

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: 11/8/22  Amended Statement

Name of Candidate (as it should appear on the ballot):  
**Nick Moon**

Filing for the Office of (complete what's applicable): **City Council**

District/Position: **City of Troutdale**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
**Nick Moon**

### Contact Information:

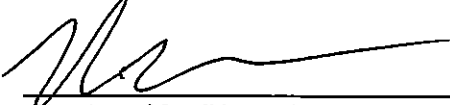
Phone: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: **email@nickmoon.com**

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent

\_\_\_\_\_  
Phone number

<p><b>For Office Use Only:</b></p> <p>County: <u>MULTCO</u></p> <p>Cash-receipt #: <u>24852</u></p> <p>Check #: <u>3431</u></p> <p>Amount \$: <u>100</u></p> <p>Intake Staff Initials: _____</p>	<p>Required info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait?</p> <p><input type="radio"/> Print? # _____</p> <p>Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Word Count (325 max): _____</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials: _____</p>
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RECEIVED  
 02 SEP 12 PM 3:49  
 CLATSOP COUNTY  
 DIRECTOR OF ELECTIONS

~~accept~~  
~~Business owner~~ ~~Matt~~

WA / Background

Education

Prior Governmental Experience:  
City Councilor, City of Troutdale (Current)

Fall 2011 University

Prior Gov

City Council Troutdale  
4yr

Statement:

My name is Nick Moon and I am running for a second term as your city councilor. I have learned much in my 4 years on council, and I am excited about continuing the vision, striving to move Troutdale in a clear and meaningful direction. I am particularly excited about continuing work on the Confluence site, a 20 acre waterfront site that Troutdale has been developing that will shape our city for decades.

I am also excited to continue work with Troutdale's resource officer and MCSO to make safety a priority. I support the police and prosecuting criminals. I will not mince words and will strive to never talk like a politician. As a father of two and a small business owner I've certainly learned the value in communicating clearly. I think it is apparent that the direction Portland is going is not the direction Troutdale should go. I will continue to push to make Troutdale a clean and livable place. I hope to earn your vote as someone who cares about everyone and cares about our city.