



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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Free public access to wireless internet M-F from 6 AM to 9 PM during meetings in the Boardroom

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MARCH 16 & 18, 2010

BOARD MEETINGS FASTLOOK AGENDA ITEMS

Pg 2	10:15 a.m. B-1 Tuesday - Community Needs Survey Results on Older Adults
Pg 2	11:00 a.m. Tuesday - B-2 Statistical Profile of Communities of Color
Pg 3	9:30 a.m. Thursday - Opportunity for Public Comment on Non-Agenda Matters
Pg 3	9:52 a.m. Thursday - R-3 LEGISLATIVE AGENDA

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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Tuesday, March 16, 2010 – **10:15 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BOARD BRIEFINGS

DEPARTMENT OF COUNTY HUMAN SERVICES - 10:15 AM

B-1 Community Needs Survey Results on Older Adults. Mary Shortall, Dave Hanson and Lee Girard – ADSD (45 min)

NON-DEPARTMENTAL - 11:00 AM

B-2 Statistical Profile of Communities of Color. Nichole Maher, Marcus Mundy, Lee Po Cha, Gloria Wiggins, Victoria Libov, Djimet Dogo - Members of the Coalition of Communities of Color Executive Committee; and, Ann Curry-Stevens - Portland State University. (60 min)

Thursday, March 18, 2010 - **9:30 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

REGULAR AGENDA

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a yellow speaker form available at the back of the Boardroom and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

NON-DEPARTMENTAL - 9:30 AM

- R-1 Second Reading and Adoption of an ORDINANCE Repealing Special Ordinance 1146 Designating Disposition of Tax Foreclosed Property. Assistant County Attorney Matthew O. Ryan

DEPARTMENT OF COUNTY MANAGEMENT – 9:32 AM

- R-2 BUDGET MODIFICATION DCM-19 Increasing FREDs Federal/State Appropriation by \$18,750 from an Intergovernmental Agreement (IGA) with the State of Oregon to Provide Fleet Services and .25 FTE. Richard Swift, Senior Program Manager

SHERIFF'S OFFICE – 9:42 AM

- R-3 BUDGET MODIFICATION MCSO-09 Appropriating \$498,734 General Fund Contingency for The Sheriff's Office to Fund ORPAT (Oregon Physical Abilities Test) and Retroactive Pay for DSA (Deputy Sheriff's Association) Members in Accordance with the DSA Contract Agreement. Monte Reiser, Enforcement Administrative Captain & Wanda Yantis, Fiscal Manager

NON-DEPARTMENTAL – 9:52 AM

- R-4 Update on Multnomah County 2010 State and Federal Legislative Agenda. Nancy Bennett (30 min)

Thursday, March 18, 2010 - **6:00 PM to 8:00 PM**
Multnomah Building, Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET FORUM
CREATING A HEALTHY COMMUNITY

A quorum of the Multnomah County Board of Commissioners *may* attend the Citizen Involvement Committee Community Budget Forum. This Forum is open to the public. For further information, contact Citizen Involvement Committee Executive Director Kathleen Todd at 503 988-3450