#### District Within Precinct Report (Legal Size)

Status : Active

Precinct : All

| cinct | Split  |   |                              |                   |                         |  |      |   |                |      |     |     |
|-------|--------|---|------------------------------|-------------------|-------------------------|--|------|---|----------------|------|-----|-----|
| 1     |        |   |                              |                   |                         |  |      |   |                |      |     |     |
|       | 2701.A |   | Federal                      | US Rep<br>3rd Dis | resentative,<br>trict   | Statewide Partisa                              | n Se | nate District 14  | House Distric  | t 27 |     |     |
|       |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04  | t Multnoi         | mah County              | Multnomah Count<br>Commissioner,<br>District 1 |      | strict Attorney,<br>Iltnomah County                       | City of Portla | nd   |     |     |
|       |        | West Multnomah Soil<br>and Water<br>Conservation District | Portland Communit<br>College |                   | d Community<br>, Zone 4 | Multnomah Educa<br>Service District            | Se   | ıltnomah Educatior<br>rvice District,<br>sition 3, Zone 2 | n TriMet       |      |     |     |
|       |        | Portland School<br>District 1J                            | Metro Council Distri<br>6    | ct Metro [        | District                | Total Count:                                   | 20   |   |                |      |     |     |
|       |        | TOTAL   | DEM                          | REP               | NAV                     | ОТН  | CON  | IND   | LBT            | PGP  | PRO | WFP |
|       |        | 41  | 18                           | 8                 | 9                       | 0  | 0    | 5   | 0              | 1    | 0   | 0   |
|       | 2701.B |   | Federal                      | US Rep<br>3rd Dis | resentative,<br>trict   | Statewide Partisa                              | n Se | nate District 14  | House Distric  | t 27 |     |     |
|       |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04  | t Multnoi         | mah County              | Multnomah Count<br>Commissioner,<br>District 1 |      | strict Attorney,<br>ultnomah County                       | City of Portla | nd   |     |     |
|       |        | West Multnomah Soil<br>and Water<br>Conservation District | Portland Communit<br>College |                   | d Community<br>, Zone 4 | Multnomah Educa<br>Service District            | Se   | ıltnomah Educatior<br>rvice District,<br>sition 3, Zone 2 | n TriMet       |      |     |     |
|       |        | Portland School<br>District 1J                            | Metro Council Distri<br>6    | ct Metro [        | District                | Total Count:                                   | 20   | ŕ   |                |      |     |     |
|       |        | TOTAL   | DEM                          | REP               | NAV                     | ОТН  | CON  | IND   | LBT            | PGP  | PRO | WFP |
|       |        |   |                              |                   |                         |  |      |   |                |      |     |     |

# District Within Precinct Report (Legal Size)

| Precinct | Split       |     |   |                                    |                 |                              |  |       |  |   |             |        |     |  |
|----------|-------------|-----|---|------------------------------------|-----------------|------------------------------|--|-------|--|---|-------------|--------|-----|--|
|          | 2701.C      | -   |   | Federal                            | US Re<br>1st Di | presentative,<br>strict      | Statewide Partis                                       | san S | Senate District 14   | House Dist                              | rict 27     |        |     |  |
|          |             |     | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04          |                 |                              | Multnomah Cou<br>Commissioner,<br>District 1           |       | District Attorney,<br>Multnomah County                         | City of Port                            | cland       |        |     |  |
|          |             | i   | West Multnomah Soil<br>and Water<br>Conservation District | College                            |                 | nd Community<br>e, Zone 4    |  | 9     | Multnomah Educatior<br>Service District,<br>Position 7, Zone 3 | n TriMet                                |             |        |     |  |
|          |             |     | Portland School<br>District 1J                            | Metro Council Dist<br>6            | rict Metro      | District                     | Total Count:   | 20    | , , , , ,  |   |             |        |     |  |
|          |             |     | TOTAL   | DEM                                | REP             | NAV                          | ОТН  | CON   | IND  | LBT                                     | PGP         | PRO    | WFP |  |
|          |             |     | 63  | 36                                 | 11              | 12                           | 0  | (     | 0 4  | 0                                       | 0           | 0      | 0   |  |
|          | <b>TO</b> 1 | TAL | 705   | 399                                | 117             | 153                          | 3  | (     | ) 29   | 1                                       | 2           | 1      | 0   |  |
|          |             |     | 100 %   | 56.5 %                             | 16.5 %          | 21.7 %                       | 0.42 %   | 0 %   | 6 4.11 %   | 0.14 %                                  | 0.28 %      | 0.14 % | 0 % |  |
| 2702     | 2702.A      | -   |   | Federal                            | US Re<br>3rd Di | presentative,<br>strict      | Statewide Partis                                       | san S | Senate District 14   | House Dist                              | rict 27     |        |     |  |
|          |             |     | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04          |                 |                              | Multnomah Cou<br>Commissioner,<br>District 1           |       | District Attorney,<br>Multnomah County                         | West Multn<br>and Water<br>Conservation |             |        |     |  |
|          |             |     | Portland Community<br>College                             | Portland Commun<br>College, Zone 4 |                 | omah Education<br>e District | Multnomah Edu<br>Service District,<br>Position 3, Zone | ,     | riMet  | Portland So<br>District 1J              |             |        |     |  |
|          |             |     | Tualatin Valley Fire<br>and Rescue                        | Valley View Water<br>_District     |                 | orporated<br>omah County     | Metro Council D<br>6                                   |       | Metro District   | Clean Wate                              | er Services |        |     |  |
|          |             | -   | Total Count: 23   | _                                  |                 |                              |  |       |  |   |             |        |     |  |
|          |             |     | TOTAL   | DEM                                | REP             | NAV                          | ОТН  | CON   | N IND  | LBT                                     | PGP         | PRO    | WFP |  |
|          |             |     | 495   | 270                                | 86              | 120                          | 0  | (     | ) 15   | 2                                       | 2           | 0      | 0   |  |

#### District Within Precinct Report (Legal Size)

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| recinct | Split  |                                 |                                       |                      |                     |  |         |                                   |   |         |     |     |  |
|---------|--------|---------------------------------|---------------------------------------|----------------------|---------------------|--|---------|-----------------------------------|---|---------|-----|-----|--|
|         | 2702.B |                                 | Federal                               | US Repre             | esentative,<br>ict  | Statewide Partisan   | Ser     | nate District 14                  | House District                            | 27      |     |     |  |
|         |        | Statewide<br>Nonpartisan        | Circuit Court District<br>04          | Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 1                |         | trict Attorney,<br>Itnomah County | West Multnom<br>and Water<br>Conservation |         |     |     |  |
|         |        | Portland Community<br>College   | Portland Community<br>College, Zone 4 | Multnom<br>Service [ |                     | n Multnomah Educati<br>Service District,<br>Position 3, Zone 2 | on Tril | Met                               | Portland School<br>District 1J            | ol      |     |     |  |
|         |        | Tualatin Valley Fire and Rescue | Valley View Water<br>District         | Unincorp<br>Multnom  | orated<br>ah County | Metro Council Distr  | ict Me  | tro District                      | Total Count:                              | 22      |     |     |  |
|         |        | TOTAL                           | DEM                                   | REP                  | NAV                 | ОТН  | CON     | IND                               | LBT                                       | PGP     | PRO | WFP |  |
|         |        | 28                              | 14                                    | 4                    | 8                   | 1  | 0       | 1                                 | 0   | 0       | 0   | 0   |  |
|         | 2702.C |                                 | Federal                               | US Repre             | esentative,<br>ict  | Statewide Partisan   | Ser     | nate District 14                  | House District                            | 27      |     |     |  |
|         |        | Statewide<br>Nonpartisan        | Circuit Court District<br>04          | Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 1                | ,       | trict Attorney,<br>Itnomah County | West Multnom<br>and Water<br>Conservation |         |     |     |  |
|         |        | Portland Community<br>College   | Portland Community<br>College, Zone 4 | Multnom<br>Service [ |                     | Multnomah Educati<br>Service District,<br>Position 3, Zone 2   | on Tril | Met                               | Portland School                           |         |     |     |  |
|         |        | Tualatin Valley Fire and Rescue | West Slope Water<br>District          | Unincorp<br>Multnom  | orated<br>ah County | Metro Council Distr  | ict Me  | tro District                      | Clean Water S                             | ervices |     |     |  |
|         |        | <b>Total Count:</b> 23          | _                                     |                      |                     |  |         |                                   |   |         |     |     |  |
|         |        | TOTAL                           | DEM                                   | REP                  | NAV                 | отн  | CON     | IND                               | LBT                                       | PGP     | PRO | WFP |  |
|         |        | 79                              | 30                                    | 20                   | 22                  | 0  | 0       | 6                                 | 1   | 0       | 0   | 0   |  |

