

# Juvenile Justice Steering Committee Agenda

*The Juvenile Justice Steering Committee will provide strategic direction and oversight for Multnomah County's juvenile justice system. Ongoing forum for communication and collaboration among key decision makers for the purposes of evaluating, analyzing, planning, policy-making, and recommending action to improve the effectiveness and efficiency of the Multnomah County Juvenile Justice System.*

## 03/11/2025 Agenda

Time	Discussion Item
12:00 - 12:05	<b>Call to Order &amp; Welcome, Kate Molina</b>
12:05-12:10	<p><b>Roll Call of Voting Members</b></p> <p>(1) Multnomah Education Service District: <b>Bich Do</b></p> <p>(2) A chief of police in the county, or the appointed chief's designee.</p> <p>(3) The local sheriff, or that person's designee: <b>Deputy Chief Reardon</b></p> <p>(4) The district attorney, or that person's designee: <b>Kate Molina</b></p> <p>(5) The county Juvenile Services Director, or that person's designee: <b>Kyla Armstrong-Romero</b></p> <p>(6) The director of the District 2 department of social services, or that person's designee: <b>Marissa Moon or Sherelle Jackson</b></p> <p>(7) A substance abuse professional: <b>REAP Mark Jackson or Dauntae Roberson</b></p> <p>(8) A member of the faith community.</p> <p>(9) A county commissioner.</p> <p>(10) Two persons under the age of 21 years, or one person under the age of 21 years and one member of the public representing the interests of families of at-risk juveniles.</p> <p>(11) A juvenile defense attorney: YRJ- <b>Lisa Kay or designee</b>; MPD- <b>Dawn Andrews or designee</b></p>

Time	Discussion Item
	<p>(12) The Chief Family Law Court Judge: <b>Judge Patrick Henry</b></p> <p>(13) A member of the business community: <b>Adriel Person</b></p> <p>(14) Representative from Multnomah County Health Department: <b>Yolanda Gonzalez</b></p> <p>(15) A representative from a community partner agency: Latino Network- <b>Ximena Ospina</b>; POIC- <b>Kamille Irwin-Cordero</b>; VOA: <b>Greg Cussen</b>; <b>Michelle Davis-SOS</b></p> <p>(16) A representative of a local parks and recreation program.</p> <p>(17) Parent of a Youth impacted by the juvenile justice system: <b>Erica West</b></p> <p>(18) A youth mental health professional:</p> <p>(19) Youth serving attorney: <b>Tyler Neish</b></p> <p>(20) Lead juvenile judge or designee assigned by the Chief Family Law Court Judge: <b>Judge Amy Holmes Hehn</b></p> <p>(21) Lived Experience: <b>Krystal Menefee</b></p> <p>(22) OYA: <b>Sandra Santos/Gunnar Browning</b></p> <p>(23) Gresham Representative: <b>Marcell Frazier</b></p> <p>(24) Victim Rights: <b>Nichelle Moore</b></p> <p>(25) IDD: <b>Jessica Jacobsen</b></p>
12:10-12:15	<b>Announcement - Kyla's Leave</b>
12:15-12:25 pm	<b>Adoption of Charter</b>
12:25 - 1:00 pm	<b>Goals and Objectives Discussion</b>
1:00 pm	<b>Adjournment</b>

## Next Steps

- Distribution of meeting minutes.
- **Next Meeting:**
  - April 8, 2025 at 12 pm (Second Tuesday Every Month)
  - Hybrid, Juvenile Justice Complex Large Conference Room
- **Save-the-date:**
  - **Case Management Model Brown Bag Lunch - May 12 at 12 noon**
  - Hybrid, Juvenile Justice Complex Large Conference Room