

**Multnomah County Advisory Committee on Sustainability and Innovation  
Application for Committee Membership – January 2013 – December 2015**

**\*\*Applications are due by December 5, 2012 at 5:00 PM\*\***

**Given that sustainability issues have the greatest impact on low-income communities and communities of color, we highly encourage representatives from these communities to apply.**

Please return application to:

Multnomah County Office of Sustainability  
501 SE Hawthorne Blvd, Suite 600  
Portland, OR 97214

Or email completed application to: [sustainability@multco.us](mailto:sustainability@multco.us)

Name: \_\_\_\_\_  
*First Middle Initial Last*

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City, State, Zip Code

Occupation: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Are you a resident of Multnomah County?**  Yes  No

**Do you work in Multnomah County?**  Yes  No

**Are you currently a County employee or the employee of any organization contracting with the County or bidding on County contracts?**  Yes  No

**Why do you want to serve on the advisory committee?**

**Sustainability focuses on the intersection of the economy, social equity and the environment. What expertise or points of view in one or more of these areas could you bring to the advisory committee?**

**How do you think sustainability is most relevant to the services Multnomah County provides in the community?**

**Please highlight relevant current or past community involvement, including volunteer work, committee or board experience.**

**Please list any potential conflicts of interest you may have, including your current or potential employment (including serving on the board of directors) with an organization that is currently doing business with the County or that may bid on County contracts.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*The purpose of this form is to obtain information for use in making appointments to the Multnomah County Advisory Committee on Sustainability and Innovation. Please note that information provided in this document is public information.*

