

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

**Election:**  Primary \_\_\_\_\_  General \_\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

**Name of Candidate** (as it should appear on the ballot):

**Filing for the Office of** (complete what's applicable):

**District:** \_\_\_\_\_ **Position:** \_\_\_\_\_ **Zone #:** \_\_\_\_\_

**"This information furnished by"** (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

### Contact Information:

**Phone:** Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

\_\_\_\_\_  
**Signature of Candidate or Agent on behalf of Candidate**

\_\_\_\_\_  
**Date Signed**

\_\_\_\_\_  
**(If applicable) Printed name of Agent**

\_\_\_\_\_  
**Phone number**

### For Office Use Only:

County: \_\_\_\_\_

Required Info?  Yes  No

Intake Staff Initials: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Signed?  Yes  No

Word Count (325 max): \_\_\_\_\_

Check #: \_\_\_\_\_

Endorsements?  Yes # \_\_\_\_\_  No

Providing digital copy?  Yes  No

Amount \$: \_\_\_\_\_

Portrait?  
 Print? # \_\_\_\_\_  
 Providing digital copy  Yes  No  
 Received digital copy?  Yes  No  
 None

Received digital copy?  Yes  No

Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:**

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

**Occupational Background** (any previous paid or unpaid employment):

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
,	,	,
,	,	,
,	,	,
,	,	,

**Prior Governmental Experience** (elected or appointed):

### Optional Information

**Candidate checklist** for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

Typewritten & Signed JCVP-01

"Required Information":

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) "Optional Information"

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee
- Word Count (325 words/numbers MAX)

# Candidate's Statement for County Voters' Pamphlet Instructions

## Voters' Pamphlet Candidate Filing Fees:

1. Special District/City/County at Special/Regular Election: Metro at Primary/General Election positions
  - **\$25** – An office with no salary or other compensation beyond expenses is attached.
  - **\$100** – An office to which a salary or other compensation beyond expenses is attached.
2. City/County at Primary/General Election positions (please contact your County Elections office to determine registered voters in jurisdiction/district)
  - **\$25** – Districts with **fewer than 1,000 voters** within the county.
  - **\$50** – Districts with **1,000 – 9,999 voters** within the county.
  - **\$100** – Districts with **10,000 – 49,999 voters** within the county.
  - **\$300** – Districts with **50,000 or more voters** within the county.

## Payment Options

Cash or Check. Credit/Debit Cards are not accepted at this time.

## Candidate Statements are Optional

You may choose to include a Candidate Statement and portrait in the County Voters' Pamphlet. No candidate information will be listed unless the JCVP-01 for County Voters' Pamphlet form is filed and the appropriate fee is paid. A county may choose independently to list a candidate's name in their Voters' Pamphlet.

## Filing Deadline

1. JCVP-01 filing must be received in the County Elections office by 5 pm on the filing deadline; typewritten and signed with the appropriate filing fee. Postmarks do not count. No changes will be allowed to a statement, including portraits, after the 5 pm deadline. Please note: filing early offers more opportunity for Elections staff to notify you of issues with word count, endorsements and portrait issues.
2. It is recommended that the candidate e-mail the text of the 'Required' and 'Optional Information' to the County Elections office. Both copies should be exactly the same. If there are discrepancies, the print version verbiage provided will be used for the Voters' Pamphlet production.
3. Each county produces its own individual County Voters' Pamphlet. If the Candidate's jurisdiction/district is located in more than one county, a separate JCVP-01 must be filed and the fee paid to each county where the statement is to be printed by the deadline.

## Signatures

JCVP-01 must be signed by the candidate or authorized agent. Digital signatures will not be accepted for filing forms or Endorsement Statements.

## Amendments

A candidate may submit an 'Amended Statement' or different portrait until 5 pm on the filing deadline. Amended Statements require a new completed and signed JCVP-01 form to be submitted with the "Amended" box marked. Amended Statements may be faxed or a scanned copy e-mailed to the county elections office, but it must be received by 5 pm on the filing deadline. **No changes will be permitted after the 5 pm deadline.**

## Word Count

1. The combined total word count for 'Required' and 'Optional Information' must not exceed 325 words/numbers. Please hand count your statement to ensure that your word count does not exceed the 325 maximum word/number count. **The County Elections office will not print more than 325 words/numbers.**
2. 'Required Information' headings which include "Occupation", "Occupational Background", "Educational Background" and "Prior Governmental Experience" – these eight words must be a part of the statement, but these eight words do not count towards the maximum word count of 325.
3. Hyphenated words that are listed in a dictionary as one word and can be used either with or without a hyphen will count as one word. All other hyphenated words will count as more than one word.