## District Within Precinct Report (Legal Size)

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| Split  |                                 |   |   |   |   |   |   |  |  |  |  |   |
|--------|---------------------------------|---|---|---|---|---|---|--|--|--|--|---|
| 2702.D |                                 | Federal   |   |   | Statewide Partisa   | an Ser  | nate District 14  | House Distri   | ct 27  |  |  |   |
|        | Statewide<br>Nonpartisan        | Circuit Court District<br>04  | t Multnon   | nah County  | Commissioner,   |   | tnomah County   | and Water  |  |  |  |   |
|        | Portland Community<br>College   | Portland Community<br>College, Zone 4   |   |   | n Multnomah Educ<br>Service District,   |   | /let  | Portland Sch   |  |  |  |   |
|        | Tualatin Valley Fire and Rescue | Unincorporated<br>Multnomah County  | Metro C<br>6  | ouncil Distric  | •   |   | an Water Services   | Total Coun   | <b>t</b> : 22  |  |  |   |
|        | TOTAL                           | DEM   | REP   | NAV   | ОТН   | CON   | IND   | LBT  | PGP  | PRO  | WFP  |   |
|        | 186                             | 102   | 40  | 33  | 1   | 0   | 9   | 0  | 0  | 1  | 0  |   |
| 2702.E |                                 | Federal   |   |   | Statewide Partisa   | an Ser  | nate District 14  | House Distri   | ct 27  |  |  |   |
|        | Statewide<br>Nonpartisan        | Circuit Court District<br>04  |   |   | Multnomah Coun<br>Commissioner,<br>District 1   |   | tnomah County   | and Water  |  |  |  |   |
|        | Portland Community<br>College   | Portland Community<br>College, Zone 4   |   |   | Service District,   |   |   |  | nool   |  |  |   |
|        | Tualatin Valley Fire and Rescue | Unincorporated<br>Multnomah County  | Metro C<br>6  | ouncil Distric  | t Metro District  | Tot   | cal Count: 21   |  |  |  |  |   |
|        | TOTAL                           | DEM   | REP   | NAV   | ОТН   | CON   | IND   | LBT  | PGP  | PRO  | WFP  |   |
|        | 164                             | 96  | 24  | 36  | 1   | 0   | 6   | 1  | 0  | 0  | 0  |   |
| ТОТА   | L 952                           | 512   | 174   | 219   | 3   | 0   | 37  | 4  | 2  | 1  | 0  |   |
|        | 100 %                           | 53.7 % 18   | 3.2 %   | 23.0 %  | 0.31 %  | 0 %   | 3.88 %  | 0.42 %   | 0.21 %   | 0.10 %   | 0 %  |   |
|        | 2702.D                          | Statewide Nonpartisan  Portland Community College  Tualatin Valley Fire and Rescue  TOTAL  186  2702.E  Statewide Nonpartisan  Portland Community College  Tualatin Valley Fire and Rescue  TOTAL  164  TOTAL | 2702.D  Statewide Nonpartisan  Portland Community College  Tualatin Valley Fire and Rescue  TOTAL  Portland Community TOTAL  DEM  186  102  Federal  Statewide Nonpartisan  Portland Community College  Circuit Court District Out Out Total  Portland Community College  Tualatin Valley Fire And Community College  Tualatin Valley Fire And Rescue  Tualatin Valley Fire And Rescue  Total  Total  DEM  164  96  TOTAL  952  512 | 2702.D  Federal  Statewide Nonpartisan  Portland Community College  Tualatin Valley Fire and Rescue  Total  Statewide Nonpartisan  Portland Community College, Zone 4  Total  Total  Dem Rep  186 102 40  Federal  Us Reprince Author College, Zone 4  Federal  Unincorporated Multnomah County 6  Federal  Us Reprince Author College, Zone 4  Federal  Us Reprince Author Control District Multnom College  Total  Portland Community College, Zone 4  Portland Community College, Zone 4  Tualatin Valley Fire and Rescue  Tualatin Valley Fire and Rescue  Total  Dem Rep  Total  Dem Rep  164 96 24  Total  Total | 2702.D  Federal  Statewide Nonpartisan  Portland Community College  Tualatin Valley Fire and Rescue  Statewide Nonpartisan  Pederal  Total  Total  Statewide Nonpartisan  Total  Portland Community College, Zone 4  Total  Total  Total  Total  Total  Total  Total  Portland Community College  Total  Total | Federal US Representative, 3rd District Multnomah County Office Portland Community College College, Zone 4  TOTAL DEM REP NAV OTH  Portland Community College Count District Multnomah Education Multnomah Education Multnomah Education Multnomah Education Multnomah Education Service District Service District Position 3, Zone Metro Council District Metro District Metro District Multnomah Education Multnomah County Multnomah Gounty OTH  TOTAL DEM REP NAV OTH  186 102 40 33 1  Statewide Portland Community College Uservice District Multnomah County Multnomah County Commissioner, District Multnomah County District Nonpartisan Multnomah Education Multnomah Education Service District, Position 3, Zone Metro Council District Metro District Position 3, Zone Metro Council District Metro District Multnomah Education Multnomah Education Service District Service District Position 3, Zone Metro Council District Metro District Metro District Multnomah County Position 3, Zone Metro Council District Metro | Federal US Representative, 3rd District Multnomah County, Commissioner, District 1  Portland Community College, Zone 4  TOTAL DEM REP NAV OTH CON  Statewide Nonpartisan 04  Federal US Representative, 3rd District 1  Multnomah County District 1  Multnomah Education Multnomah Education Trik Service District, Position 3, Zone 2  Tualatin Valley Fire and Rescue Multnomah County 6  Federal US Representative, 3rd District Metro District Cless of Cless of Commissioner, District 1  Statewide Nonpartisan 04  Statewide Circuit Court District Multnomah County Multnomah County, Commissioner, District 1  Portland Community College, Zone 4  Tualatin Valley Fire and Rescue Multnomah County College, Zone 4  Tualatin Valley Fire and Rescue Multnomah County Multnomah Education Multnomah Education Multnomah Education Multnomah Education Service District Service District, Position 3, Zone 2  Tualatin Valley Fire and Rescue Multnomah County Multnomah Education Multnomah Education Trik Service District Service District Service District Position 3, Zone 2  Total DEM REP NAV OTH CON  TOTAL DEM REP NAV OTH CON  TOTAL DEM REP NAV OTH CON | 2702.E  Federal  Gircuit Court District Statewide Nonpartisan  Federal  Gircuit Court District Multnomah