

2026 Correctional Facilities Community Inspection Program Application – Singleton



2026 CFCIP General Public Application

ORS 169.040 requires the Board of County Commissioners to conduct an annual inspection of county jails and correctional facilities. In November 2022, voters approved a County Charter Amendment that calls for Commissioners to conduct at least one additional inspection per calendar year, accompanied by at least one volunteer member of the public for facilities administered by the Sheriff. This will be the third year of additional inspections.

In accordance with the County Charter Board Members shall use an application process to select volunteers, with preference given to individuals who live or work in the county or have a demonstrated connection to the county. After the inspection, volunteers will develop and issue public reports with their findings and recommendations.

Commissioner Singleton values providing unique opportunities, such as these, to people who often are overlooked or have a genuine desire to learn more. There is a stipend available for those selected to compensate for their time. If you have any questions, contact district2@multco.us.

Name:

Pronouns (e.g., he/him, she/her, they/them):

Phone number:

Email:



Commissioner Shannon Singleton
District 2, North & Northeast Portland, Maywood Park

Do you reside in Multnomah County?

- ☐ Yes
☐ No

[If applicant selected Yes] **Address where you reside.**

Mailing address (if different)

[If applicant selected No] **Do you work in Multnomah County?**

- ☐ Yes
☐ No

[If applicant selected Yes] **What is the name of your employer and their address?**

[If applicant selected No] **Do you have a demonstrable connection to Multnomah County?**

- ☐ Yes
☐ No

[If applicant selected Yes] **Please explain your connection to Multnomah County. If possible, please include an address relevant to your connection.**

Occupation and employer, if applicable (optional):

Have you served on any other Multnomah County boards, commissions or committees?

- ☐ Yes
☐ No

[If applicant selected Yes] **Please list the board, commission or committee name(s); the year(s) you were appointed; and the year(s) your term(s) ended.**

Do you have any actual or potential conflicts of interest related to any County department? (For example: you are an employee or a board member for an organization that receives County funding and/or has contracts with the County. If you have any questions about what constitutes an actual or potential conflict of interest, please email community.involvement@multco.us.) *

- ☐ Yes
☐ No

[If applicant selected Yes] Please elaborate on actual or potential conflicts of interest:

In a short paragraph, why are you interested in joining the Multnomah County Board of Commissioners for the Correctional Facilities Community Inspection Program?

What experiences do you have that may help inform your perspective of the jail inspections? (For example, you or a loved one with lived experience, experience with advocacy, the criminal justice system, or other government systems.)

Please provide us with a summary of your work and volunteer experience you wish to share with our office. (You may provide a written response below OR email your resume separately.) We encourage all to apply regardless of background or experience.

Selected applicants will receive a stipend upon the completion of the following responsibilities (totaling ~10 hours of work): attending a volunteer orientation, attending the jail inspection in person, and contributing to a final report of findings and recommendations. If selected, will you be able to commit to completing these three responsibilities?

- ☐ Yes
☐ No

5. How did you learn about this opportunity? (select all that apply)

- ☐ Social media
- ☐ News and other media
- ☐ A friend
- ☐ A colleague
- ☐ A community group
- ☐ Other (please share how else you learned about this opportunity):

6. Use the space below to leave any additional questions, comments or qualifications that you have not shared already in your application.**Demographic information**

This information is asked for the purpose of the office to know more about applicants and who our outreach reaches.

What is your age?

- ☐ Under 18
- ☐ 18-24
- ☐ 25-34
- ☐ 35-44
- ☐ 45-54
- ☐ 55-64
- ☐ 65-74
- ☐ 75 or over
- ☐ Decline to answer

What is your gender:**Which of the following do you identify as your racial and/or ethnic identity (check all that apply):**

- ☐ American Indian or Alaska Native
- ☐ Asian or Asian American
- ☐ Black, African American, or African
- ☐ Hispanic or Latino/a/e/x
- ☐ Native Hawaiian or Pacific Islander
- ☐ Middle Eastern and/or North African
- ☐ White, Slavic, or European
- ☐ Decline to answer
- ☐ Other

Household size (people who live with you):

- ☐ 1
- ☐ 2
- ☐ 3
- ☐ 4
- ☐ 5
- ☐ 6
- ☐ 7
- ☐ 8+
- ☐ Decline to answer

Approximate Household Income (per year):

- ☐ Under \$30,000
- ☐ \$30,000 - \$59,000
- ☐ \$60,000 - \$89,000
- ☐ \$90,000 - \$199,999
- ☐ Over \$200,000
- ☐ Decline to answer

Which best describes your current housing? Please check all that apply.

- ☐ Rent
- ☐ Own
- ☐ Apartment
- ☐ House
- ☐ Duplex
- ☐ Mobile home
- ☐ Condo
- ☐ Vehicle, boat
- ☐ Shelter
- ☐ Tent or outside
- ☐ Couch Surfing
- ☐ Decline to answer
- ☐ Other