference page number and paragraph
- Align with the FY14 SAFECOM

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## Investment Justification Guidance/Requirements

### Interoperable Communications (cont'd)

- Must reference the jurisdiction's communications repair, maintenance, and replacement plan
  - Provide name of document; reference page and paragraph
- **Tower installation is allowed but all agreements and permits must be referenced in the application**
- Doesn't align with listed AELs **CALL OEM**

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## Investment Justification Guidance/Requirements

### Special Teams

- Existing teams with CBRNE/Catastrophic missions
  - Provide name of document; reference page and paragraph
- “TEAMS”: Any group response and capability that have an organizational footprint smaller than an entire department.
  - The main purpose is to find focused organization of a capability

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## Investment Justification Guidance/Requirements

### Citizen Preparedness

- Project must focus on citizen preparedness or one of the five core programs
- Planning
  - Public education and outreach
  - Building of public/private partnerships
- Training
  - Necessary to participate in volunteer activities
  - Promotion of community safety
- Equipment
  - Must align with Citizen Corps AEL SM3

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## Slide 18

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SM3

Exercise?

Sidra Metzger-Hines, 12/19/2014



## Investment Justification Guidance/Requirements

### Citizen Preparedness (cont'd)

- Volunteer recognition is a local responsibility
- OT/BF for emergency responders to teach will not be supported

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## IJ Guidance/Requirements

### Cascadia Rising Exercise

- Jurisdictions must commit to active participation in the Cascadia Rising Exercise
- An After Action Report (AAR) and written Improvement Plan (IP) must be submitted to OEM within 60 days of the exercise
- Planning
- Training
- Exercise

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## IJ Guidance/Requirement

### Cascadia Rising Exercise

For information and assistance contact

Bill Martin

Program Analyst Team Lead

503-378-2911 ext. 22226

bill.martin@state.or.us

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## Program Guidance

- 12 month period of performance
- Equipment purchases must be completed within 8 months
- Projects must be completed by September 30, 2016
- Projects must be focused & maintain their schedule
- Extensions are not expected

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## Program Guidance

Eligible applicants include Local and Tribal units of government; only these agencies are eligible to receive direct awards.

**Official** units of government are defined on page 3 in the State Homeland Security Program Guidance in accordance with the Oregon Administrative Rules.

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## Program Guidance

### **NIMS Compliance**

All agencies, including those receiving direct benefit, must verify compliance with all listed NIMS requirements in order to be eligible to receive grant funds.

Questions regarding NIMS requirements:

Zach Swick  
Domestic Preparedness Planner  
503-378-2911 ext. 22233  
[zach.swick@state.or.us](mailto:zach.swick@state.or.us)

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## Program Guidance

Applicants must submit one collaborative countywide or regional application

- Tribal Governments may apply individually
- Oregon Office of Emergency Management will sub-grant awards directly to eligible individual agencies, as requested, upon project approval

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## Program Guidance

### Planning

All projects including a planning deliverable **must** complete no less than a table top exercise using HSEEP doctrine and submit the AAR and Improvement Plan to the State Exercise Point of Contact, Doug Jimenez

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## Program Guidance

### Planning

The State may facilitate contracts for planning related services.

Grantees will participate & assist with all aspects of their individual projects.

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## Program Guidance

### Training Requirements

All training must be coordinated through Oregon Office of Emergency Management prior to any funds being obligated.

Jim Adams

Domestic Preparedness Training Coordinator

503-378-2911 ext. 22232

[james.adams@state.or.us](mailto:james.adams@state.or.us)

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## Program Guidance

### Training Requirement

#### Allowable:

- Conducting approved training
- Attending approved training
- Overtime & backfill associated with approved training\*
- Training development\*\*

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## Program Guidance

### Exercise Requirements

- Exercises conducted with grant funds must have a direct tie to the State THIRA
- Must be managed and executed in accordance with the Homeland Security Exercise and Evaluation Program (HSEEP)
- Must be NIMS compliant

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## Program Guidance

### Exercise Requirements

#### Exercise Scenarios

- Based on the THIRA/SPR & the State's Homeland Security Strategy
- Acceptable scenarios include: chemical; biological; radiological; nuclear; explosive; cyber; agricultural; natural or technological disasters

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## Program Guidance

### Exercise Requirements

#### Exercise Scenarios (cont'd)

- Natural & Technological disasters must be catastrophic in scope & size as defined by the National Response Framework
- Scenarios must validate existing capabilities