County O4  Circuit Court District Multnomah County Commissioner, District 1  Portland Community College  Tualatin Valley Fire and Rescue Federal  Statewide Partisan Senate District 14  Multnomah County, District Attorney, Multnomah Education TriMet Service District Metro Council District Metro District Metro Council District Multnomah County Federal  Federal  Statewide Partisan Service District  Clean Water Services And District  Multnomah County, On Missoner, District 14  Statewide Partisan Service District  Clean Water Services Multnomah County, On Missoner, District 14  Federal  Statewide Partisan Service District Multnomah County, Commissioner, District Attorney, Multnomah County, Commissioner, District Attorney, Multnomah County, Commissioner, District 14  Service District Position 3, Zone 2  Metro Council District Metro District Federal  Federa | Federal US Representative, 3rd District Multnomah County, Commissioner, District 14 House District 2 Glege, Zone 4 College, Zone 4 Multnomah Education Multnomah Education TriMet Portland School Service District 2 Glege (Circuit Court District 2 Glege) Multnomah County 2 Glege (College, Zone 4 Multnomah Education Multnomah Education TriMet Position 3, Zone 2 Glege (College, Zone 4 Multnomah County) 2 Green Service District 3 Gervice District 4 Gervice District 4 Gervice District 4 Gervice District 4 Gervice District 5 Gervice District 4 Gervice District 4 Gervice District 4 Gervice District 5 Gervice District 4 Gervice District 5 Gervice District 5 Gervice District 5 Gervice District 6 Gervice District 6 Gervice District 7 Ger | Federal   U.S. Representative, 3rd District   Statewide Partisan 3rd District   Community Community College   College, Zone 4   Federal   U.S. Representative, Community College   College, Zone 4   College   College, Zone 4   College   College | Federal   US Representative, 3rd District   Multnomah County, OH   District Attorney, District Attorney, College   College, Zone 4   College, Zone 4   College   College   College, Zone 4   College   College, Zone 4   College   College, Zone 4   College   Colle | Statewide   Nonpartisan   Circuit Court District   And Statewide   Nonpartisan   College   Circuit Court District   And Statewide   Nonpartisan   College   College |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |   |                           |                   |                          |  |          |  |   |         |        |        |  |
|----------|--------|---|---------------------------|-------------------|--------------------------|--|----------|--|---|---------|--------|--------|--|
|          | 3101.1 |   | Federal                   | US Rep<br>1st Dis | oresentative,<br>trict   | Statewide Par                              | tisan Se | enate District 16  | House Dist                              | rict 31 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04   | strict Multno     | mah County               | Multnomah Co<br>Commissioner<br>District 1 |          | strict Attorney,<br>ultnomah County                        | City of Port                            | land    |        |        |  |
|          |        | West Multnomah Soil<br>and Water<br>Conservation District | College                   |                   | d Community<br>e, Zone 4 | Multnomah Ed<br>Service Distri             | ct Se    | ultnomah Educatio<br>ervice District,<br>esition 3, Zone 2 | n TriMet                                |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council D<br>5      | istrict Metro I   | District                 | Total Count                                |          | ·  |   |         |        |        |  |
|          |        | TOTAL   | DEM                       | REP               | NAV                      | ОТН  | CON      | IND  | LBT                                     | PGP     | PRO    | WFP    |  |
|          |        | 1575  | 773                       | 205               | 504                      | 3  | 1        | 65   | 12                                      | 2       | 2      | 8      |  |
|          | ТОТА   | L 1575  | 773                       | 205               | 504                      | 3  | 1        | 65   | 12                                      | 2       | 2      | 8      |  |
|          |        | 100 %   | 49.0 %                    | 13.0 %            | 32 %                     | 0.19 %                                     | 0.06 %   | 4.12 %   | 0.76 %                                  | 0.12 %  | 0.12 % | 0.50 % |  |
| 02       |        |   |                           |                   |                          |  |          |  |   |         |        |        |  |
|          | 3102.A |   | Federal                   | US Rep<br>1st Dis | oresentative,<br>trict   | Statewide Par                              | tisan Se | enate District 16  | House Dist                              | rict 31 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04   | strict Multno     | mah County               | Multnomah Co<br>Commissioner<br>District 1 |          | strict Attorney,<br>ultnomah County                        | West Multn<br>and Water<br>Conservation |         |        |        |  |
|          |        | COLUMBIA RIVER<br>PUD, SUB. 1                             | Portland Commu<br>College |                   | d Community<br>e, Zone 4 | NW REGIONA                                 |          | cappoose School<br>strict 1J                               | Scappoose<br>Protection I               |         |        |        |  |
|          |        | Unincorporated<br>Multnomah County                        | Total Count:              | 18                |                          |  |          |  |   |         |        |        |  |
|          |        | TOTAL   | DEM                       | REP               | NAV                      | ОТН  | CON      | IND  | LBT                                     | PGP     | PRO    | WFP    |  |
|          |        | 370   | 162                       | 90                | 89                       | 4  | 1        | 20   | 2                                       | 1       | 0      | 1      |  |

