Exhibit C.1

Department of Community Services
Land Use Planning Division
www.multco.us/landuse

Multnomah
County

1600 SE 190th Avenue, Portland OR 97233-5910 • PH. (503) 988-3043 • Fax (503) 988-3389

March 4, 2021

Mike Schweizer
885 Airport Rd SE, Building X
Salem, OR 97301-5192

RE: Application for a Conditional Use permit, Design Review, and SEC-h permit (Case #T3-2021-14303)

Dear Mike Schweizer:

Thank you for submitting the land use application for the property identified as **R244442** and located adjacent to **NW Cornelius Pass Hwy, Portland**. As is common with applications subject to multiple approval criteria, I have identified additional information needed in order to process your application. At this time, your application has been deemed **Incomplete** as of **March 4, 2021**.

Information and Materials Requested:

1. **Geologic Hazards Permit**: Your application materials appear to indicate a portion of the proposed storage building is within the mapped Geologic Hazards (GH) overlay. Per MCC 39.5075, unless exempt, no development or ground disturbing activity shall occur with the GH overlay except pursuant to a GH permit.

    As your narrative does not specifically address each relevant criteria in MCC 39.5085 – MCC 39.5090, please provide further clarification via one of the following options:

    a. GH Permit Exemption
        If you believe that your project qualifies for an exemption via MCC 39.5080(A), please provide a revised narrative stating how/why the project qualifies for said exemption. You may refer to specific sections in the Geotechnical Report and/or GHP Form 1 for additional support of your narrative statement(s).

    b. GH Permit
        If your project does not qualify for an exemption, please revise your narrative to address the relevant criteria in MCC 39.5085 – 39.5090. Your narrative should provide an explanation for each criteria stating how/why the proposal satisfies the criteria. You may refer to specific sections in the Geotechnical Report and/or GHP Form 1 for additional support of your narrative statements.

        i. Staff will provide an electronic invoice for a $1,281.00 GH permit application fee upon receipt of the revised narrative.

Once you have gathered all of the requested information and materials, you will need to submit all items in **<u>one single submittal packet</u>**. Once you have submitted a complete packet addressing the requested items, I will conduct a new completeness review of your application.

The County's code gives you two options at this point. You can elect to provide this missing information by **August 04, 2021** or deem your application complete as it exists. We recommend you elect to provide the additional information within the 180-day time period, because without it, we may not be able to approve the application. We have enclosed an option statement to assist you.

If you are unable to make your application complete within the 180 days, your application will be closed and a copy of your materials will be returned. Please indicate on the attached form which option you would like to proceed under and return it to my attention no later than **April 03, 2021**. Please do not hesitate to contact me via email at *chris.liu@multco.us* if you have any questions.

Sincerely,

Chris Liu
Planner

Enclosure:
Applicant's Response

cc: File

Application #: T3-2021-14303
Case Planner: Chris Liu

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APPLICANT'S RESPONSE
(Return by **April 03, 2021**)

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❑ **I intend** to provide the additional information identified in the attached letter from Multnomah County Planning within 180 days. I understand that if I do not make my application complete by **August 04, 2021** my application will be closed and I will forfeit my application fees.

❑ **I decline** to provide the additional information identified in the attached letter from Multnomah County Planning and I am deeming my application complete. I understand that my application will be processed with the supplied information. I am aware that failure to meet the applicable code requirements is grounds for denial of my application.

_____
Signed and Acknowledged (Applicant)

_____
Printed Name (Applicant)

_____
Date