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## Program Guidance

### Exercise Requirements

#### Exercise Scenarios (cont'd)

- Must be large enough to include multiple tasks, jurisdictions & disciplines
- Should be based on the Multi-year Training and Exercise Plan

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## Program Guidance

### Exercise Requirements

#### Exercise Evaluation

- 60 days final AAR with Improvement Plan to OEM

For additional assistance with exercises contact:

Doug Jimenez  
Domestic Preparedness Exercise Coordinator  
503-378-2911 ext. 22248  
Doug.jimenez@state.or.us

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## Program Guidance

### Equipment

Funds may be used to acquire 21 categories of advanced levels of responder equipment listed on the Authorized Equipment List (AEL)

The AEL can be accessed at:

[http://www.oregon.gov/OMD/OEM/Pages/plans\\_train/grant\\_info.aspx](http://www.oregon.gov/OMD/OEM/Pages/plans_train/grant_info.aspx)

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## Program Guidance

### Equipment

**All equipment purchases must be completed within 8 months**

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## Program Guidance

### Equipment

Applicants must comply with all requirements set forth in 44 CFR Section 13 for active tracking & monitoring of property/equipment. \*2 C.F.R. Part 200 New OMB Circular

Applicants without adequate property/equipment tracking procedures will be disqualified from grant funding.

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## Program Guidance

### Personnel

Program funds may be used to support the hiring of full or part time personnel to conduct program activities that are allowable under FY2015 State Homeland Security Program Guidance and Application Package

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## Program Guidance

### Citizen Preparedness

- Projects which focus on citizen preparedness and education are eligible
- Projects which build public/private partnerships are eligible
- Citizen Corps focused projects are eligible, but should focus on maintenance and sustainment of current capabilities

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## Program Guidance

### Law Enforcement Terrorism Prevention Activities

In FY2015, 25% of the Oregon SHSP funding **must** support Law Enforcement Terrorism Prevention Activities

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# Break Time

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## FY2015 STATE HOMELAND SECURITY GRANT PROGRAM COMBINED COVERSHEET

(see page 6 of application instructions)

Combine all sub-applicant requests within your county or tribe on this coversheet

County or Tribe Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone number: ( ) - - e-mail: \_\_\_\_\_

Total Federal Funds Requested: \$ \_\_\_\_\_

Amount Dedicated to Law Enforcement: \$ \_\_\_\_\_

|                     |                     |
|---------------------|---------------------|
| Project #1 \$ _____ | Project #5 \$ _____ |
| Project #2 \$ _____ | Project #6 \$ _____ |
| Project #3 \$ _____ | Project #7 \$ _____ |
| Project #4 \$ _____ |                     |

Total: \$ \_\_\_\_\_

### Sub-applicant information

|                    |                                |
|--------------------|--------------------------------|
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |
| Agency Name: _____ | Total Funds Requested \$ _____ |

County is in support of the four least projects identified in the State  
Program Guidance document being managed by Oregon Office of Emergency Management.

Authorized Official for the Agency: \_\_\_\_\_

Signature of Authorized Official: \_\_\_\_\_ Date: \_\_\_\_\_

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### FY2015 STATE HOMELAND SECURITY GRANT PROGRAM SUB-APPLICANT COVERSHEET

(See page 7 of application instructions)

Each sub-applicant agency requesting federal funds (within your county or tribe) must complete a separate sub-applicant coversheet for each project.

Project Title: \_\_\_\_\_

County or Tribe: \_\_\_\_\_

Sub-Applicant Agency Requesting Funds: \_\_\_\_\_

Federal Funds Requested: \$ \_\_\_\_\_

Program Mailing Address: \_\_\_\_\_ Fiscal Mailing Address: \_\_\_\_\_

Program Contact: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone number: ( ) - - ext. \_\_\_\_\_

Fiscal Contact: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone number: ( ) - - ext. \_\_\_\_\_

Identify State Investment Justification: Choose One

Agency Federal Tax Identification Number: \_\_\_\_\_

Agency Data Universal Numbering System (DUNS) Number: \_\_\_\_\_

To obtain a DUNS number for your agency, please go to the DUNS website at: <http://dunspage.dnb.com/askduns>, or call the DUNS Number request line at 1-866-705-5711.