#### District Within Precinct Report (Legal Size)

| Split  |                                    |                                       |                   |                           |  |      |                                |   |       |     |     |
|--------|------------------------------------|---------------------------------------|-------------------|---------------------------|--|------|--------------------------------|---|-------|-----|-----|
| 3102.B |                                    | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Sena | ate District 16                | House Distric                             | et 31 |     |     |
|        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04           |                   |                           | Multnomah County<br>Commissioner,<br>District 1              |      | rict Attorney,<br>nomah County | West Multnon<br>and Water<br>Conservation |       |     |     |
|        | Portland Community<br>College      | Portland Community<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Educati<br>Service District,<br>Position 3, Zone 2 |      | land School<br>rict 1J         | Unincorporat<br>Multnomah C               |       |     |     |
|        | Total Count: 17                    | _                                     |                   |                           | ,  |      |                                |   |       |     |     |
|        | TOTAL                              | DEM                                   | REP               | NAV                       | отн  | CON  | IND                            | LBT                                       | PGP   | PRO | WFP |
|        | 29                                 | 18                                    | 2                 | 9                         | 0  | 0    | 0                              | 0   | 0     | 0   | 0   |
| 3102.C |                                    | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Sena | ate District 16                | House Distric                             | et 31 |     |     |
|        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04           | t Multno          | mah County                | Multnomah County<br>Commissioner,<br>District 1              | •    | rict Attorney,<br>nomah County | West Multnon<br>and Water<br>Conservation |       |     |     |
|        | Portland Community<br>College      | Portland Community<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Educati<br>Service District,<br>Position 3, Zone 2 |      | land School<br>rict 1J         | Burlington W<br>District                  | ater  |     |     |
|        | Unincorporated<br>Multnomah County | Total Count: 1                        | 8                 |                           | ,  |      |                                |   |       |     |     |
|        | TOTAL                              | DEM                                   | REP               | NAV                       | ОТН  | CON  | IND                            | LBT                                       | PGP   | PRO | WFP |
|        | 180                                | 82                                    | 27                | 56                        | 1  | 0    | 7                              | 2   | 0     | 0   | 5   |
| 3102.D |                                    | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Sena | ate District 16                | House Distric                             | ct 31 |     |     |
|        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04           | t Multno          | mah County                | Multnomah County<br>Commissioner,<br>District 1              |      | rict Attorney,<br>nomah County | West Multnon<br>and Water<br>Conservation |       |     |     |
|        | Portland Community<br>College      | _College, Zone 4                      | / NW RE           | GIONAL ESD                | Scappoose School<br>District 1J                              |      | atin Valley Fire<br>Rescue     | Unincorporat<br>Multnomah C               |       |     |     |
|        | Total Count: 17                    | _                                     |                   |                           |  |      |                                |   |       |     |     |
|        | TOTAL                              | DEM                                   | REP               | NAV                       | ОТН  | CON  | IND                            | LBT                                       | PGP   | PRO | WFP |
|        | 23                                 | 8                                     | 6                 | 7                         | 0  | 0    | 1                              | 0   | 1     | 0   | 0   |
|        |                                    |                                       |                   |                           |  |      |                                |   |       |     |     |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |                                    |                                      |                   |                             |  |      |                                     |   |         |     |     |  |
|----------|--------|------------------------------------|--------------------------------------|-------------------|-----------------------------|--|------|-------------------------------------|---|---------|-----|-----|--|
|          | 3102.E |                                    | Federal                              | US Rep<br>1st Dis | oresentative,<br>strict     | Statewide Partisa  | n Se | nate District 16                    | House Distric                             | ct 31   |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court Distri<br>04           | ct Multno         | mah County                  | Multnomah Count<br>Commissioner,<br>District 1               | , ,  | strict Attorney,<br>ultnomah County | West Multnor<br>and Water<br>Conservation |         |     |     |  |
|          |        | Portland Community<br>College      | Portland Communit<br>College, Zone 4 | ,                 | mah Education<br>e District | n Multnomah Educa<br>Service District,<br>Position 3, Zone 2 | Dis  | rtland School<br>strict 1J          | Tualatin Valle<br>and Rescue              | ey Fire |     |     |  |
|          |        | Unincorporated<br>Multnomah County | Total Count:                         | 18                |                             | . 0018.0 0, 20   | -    |                                     |   |         |     |     |  |
|          |        | TOTAL                              | DEM                                  | REP               | NAV                         | отн  | CON  | IND                                 | LBT                                       | PGP     | PRO | WFP |  |
|          |        | 901                                | 389                                  | 201               | 247                         | 11   | 1    | 41                                  | 5   | 2       | 1   | 3   |  |
|          | 3102.F |                                    | Federal                              | US Rep<br>1st Dis | oresentative,<br>strict     | Statewide Partisa  | n Se | nate District 16                    | House Distric                             | ct 31   |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court Distri<br>04           | t Multno          | mah County                  | Multnomah Count<br>Commissioner,<br>District 1               | , ,  | strict Attorney,<br>Iltnomah County | West Multnor<br>and Water<br>Conservation |         |     |     |  |
|          |        | COLUMBIA RIVER<br>PUD, SUB. 1      | Portland Communit<br>College         | ,                 | nd Community<br>e, Zone 4   | NW REGIONAL ES   |      | appoose School<br>strict 1J         | Tualatin Valle and Rescue                 | ey Fire |     |     |  |
|          |        | Unincorporated<br>Multnomah County | Total Count:                         | 18                |                             |  |      |                                     |   |         |     |     |  |
|          |        | TOTAL                              | DEM                                  | REP               | NAV                         | ОТН  | CON  | IND                                 | LBT                                       | PGP     | PRO | WFP |  |
|          |        | 0                                  | 0                                    | 0                 | 0                           | 0  | 0    | 0                                   | 0   | 0       | 0   | 0   |  |

# District Within Precinct Report (Legal Size)

| Precinct: | All | Status: | Active |
|-----------|-----|---------|--------|
|           |     |         |        |

| Precinct | Split  |                                    |                                       |                    |                           |   |          |                                  |  |       |     |     |  |
|----------|--------|------------------------------------|---------------------------------------|--------------------|---------------------------|---|----------|----------------------------------|--|-------|-----|-----|--|
|          | 3102.G |                                    | Federal                               | US Rep<br>1st Dist | resentative,<br>trict     | Statewide Partisan  | Ser      | nate District 16                 | House Distri                             | t 31  |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04           | t Multnor          | mah County                | Multnomah County<br>Commissioner,<br>District 1               |          | trict Attorney,<br>tnomah County | West Multno<br>and Water<br>Conservation |       |     |     |  |
|          |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 |                    | mah Education<br>District | n Multnomah Educat<br>Service District,<br>Position 3, Zone 2 | ion Tril | 1et                              | Portland Sch<br>District 1J              | ool   |     |     |  |
|          |        | Unincorporated<br>Multnomah County | Total Count: 1                        | 8                  |                           | 7 00.000 0, 20.00 2   |          |                                  |  |       |     |     |  |
|          |        | TOTAL                              | DEM                                   | REP                | NAV                       | отн   | CON      | IND                              | LBT                                      | PGP   | PRO | WFP |  |
|          |        | 1                                  | 0                                     | 0                  | 1                         | 0   | 0        | 0                                | 0  | 0     | 0   | 0   |  |
|          | 3102.H |                                    | Federal                               | US Rep<br>1st Dist | resentative,<br>trict     | Statewide Partisan  | Ser      | nate District 16                 | House Distric                            | ct 31 |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04           | t Multnor          | mah County                | Multnomah County<br>Commissioner,<br>District 1               |          | trict Attorney,<br>tnomah County | West Multno<br>and Water<br>Conservation |       |     |     |  |
|          |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 |                    | mah Education<br>District | n Multnomah Educat<br>Service District,<br>Position 3, Zone 2 | ion Tril | 1et                              | Portland Sch<br>District 1J              | ool   |     |     |  |
|          |        | Burlington Water<br>District       | Unincorporated<br>Multnomah County    | Total (            | Count: 19                 |   |          |                                  |  |       |     |     |  |
|          |        | TOTAL                              | DEM                                   | REP                | NAV                       | ОТН   | CON      | IND                              | LBT                                      | PGP   | PRO | WFP |  |
|          |        | 94                                 | 51                                    | 20                 | 19                        | 0   | 0        | 4                                | 0  | 0     | 0   | 0   |  |

| County: | MULTNOMAH |
|---------|-----------|
|---------|-----------|

## District Within Precinct Report (Legal Size)

Status : Active

Precinct : All

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| nct | Split  |                                    |                                       |                       |                |  |                       |                             |   |       |     |     |  |
|-----|--------|------------------------------------|---------------------------------------|-----------------------|----------------|--|-----------------------|-----------------------------|---|-------|-----|-----|--|
|     | 3102.I |                                    | Federal                               | US Repres             |                | Statewide Partisan   | Senate                | e District 16               | House Distric                             | rt 31 |     |     |  |
|     |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04          | Multnoma              | h County       | Multnomah County,<br>Commissioner,<br>District 1                 |                       | ct Attorney,<br>omah County | West Multnor<br>and Water<br>Conservation |       |     |     |  |
|     |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 | Multnoma<br>Service D |                | n Multnomah Education<br>Service District,<br>Position 3, Zone 2 | on TriMet             | :                           | Portland Scho<br>District 1J              | ool   |     |     |  |
|     |        | Tualatin Valley Fire and Rescue    | Unincorporated<br>Multnomah County    | Total Co              | <b>unt:</b> 19 | <del>_</del>   |                       |                             |   |       |     |     |  |
|     |        | TOTAL                              | DEM                                   | REP                   | NAV            | отн (  | CON                   | IND                         | LBT                                       | PGP   | PRO | WFP |  |
|     |        | 11                                 | 5                                     | 1                     | 2              | 1  | 0                     | 2                           | 0   | 0     | 0   | 0   |  |
|     | 3102.J |                                    | Federal                               | US Repres             |                | Statewide Partisan   | Senate                | e District 16               | House Distric                             | t 31  |     |     |  |
|     |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04          | Multnoma              | h County       | Multnomah County,<br>Commissioner,<br>District 1                 |                       | ct Attorney,<br>omah County | West Multnor<br>and Water<br>Conservation |       |     |     |  |
|     |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 | Multnoma<br>Service D |                | n Multnomah Education<br>Service District,<br>Position 3, Zone 2 | on Portlai<br>Distric |                             | Scappoose R<br>Protection Di              |       |     |     |  |
|     |        | Unincorporated<br>Multnomah County | Total Count: 18                       | 3                     |                |  |                       |                             |   |       |     |     |  |
|     |        | TOTAL                              | DEM                                   | REP                   | NAV            | отн  | CON                   | IND                         | LBT                                       | PGP   | PRO | WFP |  |

