

**ATTACHMENT G**

**Schools Uniting Neighborhoods**  
**Half Yearly Progress Report FY 2010-2011**

Lead Agency \_\_\_\_\_ School \_\_\_\_\_  
Contract Number \_\_\_\_\_  
Reporting Period \_\_\_\_\_ through \_\_\_\_\_

**First Half Year (July-December 2010)**

**I. ACTIVITIES AND OUTCOMES**

List the Goals from your annual plan. For each Goal, indicate the strategies you employed in the first half of the year (July-December 2010) and your overall assessment. (4 pages maximum)

**II. PUBLICITY**

List the publicity and community outreach efforts you engaged since July 1. Please include: # of broadcast/published items; # of community visibility & recruitment efforts; and outreach for community events.

**III. STORIES/MATERIALS**

Share any great stories or materials (flyers, posters, handbooks, photos etc.)you have from the final quarter. Please attach copies of materials as available.

**IV. STATISTICS**

Attach a copy of the Quarterly Report for the dates 7/1/10 through 12/31/10 from the ServicePoint Database. The database will capture the bulk of the statistics needed. It is expected that information in the database will be current when you submit your quarterly report.

Please pay particular attention in database entry to the following areas:  
Student ID #s, ethnicity, attendance, activity background (including type of activity, target audience, publicity & partners), risk factors\* and non-enrollment tracking.

## ATTACHMENT G

Please also provide the following information for the period 7/1/10-12/31/10:

- 1) Number of extended hours the SUN school was open in a typical week:
- 2) # of weeks you held programming summer of '10:
- 3) Total Number of volunteers:
- 4) Total Number of volunteer hours:
- 5) Total Resources raised or leveraged this year:
  - a) cash
  - b) in-kind

### **V. COMMUNITY INVOLVEMENT AND SERVICE INTEGRATION**

#### **SUN Advisory Committee:**

Describe the structure of your advisory committee, number of times it met in this period and who participated.

#### **SUN Student Support Meetings:**

Describe the student support structure at your school, number of times it met and number of times you participated.

#### **SUN Partners Coordination:**

Please indicate the number of times you connected with or convened partners in this period and what partners participated.

#### **Business Partnership:**

Describe business partnership efforts and outcomes from this period.

### **VI. PLANNED PROGRAM REVISIONS**

Describe any areas of your SUN CS program that you intend to add or change in the second half of the year.

\* In the 10-11 contract year students are considered "at risk of academic failure" if they meet one or more of the following criteria: not meeting established state or district standards, performing below grade level, having chronic attendance problems, ELL, homeless, in foster care, and/or referred by school staff.