Completed required registration in System for Awards Management (SAM): Yes ☐ (initial) \_\_\_\_\_

(your DUNS number is a required field to start your SAM Registration)

CAGE Number: \_\_\_\_\_ (found within your completed SAM)

To register in SAM, please go to the SAM website at [www.sam.gov/portal/portal/SAM/](http://www.sam.gov/portal/portal/SAM/).

My jurisdiction has a property/equipment tracking and monitoring system in place that complies with the requirements set forth in 48CFR Section 13. ☐ YES ☐ NO \_\_\_\_\_ (initial)

Authorized Official for the Agency: \_\_\_\_\_

Signature of Authorized Official: \_\_\_\_\_ Date: \_\_\_\_\_

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### STATE HOMELAND SECURITY PROJECT PLANNING WORKSHEET

**Overview**

This worksheet is for applicants applying for the FY2015 State Homeland Security Grant Program (SHSGP) funding in compliance with FY2015 Application Instructions and Grant Guidance. This worksheet must be completed in full and provide a detailed budget as identified in the application instructions. No more than seven (7) worksheets may be turned in per county or tribe.

**Project Information:**  
(See page 7 of application instructions)

1. County or Tribe: \_\_\_\_\_

2. Project Name: \_\_\_\_\_

3. Total Federal Funding Requested: \_\_\_\_\_

**Investment Justification**  
(See page 4 of application instructions)

4. Identify State Use: \_\_\_\_\_

Choose One

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**Baseline: New or Ongoing Project**  
 Capabilities that will be created or enhanced by the project.  
 (See pages 7 and 8 of application instructions)

**5. Project Phase: (Place an "X" in the corresponding box) (Point Value = 5)**

☐ Sustaining or maintaining a core capability acquired with Federal funding  
☐ Sustaining or maintaining a core capability acquired without Federal funding  
☐ Developing or acquiring a new core capability (new capabilities must be deployable)

Description of Capabilities:

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**Project Description:**  
 Provide a detailed description of this project.  
 (See page 8 of application instructions)

**6. Description of Project: (Point Value = 35)**

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**Equipment or Services**  
Equipment or services to be purchased for the project.  
(See page 8 of application instructions)

7. Project Outcomes: (Point Value = 15)

**Capabilities**  
Capabilities that will be created or enhanced by the project.  
(See pages 8 and 9 of application instructions)

8. Project Outcomes: (Point Value = 15)

**State Strategy**  
Identify all goals and objectives in the State Homeland Security Strategy supported by this project.  
(See page 9 of application instructions)

9. Project Goals and Objectives: (Point Value = 5)

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**Proposed Funding by Solution Area:**  
Provide the Proposed Funding amount to be obligated from this project towards Planning, Organization, Equipment, Training, and Exercises (POETE). (Please provide amounts for all that apply) (See page 9 of application instructions)

| Solution Area                  | Amount of Proposed Funding \$ | Funds dedicated to LETPA* |
|--------------------------------|-------------------------------|---------------------------|
| Planning                       | \$0                           | \$0                       |
| Organization                   | \$0                           | \$0                       |
| Equipment                      | \$0                           | \$0                       |
| Training                       | \$0                           | \$0                       |
| Exercises                      | \$0                           | \$0                       |
| <b>Total Proposed Funding:</b> | <b>\$0</b>                    | <b>\$0</b>                |

\* If applicable, provide the proposed funding amount that is expected to be obligated towards Law Enforcement Terrorism Prevention Activities (LETPA).

**Core Capabilities:**  
Select all Core Capabilities supported by this Project. (Place an "X" in the corresponding boxes)  
(See page 9 of application instructions)

| 11. Project Core Capabilities: (check all that apply)             |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Access Control and Identity Verification | <input type="checkbox"/> Operational Communications        |
| <input type="checkbox"/> Community Resilience                     | <input type="checkbox"/> Operational Coordination          |
| <input type="checkbox"/> Environmental Response/Health and Safety | <input type="checkbox"/> Planning                          |
| <input type="checkbox"/> Infrastructure Systems                   | <input type="checkbox"/> Public Information and Warning    |
| <input type="checkbox"/> Intelligence and Information Sharing     | <input type="checkbox"/> Screening, Search, and Detection  |
| <input type="checkbox"/> Interdiction and Disruption              | <input type="checkbox"/> Situational Assessment            |
| <input type="checkbox"/> On-Scene Security and Protection         | <input type="checkbox"/> Threats and Hazard Identification |