## District Within Precinct Report (Legal Size)

| Split                           |                                       |                   |                           |  |                   |                         |   |      |     |     |
|---------------------------------|---------------------------------------|-------------------|---------------------------|--|-------------------|-------------------------|---|------|-----|-----|
| 3102.K                          | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Senate            | District 16             | House Distric                             | t 31 |     |     |
| Statewide<br>Nonpartisan        | Circuit Court Distric<br>04           |                   |                           | Multnomah County,<br>Commissioner,<br>District 1               |                   | Attorney,<br>mah County | West Multnor<br>and Water<br>Conservation |      |     |     |
| Portland Community<br>College   | Portland Community<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Education<br>Service District,<br>Position 3, Zone 2 | on TriMet         |                         | Portland School                           |      |     |     |
| Tualatin Valley Fire and Rescue | Unincorporated<br>Multnomah County    | Metro (<br>5      | Council District          | : Metro District   | Total (           | Count: 21               | _   |      |     |     |
| TOTAL                           | DEM                                   | REP               | NAV                       | ОТН  | CON               | IND                     | LBT                                       | PGP  | PRO | WFP |
| 398                             | 194                                   | 78                | 111                       | 2  | 1                 | 10                      | 1   | 0    | 0   | 1   |
| 3102.L                          | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Senate            | District 16             | House Distric                             | t 31 |     |     |
| Statewide<br>Nonpartisan        | Circuit Court Distric<br>04           |                   |                           | Multnomah County,<br>Commissioner,<br>District 1               |                   | Attorney,<br>mah County | West Multnor<br>and Water<br>Conservation |      |     |     |
| College                         | College, Zone 4                       | / NW RE           | GIONAL ESD                | Hillsboro School<br>District 1J                                | Tualating and Res | n Valley Fire<br>scue   | Unincorporat<br>Multnomah C               |      |     |     |
| Total Count: 17                 | _                                     |                   |                           |  |                   |                         |   |      |     |     |
| TOTAL                           | DEM                                   | REP               | NAV                       | ОТН  | CON               | IND                     | LBT                                       | PGP  | PRO | WFP |
| 3                               | 1                                     | 1                 | 1                         | 0  | 0                 | 0                       | 0   | 0    | 0   | 0   |
| 3102.M                          | Federal                               | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Partisan   | Senate            | District 16             | House Distric                             | t 31 |     |     |
| Statewide<br>Nonpartisan        | Circuit Court Distric<br>04           | t Multno          | mah County                | Multnomah County,<br>Commissioner,<br>District 1               |                   | Attorney,<br>mah County | West Multnor and Water Conservation       |      |     |     |
| Portland Community<br>College   | Portland Community<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Educati<br>Service District,<br>Position 3, Zone 2   | on TriMet         |                         | Portland Scho<br>District 1J              | ool  |     |     |
|                                 | Unincorporated                        |                   | Council District          | Metro District   | Total (           | Count: 21               | _<br>_                                    |      |     |     |
| Tualatin Valley Fire and Rescue | Multnomah County                      | 5                 |                           |  |                   |                         |   |      |     |     |
|                                 | Multnomah County <b>DEM</b>           | 5<br><b>REP</b>   | NAV                       | отн  | CON               | IND                     | LBT                                       | PGP  | PRO | WFP |

#### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Split  |   |                                       |                      |                      |  |                  |  |   |         |     |     |
|--------|---|---------------------------------------|----------------------|----------------------|--|------------------|--|---|---------|-----|-----|
| 3102.N |   | Federal                               | US Repi<br>1st Dist  | resentative,         | Statewide Partisan                               | Senate           | e District 16                                | House Distric                             | ct 31   |     |     |
|        | Statewide<br>Nonpartisan                    | Circuit Court District<br>04          |                      |                      | Multnomah County,<br>Commissioner,<br>District 1 |                  | t Attorney,<br>omah County                   | West Multnon<br>and Water<br>Conservation |         |     |     |
|        | Portland Community<br>College               | Portland Community<br>College, Zone 4 | NW REG               | GIONAL ESD           | TriMet   | Beave<br>Distric | rton School<br>t 48J                         | Tualatin Valle<br>and Rescue              | ey Fire |     |     |
|        | Unincorporated<br>Multnomah County          | Metro Council District<br>5           | t Metro D            | istrict              | Total Count: 2                                   | 0                |  |   |         |     |     |
|        | TOTAL                                       | DEM                                   | REP                  | NAV                  | ОТН  | CON              | IND  | LBT                                       | PGP     | PRO | WFP |
|        | 11  | 4                                     | 0                    | 6                    | 1  | 0                | 0  | 0   | 0       | 0   | 0   |
| 3102.0 |   | Federal                               | US Repi<br>1st Dist  | resentative,<br>rict | Statewide Partisan                               | Senate           | e District 16                                | House Distric                             | ct 31   |     |     |
|        | Statewide<br>Nonpartisan                    | Circuit Court District<br>04          | Multnon              | nah County           | Multnomah County,<br>Commissioner,<br>District 1 |                  | t Attorney,<br>omah County                   | West Multnon<br>and Water<br>Conservation |         |     |     |
|        | COLUMBIA RIVER<br>PUD, SUB. 1               | Portland Community<br>College         | Portland<br>College, |                      | Multnomah Education Service District             | Servic           | omah Educatio<br>e District,<br>on 3, Zone 2 | n Portland Sch<br>District 1J             | ool     |     |     |
|        | Scappoose Rural Fire<br>Protection District | Unincorporated<br>Multnomah County    | Total C              | Count: 19            |  |                  |  |   |         |     |     |
|        | TOTAL                                       | DEM                                   | REP                  | NAV                  | ОТН  | CON              | IND  | LBT                                       | PGP     | PRO | WFP |
|        | 1   | 1                                     | 0                    | 0                    | 0  | 0                | 0  | 0   | 0       | 0   | 0   |
| 3102.P |   | Federal                               | US Repi<br>1st Dist  | resentative,<br>rict | Statewide Partisan                               | Senate           | e District 16                                | House Distric                             | ct 31   |     |     |
|        | Statewide<br>Nonpartisan                    | Circuit Court District<br>04          | Multnon              | nah County           | Multnomah County,<br>Commissioner,<br>District 1 |                  | t Attorney,<br>omah County                   | West Multno<br>and Water<br>Conservatior  |         |     |     |
|        | Portland Community<br>College               | Portland Community<br>College, Zone 4 | NW REG               | GIONAL ESD           | TriMet   | Beave<br>Distric | rton School<br>t 48J                         | Tualatin Valle<br>and Rescue              | ey Fire |     |     |
|        | Tualatin Valley Water<br>District           | Unincorporated<br>Multnomah County    | Metro C<br>5         | ouncil Distric       | t Metro District                                 | Total            | Count: 2                                     | 1   |         |     |     |
|        | TOTAL                                       | DEM                                   | REP                  | NAV                  | ОТН  | CON              | IND  | LBT                                       | PGP     | PRO | WFP |

