please type or print legibly in black ink

rev 1/06

name of committee *use full name*   committee id number

Vote Xander

mailing address as it appears on Statement of Organization *po box or street, city, state, zip code*

5114 NE Cleveland Ave. Portland, OR 97211

name of treasurer   day phone number

Xander Patterson   503-313-9828

committee type, measure number or office:

Coounty Commissioner

This filing is an:	☒ Original	☐ Amendment	
☒ Primary 2006	☐ General 20__	☐ other: _____	
☐ 1st pre-election	☐ 2nd pre-election	☒ Post-election	☐ 20__ Sept. Suppl.	☐ Report of Initial Assets

		A Totals for this Accounting Period	**B** Cumulative Totals for this Election
contributions			
1	cash contributions *accounting period total from PC 2*	112.00	19,323.92
2	loans received (non-exempt) *accounting period potal from PC 2*	+	+
3	total cash contributions *lines 1+2*	= 112.00	= 19,323.92
4	in-kind *accounting period total from PC 2*	+	+ 15,162.30
5	**total contributions** *lines 3+4*	= 112.00	= 34,486.22
expenditures			
6	cash expenditures *accounting period total from PC 3*	2,821.07	18,923.92
7	loan payments (non-exempt) *accounting period total from PC 3*	+	+
8	total cash expenditures *lines 6+7*	= 2,821.07	= 18,923.92
9	in-kind *accounting period total from PC 2*	+	+ 15,162.30
10	**total expenditures** *lines 8+9*	= 2,821.07	= 34,086.22
cash balance			for office use only
11	beginning cash balance *line 20 of previous report*	2,709.07	
12	total contributions *line 5*	+ 112.00	
13	other receipts *accounting period total from PC 4A*	+	
14	loans received (exempt) *accounting period total from PC 4A*	+	
15	**contribution subtotal** *lines 11+12+13+14*	= 112.00	
16	total expenditures *line 10*	2,821.07	
17	other disbursements *accounting period total from PC 4B*	+	
18	loan payments (exempt) *accounting period total from PC 4B*	+	
19	**expenditure subtotal** *lines 16+17+18*	=	
20	**ending cash balance** *line 15 minus line 19*	= 0.00	

PC 1

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name of committee *use full name*

committee id number

This filing is an:	☐ Original	☐ Amendment		
☐ Primary 20__	☐ General 20__	☐ other: _____		
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loan summary

for office use only

21	beginning outstanding loans *line 29 of previous report*			
22	loans received (non-exempt) *line 2*	+		
23	loans received (exempt) *line 14*	+		
24	**loans received subtotal** *lines 21+22+23*	=		
25	loan payments (non-exempt) *line 7*			
26	loan payments (exempt) *line 18*	+		
27	forgiven loans *total loans forgiven during this acctg. period*	+		
28	**loan payment subtotal** *lines 25+26+27*	=		
29	**total outstanding loans** *line 24 minus line 28*	=		

personal expenditure summary

30	beginning outstanding personal expenditures *line 36 of previous report*		0.00	
31	personal expenditures *accounting period total from PC 3A*	+	482.62	
32	**personal expenditure subtotal** *lines 30+31*	=	482.62	
33	personal expenditure reimbursements *total expenditures on PC 3 with purpose code R*		151.46	
34	forgiven personal expenditures *total forgiven this acctg. period*	+	331.16	
35	**reimbursement subtotal** *lines 33+34*	=	482.62	
36	**outstanding personal expenditures** *line 32 minus line 35*	=	0.00	

financial status at close of accounting period

37	ending cash balance *line 20*		0.00	
38	accounts receivable *accounting period total from PC 5*	+		
39	**subtotal** *lines 37+38*	=	0.00	
40	total outstanding loans *line 29*			
41	outstanding personal expenditures *line 36*	+		
42	accounts payable *accounting period total from PC 6*	+		
43	**subtotal** *lines 40+41+42*	=	0.00	
44	**balance/deficit** *line 39 minus line 43; indicate + or - balance*	=	0.00	

I, *name of candidate or treasurer* __ACP__, hereby certify that the above statement and the attached supporting reports are true and correct.

_____ signature of candidate or treasurer

6/14/06 date signed

PC 1

RECEIVED 06 JUN 15 PM 2:47 JOHN KAUFMAN DIRECTOR OF ELECTIONS