

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 8, 2022  Amended Statement

Name of Candidate (as it should appear on the ballot):

David Ripma

Filing for the Office of (complete what's applicable): Troutdale City Councilor

District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

David Ripma

### Contact Information:

Phone: Cell: 503 312-3733 Work: 360 834-7854 Home: 503 666-8462

Email: dripma@sharplabs.com

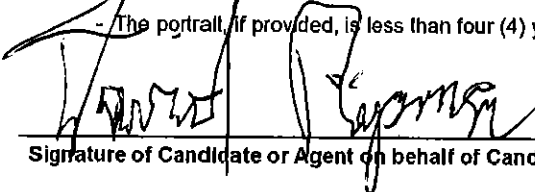
**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
2022 SEP - 9 AM 10: 06  
MULTI-NOM. JOINT COUNTY  
DIRECTOR OF ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

9/9/22  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Multco  
 Cash receipt #: 24811  
 Check #: 7817  
 Amount \$: 100  
 Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No  
 Optional info?  Yes  No  
 Signed?  Yes  No  
 Endorsements?  Yes # \_\_\_\_\_  No  
 Portrait?  Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
 Received digital copy?  Yes  No  
 None

Word Count (325 max): \_\_\_\_\_  
 Providing digital copy? Yes No  
 Received digital copy? Yes No  
 Review Staff Initials: \_\_\_\_\_

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

**PART ONE: REQUIRED INFORMATION**

**NAME OF CANDIDATE:**            DAVID RIPMA

**OCCUPATION:**

Patent Lawyer

**OCCUPATIONAL BACKGROUND:**

Research Engineer

**EDUCATIONAL BACKGROUND:**

Georgetown University School of Law – JD;  
University of Michigan – Bachelor of Science, Electrical  
Engineering

**PRIOR GOVERNMENTAL EXPERIENCE:**

Troutdale City Council; Troutdale Planning Commission; Troutdale  
Parks Advisory Committee; Metro Policy Advisory Committee;  
East Multnomah County Transportation Committee; Oregon  
Energy Facility Siting Council & Oregon Hanford Cleanup Board  
(the last two are governor-appointed state boards)

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

PART TWO: OPTIONAL INFORMATION

NAME OF CANDIDATE: DAVID RIPMA

Troutdale faces important decisions affecting city finances and future livability. Citizens know I listen and am always guided by what's best for Troutdale. I have volunteered on Troutdale's committees and council for over 25 years. That experience has taught me to ask questions and consider issues carefully.

My priorities:

- **Ensuring public safety in Troutdale is my number one priority. The Multnomah County Sheriff's department is a diverse organization which treats everyone with respect – I will work to enhance community policing and services in Troutdale.**
- **Keeping local control of our parks and Municipal Court. Troutdale cannot rely on the county District Attorney to enforce our ordinances.**
- **Marketing Troutdale by attracting good development to our Urban Renewal Area and elsewhere, and encouraging high-quality housing.**

Please join the following Troutdale leaders in saying

**“We need David Ripma on the Troutdale Council”**

Glenn White – Troutdale City Councilor

Alison Caswell – Troutdale City Councilor

Zach Hudson, State Representative, HD 49

Taney Staffenson – Chair, Troutdale Budget Committee & Chair, Troutdale Planning Commission

Marv Woidyla, member, Troutdale Planning Commission and President of Gorge Winds Aviation, Inc.

Jean Ice – Real Estate Broker

John Leamy, Troutdale Historic Landmarks Commission, Town Center Committee; Troutdale Planning Commission

**VOTE DAVID RIPMA FOR TROUTDALE CITY COUNCIL**