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27

18

## District Within Precinct Report (Legal Size)

|         |        |       |                               |                                |        | Precino       | ct : All Stat                            | us : Active |  |                                  |         |        |        |  |
|---------|--------|-------|-------------------------------|--------------------------------|--------|---------------|--|-------------|--|----------------------------------|---------|--------|--------|--|
| recinct | Split  |       |                               |                                |        |               |  |             |  |                                  |         |        |        |  |
|         |        | TOTAL | 2321                          | 1054                           | 479    | 628           | 24                                       | 3           | 100  | 13                               | 6       | 1      | 13     |  |
|         |        |       | 100 %                         | 45.4 %                         | 20.6 % | 27.0 %        | 1.03 %                                   | 0.12 %      | 4.30 %                                     | 0.56 %                           | 0.25 %  | 0.04 % | 0.56 % |  |
| 03      | 3103.1 |       |                               | Federal                        | US Re  | oresentative, | Statewide Pa                             | rtisan Sena | ate District 16                            | House Distr                      | rict 31 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan      | Circuit Court D<br>04          |        |               | Multnomah C<br>Commissione<br>District 1 |             | rict Attorney,<br>nomah County             | West Multnand Water Conservation |         |        |        |  |
|         |        |       | Portland Community<br>College | Portland Comr<br>College, Zone |        | GIONAL ESD    | Scappoose S<br>District 1J               | Fire        | rie Island Rural<br>Protection<br>rict 30J | Unincorpora<br>Multnomah         |         |        |        |  |
|         |        |       | <b>Total Count:</b> 17        | _                              |        |               |  |             |  |                                  |         |        |        |  |
|         |        |       | TOTAL                         | DEM                            | REP    | NAV           | ОТН                                      | CON         | IND  | LBT                              | PGP     | PRO    | WFP    |  |
|         |        |       | 717                           | 321                            | 185    | 163           | 3  | 0           | 34   | 5                                | 2       | 0      | 4      |  |
|         |        | TOTAL | 717                           | 321                            | 185    | 163           | 3  | 0           | 34   | 5                                | 2       | 0      | 4      |  |
|         |        |       | 100 %                         | 44.7 %                         | 25.8 % | 22.7 %        | 0.41 %                                   | 0 %         | 4.74 %                                     | 0.69 %                           | 0.27 %  | 0 %    | 0.55 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                          |                  |                           |  |             |  |              |         |        |        |  |
|----------|--------|--|--------------------------|------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
|          | 3301.1 |  | Federal                  | US Re<br>1st Dis | presentative,<br>strict   | Statewide Par                              | tisan Sen   | ate District 17                                    | House Distr  | rict 33 |        |        |  |
|          |        | Statewide<br>Nonpartisan                               | Circuit Court Dist<br>04 | rict Multno      | mah County                | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|          |        | West Multnomah So<br>and Water<br>Conservation Distric | College                  |                  | nd Community<br>e, Zone 4 | Multnomah Ed<br>Service Distric            | ct Serv     | nomah Educationice District, tion 3, Zone 2        | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                         | Metro Council Dis<br>5   | strict Metro     | District                  | Total Count:                               |             | ,  |              |         |        |        |  |
|          |        | TOTAL  | DEM                      | REP              | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 14470  | 8355                     | 796              | 4457                      | 54   | 6           | 581  | 93           | 50      | 35     | 43     |  |
|          | TO     | OTAL 14470   | 8355                     | 796              | 4457                      | 54   | 6           | 581  | 93           | 50      | 35     | 43     |  |
|          |        | 100 %  | 57.7 %                   | 5.50 %           | 30.8 %                    | 0.37 %                                     | 0.04 %      | 4.01 %   | 0.64 %       | 0.34 %  | 0.24 % | 0.29 % |  |
| 03       | 3303.A |  | Federal                  | US Re            | presentative,             | Statewide Par                              | tisan Sen   | ate District 17                                    | House Distr  | rict 33 |        |        |  |
|          |        | Statewide<br>Nonpartisan                               | Circuit Court Dist<br>04 | 1st Dis          | strict                    | Multnomah Co<br>Commissioner<br>District 1 | ounty, Dist | rict Attorney,<br>nomah County                     | City of Port |         |        |        |  |
|          |        | West Multnomah So<br>and Water<br>Conservation Distric | College                  |                  | nd Community<br>e, Zone 4 | Multnomah Ed<br>Service Distric            | ct Serv     | nomah Educatio<br>vice District,<br>tion 3, Zone 2 | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                         | Metro Council Dis<br>5   | strict Metro     | District                  | Total Count:                               | 20          |  |              |         |        |        |  |
|          |        | TOTAL  | DEM                      | REP              | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 4180   | 2071                     | 527              | 1346                      | 25   | 1           | 184  | 16           | 7       | 3      | 0      |  |

#### District Within Precinct Report (Legal Size)

Status: Active

Precinct: All

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| recinct | Split  |   |                           |                   |                        |  |             |                                 |                             |         |        |     |  |
|---------|--------|---|---------------------------|-------------------|------------------------|--|-------------|---------------------------------|-----------------------------|---------|--------|-----|--|
|         | 3303.B |   | Federal                   | US Rep<br>1st Dis | oresentative,<br>trict | Statewide Pa                             | rtisan Ser  | ate District 17                 | House Dist                  | rict 33 |        |     |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | ct Multno         | mah County             | Multnomah C<br>Commissione<br>District 1 |             | rict Attorney,<br>tnomah County | City of Port                | land    |        |     |  |
|         |        | West Multnomah Soil<br>and Water<br>Conservation District | College                   | College           | e, Zone 4              | _  | AL ESD TriN | 1et                             | Beaverton :<br>District 48J |         |        |     |  |
|         |        | Metro Council District<br>5                               | Metro District            | Total (           | Count: 19              | _  |             |                                 |                             |         |        |     |  |
|         |        | TOTAL   | DEM                       | REP               | NAV                    | ОТН                                      | CON         | IND                             | LBT                         | PGP     | PRO    | WFP |  |
|         |        | 10  | 1                         | 4                 | 4                      | 0  | 0           | 1                               | 0                           | 0       | 0      | 0   |  |
|         | TOTAL  | 4190  | 2072                      | 531               | 1350                   | 25                                       | 1           | 185                             | 16                          | 7       | 3      | 0   |  |
|         |        | 100 %   | 49.4 %                    | 2.6 %             | 32.2 %                 | 0.59 %                                   | 0.02 %      | 4.41 %                          | 0.38 %                      | 0.16 %  | 0.07 % | 0 % |  |
| 304     |        |   |                           |                   |                        |  |             |                                 |                             |         |        |     |  |
|         | 3304.A |   | Federal                   | US Rep<br>1st Dis | resentative,<br>trict  | Statewide Pa                             | rtisan Ser  | ate District 17                 | House Dist                  | rict 33 |        |     |  |

Multnomah County,

Commissioner,

Service District,

ОТН

4

District 1

TOTAL

424

Statewide

College

Nonpartisan

Tualatin Valley Fire Unincorporated Multnomah County

DEM

273

College, Zone 4

04

5 REP

43

Portland Community Portland Community Multnomah Education Multnomah Education TriMet