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**Milestones:**

Identify Milestones by quarter, with start and end dates, which will be achieved within the period of performance.  
(See pages 9 and 10 of application instructions)

| 12. Project Milestones: |            | (Point Value = 15)   |                    |
|-------------------------|------------|----------------------|--------------------|
| Quarter                 | Milestones | Start Date (mm/yyyy) | End Date (mm/yyyy) |
| 1                       |            | 10/2014              | 12/2014            |
| 2                       |            | 01/2015              | 03/2015            |
| 3                       |            | 04/2015              | 06/2015            |
| 4                       |            | 7/2015               | 9/2015             |

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**Sustainment:**

Identify how you will sustain the project.  
(See page 10 of application instructions)

|                  |                    |
|------------------|--------------------|
| 13. Sustainment: | (Point Value = 15) |
|                  |                    |

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[illegible][illegible]



(See page 13 of application instructions)

Grant Programs Directorate



Homeland Security

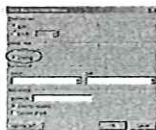
OMB Control No. 1545-0045  
Expiration Date: 10/31/2012  
FEMA Form 1245-1

DEPARTMENT OF HOMELAND SECURITY  
FEDERAL EMERGENCY MANAGEMENT AGENCY  
ENVIRONMENTAL AND HISTORIC PRESERVATION SCREENING FORM

*Public reporting burden for this form is estimated to average 8 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the form. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collection Project, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20543. Paperwork Reduction Project (1545-0045) NOTE: Do not send your completed form to this address.*

**Completing this Screening Form:**  
This form must be attached to all project information sent to the Grant Programs Directorate (GPD) to initiate environmental and historic preservation (EHP) compliance review, per the National Environmental Policy Act (NEPA) and other EHP laws and executive orders. *There is no need to complete and submit this form if the project scope is limited to planning, management and administration, classroom-based testing, table-top exercises and functional exercises, or purchase of mobile and portable equipment where no installation needed. Information Bulletin M1 (September 1, 2010) provides details on these activities.* The form must be completed by someone with in-depth understanding of project details and location. Completion of this form does not conclude the EHP review process and FEMA may need to contact you for further information. Not providing requested information may result in funding release delays. This form is intended to be completed electronically. The following website provides a version of this form that is suitable for printing and completing by hand as well as additional guidance such as an how to make an aerial map: <http://www.fema.gov/eis/ehp/ehp-screening-form.shtml>

To check (X) when (for example, ☐ Yes ☐ No), left double-click using your mouse and a Check Box Form Field Option box will appear, then under the Default Value, select Checked and press OK (see figure, right). To write in a text field, select the text field with your mouse and begin typing.



Submit completed form with necessary attachments to: [GPDENR@fema.gov](mailto:GPDENR@fema.gov) with the following information in the e-mail subject line: *EHP Submission, Project Title, Subproject Name, Grant Award Number*. (Example: EHP Submission: Courthouse Camera Installation, Any Town, State, 12345)

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## Environmental and Historic Preservation Screening Form

Complete all of Section A, Section B, all of each portion(s) of Section C corresponding to checked blocks in Section B, and all of section D that apply to the project.

**A. PROJECT INFORMATION (complete all)**

DHS Grant Award Number: \_\_\_\_\_ Grant Program: \_\_\_\_\_  
Fiscal Year: \_\_\_\_\_  
Project Title: \_\_\_\_\_  
Contract (NAI): \_\_\_\_\_ Subproject: \_\_\_\_\_  
Contract POC: \_\_\_\_\_ Subproject POC: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Dollar value of grant (if known): \_\_\_\_\_

**B. PROJECT TYPE**

Please check ALL the block(s) that best fit the scope of the project.

- ☐ 1. Training and Exercises. Go to page 2. Complete all of Section C.1.  
☐ 2. Purchase of Equipment. Go to page 3. Complete all of Section C.2.  
☐ 3. Physical security enhancements. Go to page 3. Complete all of Section C.3.  
☐ 4. Equipment upgrades/updates to existing structures. Go to page 3. Complete all of Section C.4.  
☐ 5. New construction/addition. Go to page 4. Complete all of Section C.5.  
☐ 6. Communication system, related equipment, and equipment shelters. Go to page 5. Complete all of Section C.6.  
☐ 7. Other. If your project does not match any of these categories, go to page 6. Complete Section C.7.

