



THE AWAKENING

THE ACT OF SUDDENLY BECOMING AWARE. (IT'S TIME TO KNOW WHAT YOU DON'T KNOW)





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He, Him, His pronouns

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Takeaways From Our Time Together

Understand What it takes to move from a Safe space to a Brave Space Learn How to interrupt microaggressions and Implicit Bias Engage in Complex conversations around race and DEIB

Discover

What it means to create a culture of Belonging and minimize harm



Introductions and Icebreaker





Where do you feel the greatest sense of belonging outside of your own house or family?

Safe space is Safe for who?

Safe Space ground rules discourage historically underrepresented individuals and/or groups from genuinely voicing experiences that clash with dominant group members' expectations for dialogue (i.e., systemic and institutional oppression).

SAFE SPACE VS. BRAVE SPACE

SAFE SPACE: "COMMON GROUND RULES"

- 1. Agree to Disagree—often used to retreat and/ or avoid discomfort; stymies learning for all participants; reinforces systems of oppression; and, leaves those marginalized with the largest part of the burden.
- 2. Don't take things personally / No judgments / It's okay to make mistakes—

encourages dispassionate engagement; fails to account for another truth; shifts responsibility for emotional impact to the affected person or people group; **doubly affects** traumatized person/parties (scrutinized for outward reactions that imply negative judgement toward perpetrator); and, prevents responsible party from carrying a share of the emotional load.

- 3. Challenge by Choice—individuals determine if and/or to what degree they will participate.
- Respect—assumes certain behaviors are disrespectful (i.e., challenging someone's viewpoint).
- 5. **No Attacks**—used as a defensive technique to claim an interaction as an extreme form of disrespect.

Adapted from Arao, B., & Clemens, K. (2013). From safe spaces to brave spaces: A new way to frame dialogue around diversity and social justice.

BRAVE SPACE: ALTERNATE RULES

- 1. **Controversy with Civility**—inspires courage in the face of conflict; continues rather than stops dialogue; allows room for strong emotion/rigorous challenge; requires care to avoid replicating oppressive behaviors. (*Replaces SS Rule 1*).
- 2. Own Your Intentions and Your Impact acknowledges that intention and impact matter.
 - Makes clear that a) the impact of our actions is not always congruent with our intentions and b) positive or neutral intentions **do not trump** negative impact. (*Replaces SS Rule 2*)
- 3. Enforcing Challenge by Choice—encourages participants to think about what keeps them from challenging themselves. (*Replaces SS rule 3*).
- 4. Controversy with Civility—expands upon cultural understanding of **respect**; maintain increased mindfulness of different ways respectfulness can be demonstrated; prevents misled experiences and interpretations of challenges from others as acts of disrespect. (*Replaces SS rule 4*).
- 5. **Controversy with Civility**—defines difference between personal attack on an individual versus a challenge to an individual's idea or belief or statement that simply makes them feel uncomfortable. (*Replaces SS Rule 5*).

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The Five Agreements of Having Courageous Conversations







- 1. Share your name
- 2. Share one dimension of your diversity
- 3. Share one thing you wish people knew about you, that is tied to your dimension of diversity

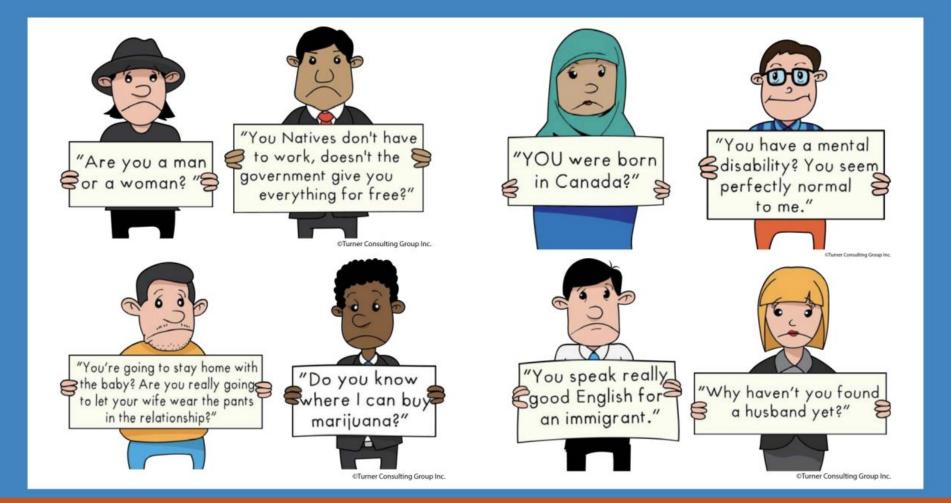
You can define Diversity as anything that makes you different and unique:

Examples Include: Race, Gender, Ability, Sexual Orientation, Parent, Veteran status, 1st Generation..., Skill, Characteristic, Origin, etc.

What is a Microaggression

A Microaggression is:

The everyday verbal, nonverbal, and environmental slights, snubs, or insults, whether intentional or unintentional, which communicate hostile, derogatory, or negative messages to target persons based solely upon their marginalized group membership.





Ableism & Ableist Language

Examples of ableist language:

- · "That joke was so lame!"
- "What are you, blind?"
- "That's just crazy talk."
- "Can you please dumb it down?"
- "It's like the blind leading the blind."





So how do you know its about race, disability, or some type of "ism"?



When to know it's about an "ism" (racism, sexism, ableism, and all other "isms")

1. When it disproportionately or differently affects a marginalized group.

2. When it fits into a broader pattern of events that disproportionately or differently affect people of a marginalized group.

(There is a good chance if a person of marginalized group says it's a thing, its probably a thing.)

WHAT YOU CAN DO TO ADDRESS MICRO-AGGRESSIONS

Using the ADDRESS Model

A = Acknowledge that something happened

D = Dialogue in the moment with the person

D = Document what took place

R = Redirect the conversation

E = Educate the person

S = Stop the Behavior

S = Support the people impacted

Developed by Kathy Obear, Ed.D

The Center for Transformation and Change



Unconscious to Conscious



Unconscious bias is like a habit that can be reduced through a combination of:

- 1. Awareness: Take the Project Implicit IAT a web-based test that measures the strength of associations between concepts and evaluations. <u>https://implicit.harvard.edu/implicit/</u>
- 2. Concern about the impact of that bias
- 3. Application of strategies to reduce bias

Information provided by Nonoko Sato, Associate Director Minnesota Council of Nonprofits A bias I am aware of is my bias against Three things I have assumed include:

I am concerned about this bias because:

Some positive examples of individuals of the group I have bias against include: Here are ways I can increase opportunities for making a connection with people I have a bias against:





Reflection Question

WHAT RESONATED WITH YOU DURING THIS TRAINING AND WHAT WILL YOU TAKE BACK TO YOUR DEPARTMENT TO HELP BRING WORKFORCE EQUITY AND INCLUSION?