Service District

Circuit Court District Multnomah County

Position 3, Zone 2 Metro Council District Metro District

NAV

89

**Total Count:** 

CON

0

District Attorney,

Multnomah County

21

IND

14

West Multnomah Soil

Conservation District

Portland School

and Water

District 1J

LBT

1

**PGP** PRO **WFP** 

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#### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| cinct | Split  |                                    |                                       |             |               |   |                    |                           |   |        |     |     |  |
|-------|--------|------------------------------------|---------------------------------------|-------------|---------------|---|--------------------|---------------------------|---|--------|-----|-----|--|
|       | 3304.B |                                    | Federal                               | US Repres   |               | Statewide Partisan                              | Senate             | District 17               | House District                            | t 33   |     |     |  |
|       |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04          |             |               | Multnomah County<br>Commissioner,<br>District 1 |                    | Attorney,<br>mah County   | West Multnon<br>and Water<br>Conservation |        |     |     |  |
|       |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 | NW REGIO    | ONAL ESD      | TriMet  | Beaver<br>District | ton School<br>: 48J       | Tualatin Valle and Rescue                 |        |     |     |  |
|       |        | Unincorporated<br>Multnomah County | Metro Council Distric                 | t Metro Dis | trict         | Clean Water Service                             | es <b>Total</b>    | Count: 21                 | <u> </u>                                  |        |     |     |  |
|       |        | TOTAL                              | DEM                                   | REP         | NAV           | ОТН   | CON                | IND                       | LBT                                       | PGP    | PRO | WFP |  |
|       |        | 124                                | 54                                    | 27          | 32            | 0   | 0                  | 11                        | 0   | 0      | 0   | 0   |  |
|       | 3304.C |                                    | Federal                               | US Repres   |               | Statewide Partisan                              | Senate             | District 17               | House District                            | t 33   |     |     |  |
|       |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04          | Multnoma    | h County      | Multnomah County<br>Commissioner,<br>District 1 |                    | t Attorney,<br>mah County | West Multnon<br>and Water<br>Conservation |        |     |     |  |
|       |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 | NW REGIO    | ONAL ESD      | TriMet  | Beaver<br>District | ton School<br>: 48J       | Tualatin Valle and Rescue                 | y Fire |     |     |  |
|       |        | Unincorporated<br>Multnomah County | Metro Council District                | t Metro Dis | trict         | Total Count:                                    | 20                 |                           |   |        |     |     |  |
|       |        | TOTAL                              | DEM                                   | REP         | NAV           | ОТН   | CON                | IND                       | LBT                                       | PGP    | PRO | WFP |  |
|       |        | 49                                 | 25                                    | 5           | 18            | 0   | 0                  | 0                         | 1   | 0      | 0   | 0   |  |
|       | 3304.D |                                    | Federal                               | US Repres   |               | Statewide Partisan                              | Senate             | District 17               | House District                            | t 33   |     |     |  |
|       |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04          | Multnoma    | h County      | Multnomah County<br>Commissioner,<br>District 1 |                    | t Attorney,<br>mah County | West Multnon<br>and Water<br>Conservation |        |     |     |  |
|       |        | Portland Community<br>College      | Portland Community<br>College, Zone 4 | NW REGIO    | ONAL ESD      | TriMet  | Beaver<br>District | ton School<br>: 48J       | Tualatin Valle<br>_and Rescue             | y Fire |     |     |  |
|       |        | Tualatin Valley Water              | Unincorporated                        | Metro Cou   | ıncil Distric | t Metro District                                | Total              | Count: 21                 | <u>L</u>                                  |        |     |     |  |

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District

**TOTAL** 

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Multnomah County

DEM

47

5

REP

10

NAV

Date: 1/6/2022 8:52:41 AM County: MULTNOMAH District Within Precinct Report (Legal Size) Report No.: DP-009 Precinct: All Status: Active Split **Precinct** 85 5 27 2 **TOTAL** 684 399 166 0 0 0 0 0 % 100 % 58.3 % 12.4 % 24.2 % 0.73 % 0 % 3.94 % 0.29 % 0 % 0 % 3501 3501.A Federal US Representative, Senate District 18 House District 35 Statewide Partisan 5th District District Attorney, Statewide Circuit Court District Multnomah County Multnomah County, City of Portland Nonpartisan 04 Commissioner, Multnomah County District 1 West Multnomah Soil Portland Community Portland Community Multnomah Education Multnomah Education TriMet and Water College, Zone 5 Service District Service District, College Conservation District Position 7, Zone 3 20 Portland School Metro Council District Metro District **Total Count:** District 1J **TOTAL** DEM **REP** NAV ОТН CON IND LBT **PGP** PRO **WFP** 2 3 3501.B

| TOTAL   | _                          | REP                        | NAV | отн  | co | N                                       | IND      | LBT               | PG |
|---|----------------------------|----------------------------|-----|--|----|---|----------|-------------------|----|
| Portland School District 13                               | Metro Council Distric<br>2 | t Metro Distri             | ct  | Total Count:                                   | 20 |   |          |                   |    |
| West Multnomah Soil<br>and Water<br>Conservation District | College                    | Portland Co<br>College, Zo | ,   | Multnomah Educa<br>Service District            |    | Multnomal<br>Service Dis<br>Position 7, | strict,  | TriMet            |    |
| Statewide<br>Nonpartisan                                  | Circuit Court District 04  |                            | ,   | Multnomah Count<br>Commissioner,<br>District 1 | •  | District Att<br>Multnomah               | n County | City of Portland  |    |
|   | Federal                    | US Represe<br>3rd District | ,   | Statewide Partisa                              | an | Senate Dis                              | trict 18 | House District 35 | 5  |
| 1155  | 591                        | 173                        | 319 | 7  |    | 0                                       | 50       | 3                 |    |

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**WFP** 

## District Within Precinct Report (Legal Size)

| Precinct : All | Status : Active |
|----------------|-----------------|
|                |                 |

| Precinct | Split  |  |                         |                  |                           |   |       |   |              |         |        |        |  |
|----------|--------|--|-------------------------|------------------|---------------------------|---|-------|---|--------------|---------|--------|--------|--|
|          | 3501.C |  | Federal                 | US Re<br>1st Dis | presentative,             | Statewide Partis                              | an Se | enate District 18   | House Distr  | rict 35 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                 | Circuit Court Dis<br>04 | strict Multno    | mah County                | Multnomah Cour<br>Commissioner,<br>District 1 |       | strict Attorney,<br>ultnomah County                       | City of Port | land    |        |        |  |
|          |        | West Multnomah Soi<br>and Water<br>Conservation District | College                 |                  | nd Community<br>e, Zone 5 | Multnomah Educ<br>Service District            | Se    | ultnomah Educatio<br>ervice District,<br>sition 7, Zone 3 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                           | Metro Council Di<br>2   | istrict Metro    | District                  | Total Count:                                  | 20    | ·   |              |         |        |        |  |
|          |        | TOTAL  | DEM                     | REP              | NAV                       | ОТН   | CON   | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 14   | 5                       | 1                | 5                         | 1   | 0     | 2   | 0            | 0       | 0      | 0      |  |
|          | тот    | AL 1170  | 596                     | 175              | 324                       | 8   | 0     | 52  | 3            | 7       | 2      | 3      |  |
|          |        | 100 %  | 50.9 %                  | 14.9 %           | 27.6 %                    | 0.68 %  | 0 %   | 4.44 %  | 0.25 %       | 0.59 %  | 0.17 % | 0.25 % |  |
| 02       | 3502.A |  | Federal                 | US Re<br>1st Dis | presentative,             | Statewide Partis                              | an Se | enate District 18   | House Distr  | rict 35 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                 | Circuit Court Dis<br>04 |                  |                           | Multnomah Cour<br>Commissioner,<br>District 1 |       | strict Attorney,<br>ultnomah County                       | City of Port | land    |        |        |  |
|          |        | West Multnomah Soi<br>and Water<br>Conservation District | College                 |                  | nd Community<br>e, Zone 5 | Multnomah Educ<br>Service District            | Se    | ultnomah Educatio<br>ervice District,<br>sition 7, Zone 3 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                           | Metro Council Di<br>6   | istrict Metro    | District                  | Total Count:                                  | 20    |   |              |         |        |        |  |
|          |        | TOTAL  | DEM                     | REP              | NAV                       | ОТН   | CON   | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 4685   | 2649                    | 593              | 1182                      | 13  | 5     | 179   | 32           | 21      | 3      | 8      |  |