*The following information is required to initiate EHP review of the project. Based on the project's scope of work, determine which project type applies below and complete that section. For multi-component projects or those that may fit into multiple project types, complete the section that best applies and provide a complete project description. The project description should contain a brief summary of what specific action is proposed, when it is proposed, and how it will be implemented. If the project involves multiple locations, information for each must be provided. Attach additional pages, if needed.*

Provide a complete project description: \_\_\_\_\_

**C. PROJECT DETAILS**

1. ☐ Training and Exercises (check each that applies): ☐ Classroom-based ☐ Field-based

All training must provide the following:

- a. Describe the scope of the proposed training or exercise (purpose, frequency, materials, and equipment needed, number of participants, and type of activities required).  
(Attach additional pages, if needed.) \_\_\_\_\_  
b. Will the field-based training take place at an existing facility having established procedures for that particular proposed training and exercise, and that conforms with

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## Environmental and Historic Preservation Screening Form

- i. Is there evidence of bird nests or rookeries present within 1/4 mile of the proposed site? ☐ Yes ☐ No  
 a. If yes, describe: \_\_\_\_\_  
 • Distance to nearest wetland area (for example, forested swamp, marsh, riparian, estuary) and overlap if applicable: \_\_\_\_\_
- j. Have measures been incorporated for minimizing impacts to migratory birds? ☐ Yes ☐ No  
 • If yes, describe: \_\_\_\_\_
- k. Has an FCC registration been obtained for this tower? ☐ Yes ☐ No  
 • If yes, provide Registration #: \_\_\_\_\_
- l. Has the FCC EIS/6 process been completed? ☐ Yes ☐ No
- m. Has the FCC Tower Construction Notification System (TCNS) process been completed? ☐ Yes ☐ No  
 • If yes, attach all relevant environmental documentation submitted as part of the registration process including use of the Tower Construction Notification System (TCNS), if applicable. EIS/6: \_\_\_\_\_
- n. Will any equipment or structures need to be installed? ☐ Yes ☐ No  
 • If yes, explain what type how and where this is proposed to be done (attach additional pages if pages needed) \_\_\_\_\_
- o. Will equipment be co-located on existing FCC licensed tower or other structure? ☐ Yes ☐ No  
 • If yes, identify the type of structure: \_\_\_\_\_
- p. Go to Page 6 Provide additional project details in Section D.

7. ☐ Other. For any project that does not fit a category listed above, please provide a thorough summary of the proposed action and location. Include as much detail as necessary to ensure insurance and potentially facilitate with the project is able to conduct an EIS/6 review.

- a. Project Summary: \_\_\_\_\_  
 b. Provide additional project details in Section D.

## D. OTHER PROJECT RELATED INFORMATION (complete all that apply)

The following information may provide some additional EIS/6 related guidance and resources to help complete this section: <http://www.fema.gov/submitting-a-project-for-review>

1. If work is proposed on an existing building(s) or structure(s) provide the year built: \_\_\_\_\_  
 • If the building or structure was built in over 45 years old and significant renovation, rehabilitation, or modification has occurred, please provide the year(s) and briefly describe the nature of remodeling: \_\_\_\_\_
2. If the project affects the exterior of the building, are there any known buildings and/or structures that are 45 years or older in the immediate project area? ☐ Yes ☐ No/NA  
 • If yes, please provide the location, ground level color photos of these, and identify their location(s) on the aerial map.
3. Is the building or structure on which work is proposed a historic property or in a historic district, or are there any adjacent historic properties? ☐ Yes ☐ No



