

## **11.15.1005 Districts**

The County of Multnomah, outside incorporated cities, is hereby divided into the following districts:

(A) General or underlying districts:

**EFU** - Exclusive Farm Use District with a minimum lot size as specified by this Chapter.

**CFU** - Commercial Forest Use District with a minimum lot size of 80 acres.

**MUA-20** - Multiple Use Agricultural District with a minimum lot size of 20 acres.

**MUF** - Multiple Use Forest District with a minimum lot size as specified by this Chapter.

**RR** - Rural Residential District with a minimum lot size of 5 acres.

**RC** - Rural Center District with a minimum lot size of 1 acre.

**F-2** - Agricultural District with the minimum lot size for one dwelling unit dependent upon location, services, soil type and use capability factors.

**S-R** - Suburban Residential District with a variable lot size depending upon services available to each lot.

**UF-20** - Urban Future District with a minimum lot size of 20 acres.

**UF-10** - Urban Future District with a minimum lot size of 10 acres

**LR-40** - Urban Low Density Residential District with a minimum lot size of 40,000 square feet for one dwelling.

**LR-30** - Urban Low Density Residential District with a minimum lot size of 30,000 square feet for one dwelling.

**LR-20** - Urban Low Density Residential District with a minimum lot size of 20,000 square feet for one dwelling.

**LR-10** - Urban Low Density Residential District with a minimum lot size of 10,000 square feet for one dwelling.

**LR-7.5** - Urban Low Density Residential District with a minimum lot size of 7,500 square feet for one dwelling.

**LR-7** - Urban Low Density Residential District with a minimum lot size of 7,000 square feet for one dwelling.

**LR-5** - Urban Low Density Residential District with a minimum lot size of 5,000 square feet for one dwelling.

These documents are provided for informational purposes only. If you have specific legal concerns you must contact the office.

**MR-4** - Urban Medium Density Residential District with a density range from 7.2 to 10.9 dwelling units per acre.

**MR-3** - Urban Medium Density Residential District with a density range from 8.1 to 16.1 dwelling units per acre.

**R-40** - Single Family Residential District with a minimum lot size of 40,000 square feet.

**R-30** - Single Family Residential District with a minimum lot size of 30,000 square feet.

**R-20** - Single Family Residential District with a minimum lot size of 20,000 square feet.

**R-10** - Single Family Residential District with a minimum lot size of 10,000 square feet.

**R-7** - Single Family Residential District with a minimum lot size of 7,000 square feet.

**R-4** - Two-Family Residential District

**A-2** - Apartment-Residential District

**A-1-B** - Apartment-Residential, Business Office District.

**GGA-20** - NSA, General Management Agriculture, 20 acre minimum lot size.

**GGA-40** - NSA, General Management Agriculture, 40 acre minimum lot size.

**GSA-40** - NSA, Special Management Agriculture, 40 acre minimum lot size.

**GGF-20** - NSA, General Management Agriculture, 20 acre minimum lot size.

**GGF-80** - NSA, General Management Agriculture, 80 acre minimum lot size.

**GSF-40** - NSA, Special Management Agriculture, 40 acre minimum lot size.

**GGO** - NSA, General Management, Open Space.

**GGO-GW** - NSA, General Management, Open Space-Gorge Walls.

**GSO** - NSA, Special Management, Open Space.

**GGR-2** - NSA, General Management, Residential, 2 acre minimum lot size.

**GGR-5** - NSA, General Management, Residential, 5 acre minimum lot size.

**GGR-10** - NSA, General Management, Residential, 10 acre minimum lot size.

**GSR** - NSA, Special Management, Residential.

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**GGRC** - NSA, General Management, Rural Center.

**GGC** - NSA, General Management, Commercial.

**GG-PR** - NSA, General Management, Public Recreation.

**GG-CR** - NSA, General Management, Commercial Recreation.

**GS-PR** - NSA, Special Management, Public Recreation.

**C-4** - Local Commercial District.

**C-3** - Retail Commercial District.

**C-2** - General Commercial District.

**LM** - Urban Light Manufacturing District.

**GM** - Urban General Manufacturing District.

**HM** - Urban Heavy Manufacturing District.

(B) Special Districts:

**LF** - Airport-Landing Field District.

**NI** - Noise Impact District.

**O-P** - Off-Street Parking and Loading District.

**P-D** - Planned-Development District

**FH, FW, FF** - Flood Hazard, Flood Way and Flood Fringe Districts

**WRG** - Willamette River Greenway District.

**SEC** - Significant Environmental Concern District.

**HP** - Heritage Preservation District.

**SPA** - Special Plan Area District.

**PAM** - Protected Aggregate & Mineral Sites.

### **11.15.1010 Zoning Map**

(A) The designations, locations and boundaries of the respective districts and certain combinations thereof described in this Chapter are established as shown by appropriate color designations, symbol or short title identification upon the Multnomah County Zoning Map. The Zoning Map consists of a series of bound and indexed Sectional Zoning Maps numbered sheets 1 through 828 until such time as the districts and subdistricts depicted on each respective Sectional Zoning Map are replaced by maps generated as electronic layers within a Geographic Information System (GIS). All GIS Zoning Maps replacing the Sectional Zoning Maps shall be legislatively adopted. The GIS-generated Zoning Maps depicting districts and subdistricts shall be periodically readopted to reflect more accurate mapping information as it becomes available. The Zoning Map and all pertinent information shown thereon is incorporated herein and is to be deemed as much a part of this Chapter as if fully setforth; however, if a conflict appears between the Zoning Map and the written portion of this Chapter, the written portion shall control.*[Amended 1999, Ord. 932 §.II]*

(B) A paper version of the Zoning Map and each amendment thereto shall be and remain on file in the office of the Director of the Department of Environmental Services. *[Amended 1999, Ord. 932 §.II]*

### **11.15.1015 References to Other Sections of this Chapter**

Within the body of Multnomah County Code Chapter 11.15, references are made from one section or part of other sections or parts. These references are abbreviated by the letters MCC followed by a decimal point and four numbers. These four numbers may also be followed by additional letters and numbers to denote subsections or parts. All such references are made to MCC 11.15 although the numbers 11.15, referring to Article 11, Chapter 15 are deleted for purposes of simplification of citations.

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