

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 8th, 2022

Amended Statement

Name of Candidate (as it should appear on the ballot):

Ali Afghan

Filing for the Office of (complete what's applicable):

District/Position: Lake Oswego/ City Councilor

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet)

Ali Afghan

### Contact Information:

Phone: Cell: 503-887-7822

Work: \_\_\_\_\_

Home: \_\_\_\_\_

Email: ali.r.afghan@gmail.com

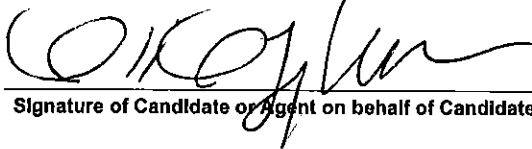
RECEIVED  
2022 SEP - 11 AM 11:49  
MULTI-NOMINAL COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9/1/22  
Date Signed

None

(If applicable) Printed name of Agent

None

Phone number

### For Office Use Only:

County: Multnomah

Cash receipt #: 24800

Check #: 2226

Amount \$: 50.00

Inlake Staff Initials: PVP

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** **Ali Afghan**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Industrial Engineering Director, Genentech; prior Intel

**Occupational Background** (any previous paid or unpaid employment):

Engineering, Community volunteer

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Portland State University	Mechanical Engineering	Bachelor of Science

**Prior Governmental Experience** (elected or appointed):

LO Budget Committee, Current Alternate  
 LO Development Review Committee, Prior Alternate  
 Old Town Neighborhood Association, Current Board Director  
 Partnered with Oregon Governor's office to bring biotech industry to Oregon.

### Optional Information

Attach a separate sheet with your 'Optional Information'. *Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).*

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

## **CANDIDATE'S STATEMENT**

As your City Councilor, I will give voice to your priorities by employing decision-making processes that are transparent, utilize data, and foremost, are collaborative. My focus will be on all of our residents, our environment, our safety, and the needs of small business owners who are the lifeblood of our local economy. I believe planning is an essential strength of a well-run city and that consistent eye toward our future will help us through any of the challenges ahead.

Lake Oswego has been my home since 1990, and I'm fortunate to have resided in several neighborhoods, allowing me to interact with so many other residents who, like me, support our extraordinary school district and take pride in our parks, our excellent police and fire departments, and our growing array of local businesses. Together we can make LO an even more livable city for residents of all ages, income levels and backgrounds.

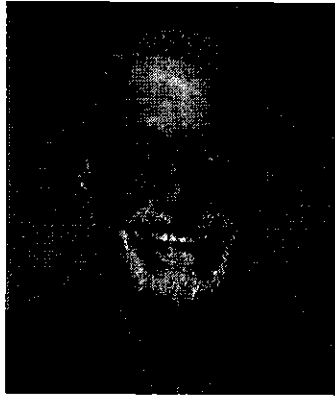
An effective City Councilor will foster engagement in local government by residents and business owners alike to maintain a healthy balance. Topics such as safety, homelessness, housing inclusiveness and density, our environment, sustainability, and the local economy are all factors in that balance. My 35 years of professional leadership managing people, budgets, and deadlines has equipped me to bring people together to build stronger relationships, accelerate past stagnation, and plan for the future. Allow me to put this to work for Lake Oswego with your vote on November 8th.

### **Endorsed by:**

State Senator Rob Wagner  
Lake Oswego Mayor Joe Buck  
Lake Oswego City Councilors:  
Jackie Manz  
Massene Mboup  
Daniel Nguyen  
Aaron Rapf  
Rachel Verdick

Professional Fire Fighters of Clackamas County

[www.AliForLakeO.com](http://www.AliForLakeO.com)



## Ali Afghan

**Occupation:**  
Industrial Engineering Director,  
Genentech; prior Intel

**Occupational Background:**  
Engineering, Community volunteer

**Educational Background:**  
Portland State University, BS,  
Mechanical Engineering

**Prior Governmental Experience:**

LO Budget Committee, Current Alternate

LO Development Review Committee, Prior Alternate

Old Town Neighborhood Association, Current Board Director

Partnered with Oregon Governor's office to bring biotech industry to Oregon.

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