## Environmental and Historic Preservation Screening Form

- Information about historic properties may be found on the National Register of Historic Places at <http://www.nps.gov/nr> or the National Historic Preservation Act (NHPA) or the respective State Historic Preservation Office may have information on their website.
4. Will ground disturbance be required to complete the project? ☐ Yes ☐ No
- If yes, provide total extent (depth, length and width) of each major ground disturbing activity. Light poles, light poles, and lighting are each unique ground disturbing activities (for example, six light poles, 24" dia x 4' deep, trenching 12" x 500' x 18" deep): \_\_\_\_\_
5. Has the ground been previously disturbed? ☐ Yes ☐ No
- If yes, please describe the current disturbed condition of the area (for example, parking lot, existing right-of-way, commercial development): \_\_\_\_\_
6. Are there technical drawings or site plans available, if yes please attach: ☐ Yes ☐ No
7. Attach color site photographs:  
 • Ground level color photos that provide context and show where site work/physical construction are proposed (label photos).  
 • Ground level color photographs of each side of the building involved.  
 • Aerial color photographs with project location outlined and with the location of any proposed construction identified.  
 • Aerial color photograph(s) showing all ground disturbing activities (if applicable).
8. Is the project part of an approved plan such as a Master Plan or an Implementation Plan or any larger action/project? ☐ Yes ☐ No  
 • If yes, provide the project name and brief description: \_\_\_\_\_
9. Have any previously completed environmental documentation for this project (for example: Environmental Impact Statement, Environmental Assessment, wetland delineation, archaeological study)? ☐ Yes ☐ No  
 • If yes, please attach documentation. If a NEPA document, what was the decision? (Check one, and please attach).  
☐ Finding of No Significant Impact (FONSI) or  
☐ Record of Decision (ROD)  
 Name of preparing agency: \_\_\_\_\_  
 Date approved: \_\_\_\_\_
10. Is there any previously completed agency coordination for this project (for example: correspondence with the U.S. Fish and Wildlife Service, State Historic Preservation Office (SHPO), Tribal Historic Preservation Office (THPO), or permitting agencies)? ☐ Yes ☐ No  
 • If yes, please attach documentation unless included in NEPA documentation identified above.
11. Provide FEMA Flood Insurance Rate Map (FIRM), with project limits outlined. FEMA maps can be viewed from <http://www.fema.gov/flood-map-view>.
12. Provide U.S. Fish and Wildlife Service, Notice of Wetlands for EIS/6 created from <http://www.fws.gov/submitting-a-project-for-review>.





## Regional Projects

### Support Letters

- Jurisdiction's level of participation
- Jurisdiction's benefit
- Jurisdiction's support & authorized point of contact

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## Appendices

- Strategies and plans must be referenced for many projects
- Full plans should be included in the electronic copies of your submission

↳ Note from Sidra: just give page # and paragraph of relevant plan.

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## Submission

- One signed original
- One hard copy of the signed original
- One digital copy – complete package in PDF
- One digital copy – complete package in original format (i.e. Word & Excel)

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## Deadline

Applications must be **RECEIVED**  
by Oregon Office of Emergency Management  
no later than **5:00 pm**  
**Friday, February 13, 2015**

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Oregon Office of Emergency Management  
Attn: FY2015 Homeland Security  
Grant Applications

Mailing Address

P.O. Box 14370  
Salem, OR 97309-5062

Hand Delivery Address

(FED EX and UPS)  
3225 State Street, Rm 115  
Salem, OR 97301

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## Evaluation

Applications will be reviewed by OEM and  
peers from around the State

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## Funding Decisions

- Alignment with State Strategy, Investment Justifications, THIRA and State Preparedness Report (SPR)
- Demonstration of need and clarity of solution
- Implementation within the award period
- Impact
- Sustainment

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## Award

### **Notification of Ranked Projects**

On or before April 1, 2015

### **Notification of Awards**

On or before June 15, 2015

### **Grant Agreements**

On or before October 15, 2015

**No spending until Grant Agreement period of performance  
has begun!!**

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So I have a grant...  
NOW WHAT?!



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## Unallowable Costs

- Land acquisition
- General purpose vehicles
- General use software, general use computers
- Construction and renovation is generally prohibited
- Weapons and ammunition

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## Unallowable Costs

- Hiring of public safety personnel for the purpose of fulfilling traditional public safety duties
- Activities unrelated to the completion and implementation of the Homeland Security Grant Program
- Other items not in accordance with the AEL or previously listed allowable costs
- Vehicle licensing fees

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## Suspensions & Terminations

- Failure to communicate
- Failure to make satisfactory progress
- Failure to follow grant requirements
- Substantial plan changes
- Failure to submit required reports
- Filing a false certification in this application or other report or document

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## Guidance

- Funding Opportunity Announcement (FOA)
- Application
- Agreement
- OEM Staff

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## Compliance

- Local Policies
- State of Oregon Policies
- Federal Policies – 2 C.F.R. Part 200 Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (Super Circular or Omni Circular)

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## Procurement Standard

- Agencies must follow their local policies/procedures
- If one vendor will be receiving over \$100k, a copy of the contract and RFP (competitive bid process) must be provided to our office prior to or with submission of the Request for Reimbursement (RFR)
  - Reimbursements will not be processed without this documentation

Sole source justification is an exception to procurement standards and has additional requirements that must be followed to ensure full reimbursement of funds.

