

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: Nov. 8, 2022  Amended Statement

Name of Candidate (as it should appear on the ballot):

Thomas Stanley

Filing for the Office of (complete what's applicable):

District/Position: Gresham City Council Position #2

"This information furnished by" (Required: Name of Candidate or Committee as It should appear in the Voters' Pamphlet):

### Contact Information:

Phone: Cell: (503) 573-7139 Work: (503) 573-7139 Home: \_\_\_\_\_

Email: db.scooter7@gmail.com

RECEIVED  
2022 SEP - 9 PM 12: 13  
MULTI-COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Thomas Stanley  
Signature of Candidate or Agent on behalf of Candidate

Sept 9, 2022  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: Multco

Cash receipt #: 24814

Check #: Credit

Amount \$: 300

Intake Staff initials: CB

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Yes  No Photo

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Candidate Name:** Thomas Stanley  
**Party Affiliation:** Nonpartisan  
**Filing For Office of:** Gresham City Council Position #2  
**Occupation:** Retired  
**Occupation Background:** Retired Senior CMOS Intergraded circuit designer & Project Manager  
**Educational Background:** Oregon State University, BS Electrical Engineering  
**Prior Government Experience:** Served on Neighborhood Association Board, and Church Board, Community Leader, Advocate for the Homeless and Supports Cultural Diversity.

**If Thomas Stanley is elected  
to the Gresham City Council, I will:**

- **Help the Mayor & Council** optimize revenues to balance the city's budget and grow the city.
- **Work to create more revenue** to support the Police & Fire departments. I feel that the more affluent neighborhoods, with the largest tree canopies, should pay more for Fire protections.
- **Support Gresham City Water Project.**
- **Work to help Seniors** stay in their homes, by changing the laws to freeze or reduce higher property taxes for Seniors and change the laws to keep predatory investors, building contractors, real estate agents and scammers from harassing them for their properties or assets.
- **Help make Gresham, Sustainable, Eco-friendly, Diverse, Inclusive, and Equable Community** for all.
- **Help create a long-term sustainable Parks & Recreations Department** to promote community involvement, family growth and child development.
- **Work with the School Boards** and the Community to bring back basic teaching of Reading, Writing, & Math and reduce unnecessary political correctness in the school teaching programs.
- **Support the City of Gresham's Vision** of Community Development and Urban Renewal projects.
- **Support Gresham Business community** in creating living wage jobs & thriving tourist industry.
- **Support Housing Development** projects to meet the needs of Gresham residents.