## Required Information.

Please use semicolons (;) to separate items such as jobs, organizations, dates, etc. 'Required Information' submitted in list format will be changed to a run-on format, using commas, semicolons and colons as appropriate. All required information will be printed in plain text (no bold, caps, underline, etc). Provide itemized listing of information without embellishments. The word "None" (part of word count) should be used in any section of the 'Required Information' if the candidate does not have relevant information for that section.

## Optional Information

1. Statements must consist of words/numbers only. You may format your 'Optional Information' using boldface, all caps, centering, underlining; bulleted and numbered lists may be used. Charts or graphics may not be used (Italics may only be used when citing the source of published material. Any other italic used will be changed to plain text.

## Quotes

1. Quotes from published sources may be used. The quotation must have been disseminated to the public prior to its inclusion and the source and date of publication/dissemination must be provided. If a quote, from a previously published source is used no endorsement form is necessary. The quote, source, and date will count towards the 325 maximum word count.
2. Quotes from websites can be used, but must include the date and website address as part of the statement. It is recommended that a printed copy from the website is kept for your records from the date you are referencing in your 'Candidate Statement'.
3. Italics should only be used when citing the source of a quote from a published source. Example of quotes: "*The Oregonian, 06/21/2018*"; or from Mayor Smith's website, "*www.mayor-smith.com 06/21/2018*" or "In the latest edition of the *NW Times*, the paper said this about me '... that Joe Smith is the best person for the job.'" *NW Times, 02/04/2018*.

## Endorsements

1. If the name of a person and/or title or organization is used as part of the statement in the JCVP-01, a signed JCVP-02 form must be filed no later than 5 pm on the filing deadline. Please see the JCVP-02 form for more information.
2. Any name (other than the candidate or committee submitting the JCVP-01) listed in the 'Candidate's Statement' without a submitted signed JCVP-02 form or (one not filed by 5 pm on the filing deadline) will be removed per ORS 251.405.

## Portrait Requirements

1. A portrait photo is optional. Submitted portraits must be received by the 5 pm filing deadline.
2. Size/Quality - The portrait will be reduced to 1 ½" x 1 ¾" and printed on newsprint. If possible, a digital portrait in a standard file format (.tif or .jpg) should be submitted as an attachment to an email sent to the County Elections office or on a disk. If a digital file is submitted, a printed copy of the same exact portrait must be provided by the deadline with the filing. The print copy and the digital file must clearly reference the candidate name. Digital files should be a minimum of 300 dpi. Portraits submitted in a format different from those recommended above may be unusable or have their quality impacted. Hard copy portraits must be submitted and labeled with the candidates name on the back. Do not use a pen that will bleed through to the portrait.
3. Portraits must be less than four years old or it will not be used in the Voters' Pamphlet.
4. The portrait should only show the face, neck and shoulders of the candidate; no hands, no hat, no sunglasses or anything below the shoulders. Please leave extra space around the portrait so that it can be cropped to the required size.
5. The background of the portrait must be plain (non-textured, light gray background is recommended). Paneling, wallpaper, windows, textured walls, book cases, flags and plants will be cropped or altered.
6. The candidate may not wear clothing or jewelry that may be construed as showing membership in any organization (e.g. uniform, judicial robe, hat, lapel pin, etc.). Portraits that do not meet these requirements will be cropped or altered and any additional expenses charged to the candidate.

## Amendments

An 'Amended Statement' or different portrait may be submitted until 5 pm on the filing deadline. If a 'Candidate Statement' is amended a new completed and signed JCVP-01 form to be submitted with the "Amended" box marked. "Amended JCVP-01 and Optional Information" may be faxed or a scanned copy emailed to the County Elections office. No additional fee is required. **No changes will be permitted after the 5 pm deadline.**

## Contact Information

<p><b>Clackamas County Elections</b> 1710 Red Soils Ct, Suite 100 Oregon City, OR 97045</p> <p><b>phone</b> 503-655-8510 <b>fax</b> 503-655-8461 <b>email</b> elections@co.clackamas.or.us</p>	<p><b>Washington County Elections</b> 2925 NE Aloclek Dr, Suite 170 Hillsboro, OR 97124</p> <p><b>phone</b> 503-846-5800 <b>fax</b> 503-846-5810 <b>email</b> elections@co.washington.or.us</p>
<p><b>Multnomah County Elections</b> 1040 SE Morrison Street Portland, OR 97214</p> <p><b>phone</b> 503-988-3720 <b>fax</b> 503-988-3719 <b>email</b> elections@multco.us</p>	<p><b>Yamhill County Elections</b> 414 NE Evans Street McMinnville, OR 97128</p> <p><b>phone</b> 503-434-7518 <b>fax</b> 503-434-7520 <b>email</b> elections@co.yamhill.or.us</p>