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## Sole Source Justification

- All local guidelines must be met prior to submitting a justification to Oregon Office of Emergency Management
- All sole source procurements in excess of \$100k must receive prior written approval from Oregon Office of Emergency Management

Budget/Financial Documentation POC:

Dan Gwin

Grants Accountant

503-378-2911 ext. 22290

[dan.gwin@state.or.us](mailto:dan.gwin@state.or.us)

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## Fixed Assets

- Tracking
- Reporting
- Disposition

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## Property Records

- Description
- Serial Number or Other ID Number
- Source of Property
- Title Holder
- Acquisition date
- Cost of Equipment
- Percentage of Federal Portion
- Location
- Use and Condition
- Disposition Data

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## Property Records

- Physical Inventory Must be Performed at least once every two years
- Control System must be developed (Safeguards)
- Adequate Maintenance Procedures must be Developed
- Disposition Policies and/or Guidelines
- Not just Equipment but a Capability

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## Request for Reimbursement

- Correlate to pre-approved budget
- Submitted **at least** quarterly
  - Zero RFRs should be submitted if there are no expenditures
- Include detailed vendor invoices
- Include any other supporting documentation, rosters, contracts and/or request for proposal, purchase orders, proof of payment, detailed general ledger

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| <b>REQUEST FOR REIMBURSEMENT</b>                                                                                                    |                              |                             |          |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|----------|
| Note: Please refer to the approved budget in your grant agreement.<br>All expenditures must have attached supporting documentation. |                              |                             |          |
| Agency: <u>Hamley County Emergency Management</u>                                                                                   |                              | Grant Number: <u>13-221</u> |          |
| Address: <u>450 North Court Street #12</u><br><u>Burns, Oregon 97720</u>                                                            |                              | Report Period: _____        |          |
| Contact Person: <u>Tom Sharp</u>                                                                                                    |                              |                             |          |
| Phone Number: <u>(541) 569-2423</u>                                                                                                 |                              |                             |          |
| E-mail: <u>tomsharp@co.hamley.or.us</u>                                                                                             |                              |                             |          |
| Budget Category                                                                                                                     | Expenses Paid<br>this Period | Cumulative<br>Expenses      | BUDGET   |
| Detection Equipment                                                                                                                 |                              |                             |          |
| Four Gas Portable Monitors                                                                                                          |                              |                             | \$5,600  |
| M-JS-Sensor Meter Detector                                                                                                          |                              |                             |          |
| Photoionization Detector (PID)                                                                                                      |                              |                             | \$4,455  |
| Other Authorized Equipment                                                                                                          |                              |                             |          |
| Tyvek Disposable Protective Coveralls                                                                                               |                              |                             | \$600    |
| Training                                                                                                                            |                              |                             |          |
| OSHA First Responder Awareness                                                                                                      |                              |                             | \$2,625  |
| OSHA First Responder Operations                                                                                                     |                              |                             | \$3,475  |
| OSHA 1910.120 Hazardous Materials                                                                                                   |                              |                             | \$3,475  |
| CERRE Awareness for First Responders                                                                                                |                              |                             | \$2,625  |
| Exercise                                                                                                                            |                              |                             |          |
| Tabletop Exercise for a Postal Facility                                                                                             |                              |                             | \$7,200  |
| White Powder Incident                                                                                                               |                              |                             |          |
| Fullscale Exercise for a Terrorist                                                                                                  |                              |                             | \$12,600 |
| Controlled Explosion                                                                                                                |                              |                             |          |
|                                                                                                                                     |                              |                             |          |
|                                                                                                                                     |                              |                             |          |
| Total Grant Funds Requested                                                                                                         | \$0                          | \$0                         | \$41,855 |
| Prepared by: _____                                                                                                                  |                              |                             |          |
| Signature of Program Contact: _____                                                                                                 |                              |                             |          |
| Date: _____                                                                                                                         |                              |                             |          |

