Joint County Voters' Pamphlet Candidate Statement

| // Important! Read all instruction | ons before completing this form. | | | |
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| office. Please note that each county | Candidate Statement for County Volvers produces a separate County Voters separate JCVP-01 form must be filed | ' Pamphlet. If the jurisdiction or | r district is | 3 |
| Filing Information | | | | |
| Election: Primary | General | Special May 21 | 1, 2019 | _ |
| Original Statement | Amended Statement | | | |
| Name of Candidate (as it should appea Andrew J Scott | r on the ballot): | | | |
| Filing for the Office of (complete what's | s applicable); | | • | |
| District: Portland Public Schools | s Position: Board Member | Zone #: 1 | | |
| "This information furnished by" (Requ Andrew Scott | ired: Name of Candidate or Committee as it s | hould appear in the Voters' Pamphlet): | | |
| Contact Information: | · · · · · · · · · · · · · · · · · · · | | | |
| Phone: Cell: 503-869-7723 | Work: 503-797-1605 | Home: 503-244-3858 | | |
| E-mail: Drewid95@yahoo.com | | | | |
| Warning: Any person who supplies in false, is subject upon conviction of a C 260.715 (1); 260.993 (2); 161.605; and | formation in the 'Required' portion of a Volass C felony, to imprisonment for up to fill 161.625. | oters' Pamphlet statement, knowing ve years or to a fine of \$125,000, o | g it to be or both,_OF | રક |
| | rovision of ORS 251.415 will be excluded | from the Voters' Pamphiet | 75 | ヹ |
| By signing this document, I hereby star | te: | 93.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 | _, | EC |
| - That all information provided by me on this form and in this Statement is true to the best of my knowledge; | | | T K | |
| - I am the author of this Statement [ORS 251.415; 251.415(2)]; | | | | < [1] |
| - I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait, if provided, is less than four (4) years old. | | | | |
| The portrait, if provided, is less than | ı four (4) years old. | O 2: (/) | 7.0 | |
| $A \cup C$ | | > 1- 1 - | | |
| 5/24/19 | | | | _ |
| Signature of Candidate or Agent on behal | t of Candidate | Date Signed | | |
| (If applicable) Printed name of Agent | | Phone number | | - |
| For Office Use Only: | | ~ | | |
| county. Mult Co | Required Info? Yes O No | Intake Staff Initials: | | |
| Cash-receipt # 29251 | Signed? (1)-7es () No | Word Count (325 max): 3 2 3 | | |
| Check #: NA | Endorsements? | Providing digital copy? Yes No | | |
| Amount \$: <u>25 °00</u> | Portrait? Print? # | Received digital copy? O Yes O No | 3 | |
| _ | Providing digital copy Yes No Received digital copy? Yes No None | Review Steff Initials: | | |
| | | | | |

Occupation: Deputy Chief Operating Officer, Metro

Occupational Background: Budget Director and Financial Planning Manager, City of Portland; Health Policy Analyst, White House Office of Management and Budget

Educational Background: Bachelor's in Political Science and Economics, Drew University; Master's in Public Policy, Georgetown University

Prior Government Experience: 20+ years of federal and local government experience

I'm Andrew Scott. Here's why I'm running for School Board.

As a product of Portland public schools and now a PPS parent, I know the value of great teachers, stable funding, and a community that supports its schools. But not every child has access to these crucial resources. Like many of you, I've been frustrated with the condition of our schools, the broken relationship between the administration and our kids' teachers, and the fact that our schools produce such widely disparate outcomes.

I will bring the right mix of **leadership and technical experience** to the PPS board. I've spent my career in public service, focused on making local government work better for Portlanders.

Advocating for Student Achievement and Equity:

"I am excited to endorse Andrew for the PPS board. He will work with the community to increase academic achievement for all students and bring a renewed focus on equity and inclusion. Please join me in voting for Andrew." Governor Barbara Roberts

Building Accountability and Trust:

"Andrew will bring the right skills and experience at the right time. His focus on students, transparency, and accountability will help strengthen the public's trust in PPS and better serve students." Julia Brim-Edwards

Pushing for Fiscal Responsibility:

"As the steward of our public dollars, Scott was a consummate professional through the city's particularly unwieldy budget process. He was the level-head through the topsy-turvy horse-trading exercise that can quickly turn political." The Oregonian, 6/12/18

Endorsements:

Governor Barbara Roberts
For Our Children's Future
Stand For Children
Julia Brim-Edwards, PPS Board Member
Phil Keisling, former Oregon Secretary of State
Lynn Peterson, Metro Council President
Amanda Fritz, Commissioner
Nick Fish, Commissioner

www.andrewforpps.com