Summary Statement of Contributions and Expenditures										
Capitol		Page 1 of 2								
Candidate or Political Committee Name:										
Cox, Thomas B., Metro Council District 4										
Address (Street or route, city, state, zipcode): 533 SE 28th Place, Hillsboro, OR 97123										
Treasurer's Name: Telephone Number (day):										
1 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '					971) 570-4933					
Com	Committee ID Number: Committee Type, Measure Number or Office:									
8900	B90003 Campaign									
ופס	Election: General 2006				:	Delegad	: 10/26/2006 9:10 AM			
Ų,	GINAL	Report: 2r	d Pre-Election			Printed	: 10/28/2000 9:10 AM			
					TALS FOR THIS CCOUNTING PERIOD		CUMULATIVE FALS FOR THIS ELECTION			
	CONTRIBUT	TIONS		7,74						
1.	Cash Contributions (Accounting Period Total from PC 2) + \$2,					+	\$6,990.00			
2.	Loans Receive	ed (Non-Exen	apt) (Accounting Period Total from PC 2)	+	\$25,000.00	+	\$25,000.00			
3.	Total Cash Co	entributions (li	nes 1 + 2)	= ~	\$27,375.00	=	\$31,990.00			
4.	In-Kind (Acco	ounting Period	Total PC 2)	4	\$314.02	+	\$314.02			
5.	TOTAL CONTRIBUTIONS (lines 3 + 4) EXPENDITURES				\$27,689.02	= -3%	\$32,304.02			
				.						
6.	-	· · · · · · · · · · · · · · · · · · ·	ting Period Total from PC 3)	+	\$35,072.15	+ ``	\$39,529.07			
7.	Loan Payments (Non-Exempt) (Accounting Period Totals from PC 3) + \$0.00				+	\$0.00				
8.	Total Cash Expenditures (lines 6 + 7)				\$35,072.15		\$39,529.07			
9.				+	\$314.02	+	\$314.02			
10.	TOTAL EXPENDITURES (lines 8 + 9) = \$35,386.17				=	*\$39,843.09				
	CASH BALA	NCE				**********				
11.	Beginning Ca	sh Balance (E	nding Cash Balance from previous report)	7,7	> \$11,868.97	HG.	HOFEIGHUSE ONLY			
12.	Total Contributions (line 5)			+ 1	\$27,689.02	192.10				
13.	Other Receipt	s (Accounting	Period Total from PC 4A)	+	\$0.00					
14.	Loans Receive	ed (Exempt) (A	Accounting Period Total from PC 4A)	+	\$0.00					
15.	CONTRIBUTION SUBTOTAL (lines 11 + 12 + 13 + 14)				> \$39,557.99		e de la companyant			
16.	Total Expenditures (line 10)				√ \$35,386.17					
17.	Other Disburs	ements (Acco	ounting Period Total from PC 4B)	+	\$0.00					
18.	Loan Payment	ts (Exempt) (Accounting Period Total from PC 4B)	+	\$0.00					
19.	EXPENDITU	AL (line 16 + 17 + 18)	= \	\$35,386.17						
20.	ENDING CASH BALANGE (line 15 minus line 19)				\$4,171.82					

Capitol	Summary On-Ramp © 2002	Statement of Contributions	and Exper	nditures Page 2 of 2	
Cand	Committee ID Number:				
Cox,	890003				
OR	HONAL I	General 2006 and Pre-Election		Printed: 10/26/2006 9:10 AM	
	LOAN SUMMARY				
21.	Beginning Outstanding Loa	Beginning Outstanding Loans (Total outstanding loans from previous report) \$44,739.6			
22.	Loans Received (Non-Exer	npt) (line 2)	+ \$25,000	0.00	
23.	Loans Received (Exempt) (line 14)	+ \$0	0.00	
24.	LOANS RECEIVED SUBT	FOTAL (lines 21 + 22 + 23)	= \$69,739	9.61	
25.	Loan Payments (Non-Exem	pt) (line 7)	+ \$0	0.00	
26.	Loan Payments (Exempt) (l	ine 18)	+ \$0	0.00	
27.	Forgiven Loans (Total loan	s forgiven during this accounting period)	+ \$0	0.00	
28.	LOAN PAYMENT SUBTO	OTAL (lines 25 + 26 + 27)	= \$0	0.00 Principle of the control of the	
29.	TOTAL OUTSTANDING	LOANS (line 24 minus line 28)	= 🗽 \$69,739).61 See See See See See See See See See Se	
	PERSONAL EXPENDIT	JRE SUMMARY			
30.	Beginning Outstanding Pers	sonal Expenditures (line 36 of previous report)	\$0	0.00	
31.	Personal Expenditures (Acc	ounting Period Total from PC 3A)	+ \$0	0.00	
32,	PERSONAL EXPENDITU	RE SUBTOTAL (lines 30 + 31)	= \$0	0.00	
33.	Personal Expenditure Reim	bursements (Exp on PC 3 w/purpose code "R")	\$0	0.00	
34:	Forgiven Personal Expendit	ures (Total forgiven this accounting period)	+ \$0	0.00	
35.	REIMBURSEMENT SUBT	COTAL (line 33 + 34)	= \$0	0.00	
36.		NAL EXPENDITURES (line 32 minus line 35)	= \$0).00	
	FINANCIAL STATUS AT	CLOSE OF ACCOUNTING PERIOD	The state of the s		
37.	Ending Cash Balance (line	20)	\$4,171	.82 Sile // Si	
38.	Accounts Receivable (Acco	unting Period Total from PC 5)	+ \$33,750	0.00	
39.	SUBTOTAL (lines 37 + 38)	V	= \$37,921	.82	
40.	Total Outstanding Loans (li		\$69,739	2.61	
41.	Outstanding Personal Exper	ditures (line 36)	+ \$0	0.00	
42.	Accounts Payable (Account	ing Period Total from PC 6)	+ \$1,200	0.00	
43.	SUBTOTAL (lines 40 + 41	+ 42)	= \> \$70,939	0.61	
44.	BALANCE/DEFICIT (lin	e 39 minus line 43: indicate + or - balance)	⇒ _ (\$33,017.	79)	
I,] state	Thomas Cox ment and the attached supporting Monullap	name of candidate greports are true and correct.	·	y certify that the above 26- ΦCT - 200 6	
Sign	ature or candidate or treasurer			Date	