

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16, 2023



Amended Statement

Name of Candidate (as it should appear on the ballot):

Barry Fox-Quamme

Filing for the Office of (complete what's applicable): Mt Hood Community College Board of Education Member

District/Position: Zone 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Barry Fox-Quamme

### Contact Information:

Phone: Cell: 503-422-5735

Work: 503-422-5735

Home: 503-422-5735

Email: BarryFoxQuamme@yahoo.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

3/19/23

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

RECEIVED  
MAR 20 AM 11:25  
MULTI-COUNTY  
SECTOR OF ELECTIONS

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** See Attached

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):  
See attached

**Occupational Background** (any previous paid or unpaid employment):  
See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached		

**Prior Governmental Experience** (elected or appointed):  
See Attached

*\* All info from 1st filing remains, as does photo submitted*

### Optional Information

Attach a separate sheet with your 'Optional Information'. Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).

*\* Amendment adds six words to end of paragraph OTHER INFO*

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee/Petition Provided

Word Count (325 words/numbers MAX)

## **Candidate Statement for Multnomah County Voter's Pamphlet**

Required Information

### **Candidate Name:**

Barry Fox-Quamme

### **Occupation:**

Executive Director, Independent Living Resources (2005-present)  
Cross-Disability, Peer-Based Social Services Center Serving Tri-County Area

### **Occupational Background:**

Administrative Co-Director, Kinship House (2000-2005)  
Youth Mental Health Agency Serving Foster & Adoptive Children & Families Who Love Them

Other: Ecumenical Ministries of Oregon, Loaves & Fishes, LaSalle High School, Marquette University

### **Educational Background**

Gonzaga University  
Graduate Studies: Philosophy (Social Ethics)  
All Master's Requirements Except Thesis

Gonzaga University  
Undergraduate Studies: Religious Studies/Secondary Studies: Psychology, Philosophy, Education

### **Prior Government Experience**

State Independent Living Council, Governor Appointed, (2007-2013)

City of Happy Valley, Mayor Appointed, (2018-2020)  
Pleasant Valley/North Carver Comprehensive Plan Citizens Advisory Committee

## Other Information

Students have so many opportunities. Young and mid-life students hope to create a better life with a Mt. Hood education. Our region's young adults also face challenges, as they look for their passions in life. I want to help them succeed at Mt Hood Community College!

Living with my wife and family in Zone 5 since 2008 (Gresham's Butler Creek, Damascus-North Pleasant Valley), our four boys grew up exploring Butler Creek Park's waterfall, trails, and riding bikes by the ponds. Our oldest son found success achieving an Oregon Community College Transfer Degree.

Running a peer-based disability services agency for 18-years has given me insights into the challenges so many of us face as people with obvious and hidden disabilities.

Past work with foster and adoptive children provides me insights today into the supports needed for people of all abilities and backgrounds to find success. Decades of leading social service organizations taught me to promote undergraduate and mid-life training programs. Leading cross-cultural programs at Marquette helped me empower students from diverse backgrounds.

Mt. Hood Community College is a launching pad for so many looking for a brighter future.

If you see me as an asset for building Mt Hood Community College into a strong regional resource, ~~Please Give Me Your Vote~~ to join the Board of Education.

And friend me on Facebook <https://www.facebook.com/profile.php?id=100090803544994>

*Added*