Mail to:  
Oregon Emergency Management  
Attn: Dan Gwin

(US Mail) (FedEx/VPS)  
PO Box 14370 325 State St., Rm. 11  
Salem, OR 97309-0370 Salem, OR 97301-0201

## Progress Reports

- Submitted via email
- Narrative **programmatic** reports are due quarterly
- Based on milestones from your approved application

Sidra Metzger-Hines

Domestic Preparedness Grants Coordinator

503-3778-2911 ext. 22251

Sidra.metzgerhines@state.or.us



**Oregon Military Department  
Office of Emergency Management  
SHSP Quarterly Grant Report**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subgrantee: Douglas County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Grant Number: 14-218                                                                                                                                                   |
| Project Title: EOC Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Grant Reporting Period:<br><input type="checkbox"/> Quarter 1 <input type="checkbox"/> Quarter 2 <input type="checkbox"/> Quarter 3 <input type="checkbox"/> Quarter 4 |
| Report Completed By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Anticipated Completion Date: <input type="checkbox"/> Check if this is your final report <input type="checkbox"/>                                                      |
| <p><small>This is a cumulative report. After initial submission, each reporting period narrative will be added to previously provided material.</small></p> <p><small>Milestones: As indicated from Grant Application Worksheet. If a milestone is amended place a "NA" next to the milestone and mark the amended box. Mark new milestones with an asterisk.</small></p> <p><small>Activities: Provide a brief narrative describing activities associated with each milestone identified. If there was no activity during the reporting period, please explain what road blocks the project is experiencing and what is being done to complete the project in a timely fashion.</small></p> |  |                                                                                                                                                                        |
| <b>Grant Milestones:</b><br>• Finalize RFP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>Report Quarter 1 (12/01/14 to 12/31/14)</b><br>Reported Activities: _____<br>Check if amended <input type="checkbox"/>                                              |
| <b>Grant Milestones:</b><br>• Vendor conducts site visits and data mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Report Quarter 2 (01/01/15 to 03/31/15)</b><br>Reported Activities: _____<br>Check if amended <input type="checkbox"/>                                              |
| <b>Grant Milestones:</b><br>• Develop evaluation and job action guides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>Report Quarter 3 (04/01/15 to 06/30/15)</b><br>Reported Activities: _____<br>Check if amended <input type="checkbox"/>                                              |
| <b>Grant Milestones:</b><br>• Review draft document and finalize - contract and grant closeout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>Report Quarter 4 (07/01/15 to 09/30/15)</b><br>Reported Activities: _____<br>Check if amended <input type="checkbox"/>                                              |
| <small>By submitting this report you certify it is true and accurate.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                        |
| Certified by: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Submitted Date: _____                                                                                                                                                  |
| Reviewed by: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Date: _____                                                                                                                                                            |

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## Changes

Notify us of ANY changes that occur with the grant:

- Change of contact (program or fiscal)
- Phone number
- Email address
- FAX
- Mailing address

**Changes to the original approved budget or project scope require a formal amendment request form and an updated line item budget.**

**All amendments must be approved before work or project is adjusted!**

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## Amendment POC

Genevieve Ziebell  
Grants Assistant  
503-378-2911 ext. 22253  
[Genevieve.ziebell@state.or.us](mailto:Genevieve.ziebell@state.or.us)

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## Monitoring

Oregon Office of Emergency Management has a new monitoring program. As a sub-grantee, you can expect:

- To have at least one site monitoring visit every two years
- To receive up to three on site assistance visits if requested in writing
- That OEM staff will be available to you throughout your project

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## Risk Assessment

- Fiscal Monitoring Assessment Questionnaire
- Sent via e-mail on December 1, 2014
- Due Friday, January 9, 2015
- Will be used to evaluate each sub-grantee's risk of noncompliance with Federal statutes, regulations, and the terms and conditions of the sub-award to determine appropriate level of sub-grantee monitoring needed to ensure proper accountability and compliance.

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## Record Retention

- Grant Documentation
- Federal Requirement = Three Years
- State of Oregon Requirement = Six Years
- City of Portland Requirement = Ten Years
- At a minimum, jurisdictions must retain grant documentation for at least six years unless your local jurisdiction requirements have a longer retention period

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## Contact Information

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503-378-2911 ext. 22251  
[Sidra.metzgerhines@state.or.us](mailto:Sidra.metzgerhines@state.or.us)

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## Questions?

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