

# Environmental Health Services



## Restaurant Plan Review Application

Facility Name:		
Facility Location Address (number, street, city, state, zip code):		
Owner Name [individual(s)]:		Corporation Name:
Owner Address (number, street, city, state, zip code):		E-mail:
Owner Telephone Number:	Owner Cell Phone Number:	Owner FAX Number:
Contact for Plan Review:		
Contact Address (number, street, city, state, zip code):		
Contact Telephone Number:	Contact Cell Phone Number:	Contact FAX Number:
Plan review approval should be sent to: <input type="checkbox"/> Owner <input type="checkbox"/> Contact		Approximate completion date:

## Type of Construction

<input type="checkbox"/> New Construction	<input type="checkbox"/> Remodel	<input type="checkbox"/> Consultation
Food Service will be <input type="checkbox"/> Open <input type="checkbox"/> Closed during construction/remodel		Water supply:
Sewage Disposal: <input type="checkbox"/> Sewer <input type="checkbox"/> Subsurface		

Application is hereby made for plan review of the above facility in compliance with the provisions of the Oregon Administrative Rules, OAR 333-161-0000 requires that plans be submitted to the assistant director (authorized representative) and Environmental Health Specialist (Registered Sanitarian) for review and commented on before construction, remodeling, or conversion is begun.

Payment of the \$\_\_\_\_\_ plan review fee is hereby made with the understanding that OAR 333-161-0000 requires that plans be submitted for review when a food service facility is constructed or extensively remodeled. All construction must conform to OAR 333-150-0000 through 333-156-0330 as printed in the "Food Sanitarian Rules" published by the Oregon Department of Human Services. And OAR 333-161-0010 requires that the food service facility be inspected prior to the start of operation to determine compliance with the reviewed plans and specifications and with the requirements of these rules. All information contained in this record is public.

\* Please refer to fee schedule or call our office for information regarding Plan Review fee.

Make Check Payable to: Multnomah County Environmental Health Services

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## NOTE: THE FEE MUST ACCOMPANY THIS APPLICATION

Fee Received:	Date:	By:
Check #:	Cash:	

# Environmental Health Services



## Plan Review Menu Items

FOOD ITEM	HOW SERVED?		COOKED TO ORDER?		DESCRIBE COOKING METHOD (How cooked, rapidly cooled, rapidly reheated, hot holding, cold holding, etc.)
	HOT	COLD	YES	NO	

COOKED TO ORDER? - Is the food item cooked to order (cooked before the operator serves it) or was the food item made in advance (held in warmer or rapidly reheated before operator serves it.)

DESCRIBE COOKING METHOD - (How cooked, rapidly cooled, rapidly reheated, hot holding, cold holding, etc.)

## Equipment

TYPE OF EQUIPMENT	DIMENSION/CAPACITY	TYPE OF EQUIPMENT	DIMENSION/CAPACITY
<input type="checkbox"/> Refrigerator		<input type="checkbox"/> Deep Fryer	NA
<input type="checkbox"/> Refrigerator		<input type="checkbox"/> Grill	NA
<input type="checkbox"/> Freezer		<input type="checkbox"/> Stove	# of burners:
<input type="checkbox"/> Freezer		<input type="checkbox"/> Oven	NA
<input type="checkbox"/> Walk-in Refrigerator		<input type="checkbox"/> Ice Machine	NA
<input type="checkbox"/> Walk-in Freezer		<input type="checkbox"/> Dishwasher	NA
<input type="checkbox"/> Other		<input type="checkbox"/> Other	

DIMENSION/CAPACITY - Capacity in cubic feet or dimensions (i.e. 6' x 8' x 10')