Joint County Voters' Pamphlet

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Important! Read all instructions before completing this form.									
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.									
Filing Information									
Election Date: May 17, 2	2022	Amended Statement							
Name of Candidate (as it should appear on the ballot):									
Susheela									
Filling for the Office of (complete what's applicable):									
District/Position: District 2 Multnomah County Commissioner									
"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):									
Susheela Jayapal									
Contact Information:									
Phone: Cell: 503-460-768	32 Work:	Home:							
Email: Susheela@Susheelaformultco.com									
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.									
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphie									
By signing this document, I hereby sta	le;	t' is true to the best of my knowledge;							
 That all information provided by me 	on this form and in this 'Candidate Statemen								
 I am the author of this 'Candidate S 	latement' (ORS 251.415);	era Ch							
	tructions for submitting this 'Candidate Statem	nent'; and							
 The portrait, if provided, is less than 	n four (4) years old.	nent"; and							
1. ~11 //		March 30 2 6 22							
Signature of Candidate or Agent on behal	t at Acadidata	And the second s							
		Date Signed							
Lindsay Huddl	503-208-0797								
(If applicable) Printed name of Agent		Phone number							
For Office Use Only: County: MULT Co	Required Info? Yes No	Word Count (325 max):							
	Optional Info? O Yes O No Signed? O Yes O No	31 & Street distribution of the street of th							
Cash-receipt#: 24 745	Endorsements? O Yes # 25 O No	Providing digital copy? Yes No							
Check #:	Portrait? O Print? # \	Received digital copy? Yes No							
Amount \$: 300	Providing digital copy? ② Yes ○ No Received digital copy? ③ Yes ○ No	Review Staff Initials:							
Intake Staff Initials:	O None	Property Juni I males.							

OCCUPATION: Multnomah County

Commissioner, District 2

OCCUPATIONAL BACKGROUND:

General Counsel, Adidas America; Non-

profit Leader

EDUCATIONAL BACKGROUND:

Swarthmore College, BA; University of Chicago, JD

PRIOR GOVERNMENTAL EXPERIENCE: Portland Children's Levy;

Court Appointed Special Advocate

COMMUNITY ADVOCACY: Planned Parenthood Columbia Willamette; All Hands Raised; Oregon Community Foundation

Susheela is a progressive champion we can count on to lift every voice and move us forward.

In her first term Susheela has:

- Secured funding for outreach services to help people move from the streets to shelter and housing, and hygiene facilities for people living unsheltered.
- Initiated community-led efforts to improve public safety.
- Strengthened job training and work placement programs for youth.
- Advocated for reduction of diesel emissions and strengthened clean air regulations,

Susheela will continue to focus on:

- Houselessness: Creating additional options for housing and shelter; addressing immediate health and safety needs.
- Behavioral health: Adding treatment services for people experiencing severe mental health and addiction issues.
- Community Safety: Supporting community-based solutions to gun violence and public safety.
- Economic stability: Supporting entrepreneurship, asset building, debt reduction, and other programs that create stability and resilience.
- Climate Change/Environment: Mitigating and addressing the impacts of climate change; ensuring clean air for all County residents.

We need leaders who will act with urgency to find solutions to our biggest challenges. Join us in supporting Susheelal

> **AFSCME Local 88** Columbia Pacific Building Trades **IBEW Local 48** SEIU Local 49 and 503 **UFCW 555**

APANO, Latino Network Action Fund, Pro-Choice Oregon, Oregon League of Conservation Voters. Portland Association of Teachers PAC. The Mother PAC. Building Power for Communities of Color

U.S. Senator Jeff Merkley U.S. Representative Earl Blumenauer State Senators Michael Dembrow SD 23 and Kayse Jama SD 24 State Representatives Rob Nosse, Khanh Pham, Tawna Sanchez City Commissioner Carmen Rubio Former State Senator Avel Gordly Rukaiyah Adams, Lee Po Cha, Ernesto Fonseca, Paul Lumley, Maurice Rahming

For more information and a full list of supporters visit www.SusheelaforMultCo.com