

2/14/24 Agenda
ACSI: Food & Water Subcommittee
[Zoom Link](#)

Time	Topic Description	Lead
10:00 am 5 min	Welcome Introductions Agenda overview <i>Running meeting notes here</i>	Nicole
10:05 am 5 min	Ice Breaker	Nicole
10:10 am 10 min	Review: 2024 Food & Water recommendations (pages 6-7) <ul style="list-style-type: none"> ● Accountability for these recommendations 	Nicole, Amanda
10:20 am 30 min	Discuss: What's next for the Food & Water subcommittee? <ul style="list-style-type: none"> ● Brainstorm ideas to expand or update the focus ● Interest in chairing the subcommittee 	Amanda
10:50 am	Logistics: Meeting dates/times moving forward & quorum <ul style="list-style-type: none"> ● Does the 1st Friday of the month from 10-11am work? If not, what works best? ● Establishing a formal subcommittee roster for quorum 	Nicole
11:00 am	Wrap-up	Nicole