

# PC 1 Summary Statement of Contributions and Expenditures

*please type or print legibly in black ink*

rev 1/06

name of committee *use full name*  
**FRIENDS OF JIM DUNCAN FOR METRO COUNCILOR DISTRICT 1**

mailing address as it appears on Statement of Organization *po box or street, city, state, zip code*  
**13030 SE 222ND DRIVE, DAMASCUS, OR 97089-0384**

name of treasurer  
**Jim Duncan**

committee type, measure number of **office**

committee id number

day phone number  
**(503) 558-1782**

This filing is an:  Original  Amendment

Primary 20  General 20  other:

1st pre-election  2nd pre-election  Post-election  **Final** Sept. Suppl.  Report of Initial Assets

**A Totals for this Accounting Period**      **B Cumulative Totals for this Election**

Contributions		A	B
		Totals for this Accounting Period	Cumulative Totals for this Election
1	cash contributions <i>accounting period total from PC 2</i>	0	\$775.00
2	loans received (non-exempt) <i>accounting period total from PC 2</i> +	0	0
3	total cash contributions <i>lines 1+2</i> =	0	\$775.00
4	in-kind <i>accounting period total from PC 2</i> +	0	0
5	total contributions <i>lines 3+4</i> =	0	\$775.00

Disbursements		A	B
		Totals for this Accounting Period	Cumulative Totals for this Election
6	cash expenditures <i>accounting period total from PC 3</i>	2.63	\$775.00
7	loan payments (non-exempt) <i>accounting period total from PC 3</i> +	0	0
8	total cash expenditures <i>lines 6+7</i> =	2.63	\$775.00
9	in-kind <i>accounting period total from PC 2</i> +	0	0
10	total expenditures <i>lines 8+9</i> =	2.63	\$775.00

11	beginning cash balance <i>line 20 of previous report</i>	2.63
12	total contributions <i>line 5</i> +	0
13	other receipts <i>accounting period total from PC 4A</i> +	0
14	loans received (exempt) <i>accounting period total from PC 4A</i> +	0
15	contribution subtotal <i>lines 11+12+13+14</i> =	2.63
16	total expenditures <i>line 10</i>	2.63
17	other disbursements <i>accounting period total from PC 4B</i> +	0
18	loan payments (exempt) <i>accounting period total from PC 4B</i> +	0
19	expenditure subtotal <i>lines 16+17+18</i> =	2.63
20	ending cash balance <i>line 15 minus line 19</i> =	0

**for office use only**

# PC 1 Summary Statement of Contributions and Expenditures

*please type or print legibly in black ink*

rev 1/08

↓ name of committee use full name committee id number  
FRIENDS OF JIM DUNCAN FOR METRO COUNCILMAN DISTRICT 1

This filing is an:  Original  Amendment  
 Primary 20\_\_\_\_  General 20\_\_\_\_  other: FINAL  
 1st pre-election  2nd pre-election  Post-election  2006 Sept. Suppl.  Report of Initial Assets

for office use only

21	beginning outstanding loans line 29 of previous report		<u>0</u>
22	loans received (non-exempt) line 2	+	
23	loans received (exempt) line 14	+	
24	loans received subtotal lines 21+22+23	=	<u>0</u>
25	loan payments (non-exempt) line 7		
26	loan payments (exempt) line 18	+	
27	forgiven loans total loans forgiven during this acctg. period	+	
28	loan payment subtotal lines 25+26+27	=	<u>0</u>
29	total outstanding loans line 24 minus line 28	=	<u>0</u>
30	beginning outstanding personal expenditures line 36 of previous report	+	
31	personal expenditures accounting period total from PC 3A	+	<u>\$2.63</u>
32	personal expenditure subtotal lines 30+31	=	<u>\$2.63</u>
33	personal expenditure reimbursements total expenditures on PC 3 with purpose code R		
34	forgiven personal expenditures total forgiven this acctg. period	+	<u>0</u>
35	reimbursement subtotal lines 33+34	=	<u>\$2.63</u>
36	outstanding personal expenditures	=	<u>\$2.63</u>
37	ending cash balance line 20		<u>\$2.63</u>
38	accounts receivable accounting period total from PC 5	+	<u>0</u>
39	subtotal lines 37+38	=	<u>\$2.63</u>
40	total outstanding loans line 29		<u>0</u>
41	outstanding personal expenditures line 36	+	<u>0</u>
42	accounts payable accounting period total from PC 6	+	<u>\$2.63</u>
43	subtotal lines 40+41+42	=	<u>\$2.63</u>
44	balance/deficit line 39 minus line 43; indicate + or - balance	=	<u>0</u>

I, name of candidate or treasurer JIM DUNCAN, hereby certify that the above statement and the attached supporting reports are true and correct.

signature of candidate or treasurer [Signature]

date signed 01/04/2007