

# Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 02/23  
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal
Primary Election May 21, 2024	First Day to File Last Day to File	September 14, 2023 March 12, 2024	March 15, 2024	
General Election November 5, 2024	First Day to File Last Day to File	June 5, 2024 August 27, 2024	August 30, 2024	

**Filing Information**

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: Commissioner

District, Position or County: Multnomah County District 2

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

**Filing Method**

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee  Yes  No

Some circulators may be paid  Yes  No

**Candidate Information**

Name of Candidate

First Jessica	MI B	Last Burke	Suffix
------------------	---------	---------------	--------

How you would like your name to appear on the ballot

Jessie Burke

**Candidate Residence / Route Address**

Street Address <b>REDACTED</b>	City	State	Zip	County Multnomah
-----------------------------------	------	-------	-----	---------------------

**Candidate Mailing Address and Contact Information** Only one phone number and an email is required.

Street Address or PO Box 708 NW 19th Ave, Unit 101	City Portland	State OR	Zip 97209
---	------------------	-------------	--------------

Work Phone	Home Phone	Cell Phone 971-404-9673	Fax
------------	------------	----------------------------	-----

Email Address jessieburke@gmail.com	Web Site, if applicable www.jessieburke.com
--	--

**Race and Ethnicity** Optional

Mixed white and Chinese

RECEIVED  
 2024 JAN -3 AM 8:58  
 MULTNOMAH COUNTY  
 CLERK OF COURSE

Occupation (present employment) If not employed, enter "Not Employed".

CEO - The Society Hotel  
Co-Founder - Equity Development Lab

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Owner - Posies Bakery & Cafe  
Education Coordinator - Native American Youth & Family Center  
After School Teacher - Kaplan/Roosevelt High School

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Portland State University		MPA	Public Administration
Pennsylvania State University		B.S.	Education
Pennsylvania State University		Minor	Education Theory & Policy
Pittsford Mendon High School	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

Member of the United States National Fencing Team 1995-2004  
Member of the USA World Championship Team 1996, 1997, 1998, 1999, 2000, 2004  
NCAA All American 2000, 2002, 2003  
Arthur Ashe Scholar

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Member - Governor's Task Force 2023 (appointed)  
Chair - Old Town Community Association 2020-Present (elected)  
Board Member - Old Town Community Association 2013-2020 (elected)  
President - Kenton Business Association 2009-2014 (elected)

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; *and*
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

#### For Major Political Party Candidates

- If not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

**REDACTED**

Candidate Signature

January 2, 2024

Date