## District Within Precinct Report (Legal Size)

|         |        |       |   |                          |                  | Precino                   | t : All Stat                             | us : Active |   |              |         |        |        |  |
|---------|--------|-------|---|--------------------------|------------------|---------------------------|--|-------------|---|--------------|---------|--------|--------|--|
| recinct | Split  |       |   |                          |                  |                           |  |             |   |              |         |        |        |  |
|         | 3502.B |       |   | Federal                  | US Re<br>3rd Di  | oresentative,             | Statewide Pa                             | rtisan Sena | te District 18                                    | House Distr  | rict 35 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04    | District Multno  | mah County                | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|         |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Comr<br>College |                  | nd Community<br>e, Zone 5 |  | ict Serv    | nomah Educationice District, ion 7, Zone 3        | on TriMet    |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council<br>6       | District Metro   | District                  | Total Count                              |             | ,   |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                      | REP              | NAV                       | отн                                      | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 893   | 569                      | 67               | 214                       | 4  | 1           | 25  | 4            | 3       | 4      | 2      |  |
|         |        | TOTAL | 5578  | 3218                     | 660              | 1396                      | 17                                       | 6           | 204   | 36           | 24      | 7      | 10     |  |
|         |        |       | 100 %   | 57.6 %                   | 11.8 %           | 25.0 %                    | 0.30 %                                   | 0.10 %      | 3.65 %  | 0.64 %       | 0.43 %  | 0.12 % | 0.17 % |  |
| 502     |        |       |   |                          |                  |                           |  |             |   |              |         |        |        |  |
|         | 3602.1 |       |   | Federal                  | US Re<br>1st Dis | oresentative,<br>strict   | Statewide Pa                             | rtisan Sena | te District 18                                    | House Distr  | rict 36 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04    | District Multno  | mah County                | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|         |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Comr<br>College |                  | nd Community<br>e, Zone 4 | Multnomah E<br>Service Distr             | ict Serv    | nomah Education<br>ice District,<br>ion 3, Zone 2 | on TriMet    |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council<br>5       | District Metro   | District                  | Total Count                              |             |   |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                      | REP              | NAV                       | отн                                      | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 6301  | 3710                     | 376              | 1820                      | 33                                       | 4           | 240   | 38           | 29      | 18     | 33     |  |
|         |        | TOTAL | 6301  | 3710                     | 376              | 1820                      | 33                                       | 4           | 240   | 38           | 29      | 18     | 33     |  |
|         |        |       | 100 %   | 58.8 %                   | 5.96 %           | 28.8 %                    |  |             |   |              |         |        |        |  |

#### District Within Precinct Report (Legal Size)

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| recinct | Split  |   |                                   |                 |                           |  |          |   |                           |                            |        |        |  |
|---------|--------|---|-----------------------------------|-----------------|---------------------------|--|----------|---|---------------------------|----------------------------|--------|--------|--|
| 603     |        |   |                                   |                 |                           |  |          |   |                           |                            |        |        |  |
|         | 3603.1 |   | Federal                           | US Re<br>3rd Di | presentative,             | Statewide Par  | tisan S  | Senate District 18  | House Dis                 | trict 36                   |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04          | rict Multno     | omah County               | Multnomah Co<br>Commissioner<br>District 1           |          | District Attorney,<br>Multnomah County                      | City of Por               | tland                      |        |        |  |
|         |        | West Multnomah Soil<br>and Water<br>Conservation District | College                           |                 | nd Community<br>e, Zone 4 |  | t S      | Multnomah Educat<br>Service District,<br>Position 3, Zone 2 |                           |                            |        |        |  |
|         |        | Portland School<br>District 1J                            | Metro Council Dis                 | strict Metro    | District                  | Total Count:   |          |   |                           |                            |        |        |  |
|         |        | TOTAL   | DEM                               | REP             | NAV                       | ОТН  | CON      | N IND   | LBT                       | PGP                        | PRO    | WFP    |  |
|         |        | 10674   | 5292                              | 723             | 3702                      | 121  | 14       |   | 108                       | 61                         | 45     | 126    |  |
|         | TOTAL  | 10674   | 5292                              | 723             | 3702                      | 121  | 14       | 4 482   | 108                       | 61                         | 45     | 126    |  |
|         |        | 100 %   | 49.5 %                            | 6.77 %          | 34.6 %                    | 1.13 %   | 0.13 %   | % 4.51 %  | 1.01 %                    | 0.57 %                     | 0.42 % | 1.18 % |  |
| 504     | 3604.B |   |                                   |                 |                           |  |          |   |                           |                            |        |        |  |
|         | 3604.B |   | Federal                           | US Re<br>3rd Di | presentative,<br>istrict  | Statewide Part                                       | tisan S  | Senate District 18  | House Dis                 | trict 36                   |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04          | rict Multno     | omah County               | Multnomah Co<br>Commissioner<br>District 1           |          | District Attorney,<br>Multnomah County                      | and Water                 | nomah Soil<br>ion District |        |        |  |
|         |        | Portland Community<br>College                             | Portland Commu<br>College, Zone 4 | Servic          | e District                | n Multnomah Ed<br>Service Distric<br>Position 3, Zoi | t,       | TriMet  | Portland S<br>District 1J | chool                      |        |        |  |
|         |        | Tualatin Valley Fire and Rescue                           | Unincorporated<br>Multnomah Coun  |                 | Council Distric           | t Metro District                                     | <u> </u> | Total Count:  | 21                        |                            |        |        |  |
|         |        | TOTAL   | DEM                               | REP             | NAV                       | отн  | CON      | N IND   | LBT                       | PGP                        | PRO    | WFP    |  |

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## District Within Precinct Report (Legal Size)

| cinct | Split  |       |   |                                     |                   |                           |   |         |   |  |               |        |        |  |
|-------|--------|-------|---|-------------------------------------|-------------------|---------------------------|---|---------|---|--|---------------|--------|--------|--|
|       | 3604.C |       |   | Federal                             | US Rep<br>3rd Dis | oresentative,             | Statewide Partis  | san Sen | ate District 18                                     | House Distr                              | rict 36       |        |        |  |
|       |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04          |                   |                           | Multnomah Cou<br>Commissioner,<br>District 1            |         | rict Attorney,<br>nomah County                      | West Multne<br>and Water<br>Conservation |               |        |        |  |
|       |        |       | Portland Community<br>College                             | Portland Communi<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Educ<br>Service District,<br>Position 3, Zone |         | let   | Portland Sc<br>District 1J               |               |        |        |  |
|       |        |       | Tualatin Valley Fire and Rescue                           | Unincorporated Multnomah County     |                   | Council District          | t Metro District  |         | n Water Services                                    | Total Cour                               | <b>nt:</b> 22 |        |        |  |
|       |        |       | TOTAL   | DEM                                 | REP               | NAV                       | отн   | CON     | IND   | LBT                                      | PGP           | PRO    | WFP    |  |
|       |        |       | 62  | 45                                  | 5                 | 9                         | 1   | 0       | 2   | 0  | 0             | 0      | 0      |  |
|       |        | TOTAL | 177   | 99                                  | 42                | 27                        | 1   | 0       | 5   | 1  | 2             | 0      | 0      |  |
|       |        |       | 100 %   | 55.9 % 2                            | 23.7 %            | 15.2 %                    | 0.56 %  | 0 %     | 2.82 %  | 0.56 %                                   | 1.12 %        | 0 %    | 0 %    |  |
| 5     | 3605.1 |       |   | Federal                             | US Rep<br>3rd Dis | presentative,             | Statewide Partis  | san Sen | ate District 18                                     | House Distr                              | rict 36       |        |        |  |
|       |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04          |                   |                           | Multnomah Cou<br>Commissioner,<br>District 1            |         | rict Attorney,<br>nomah County                      | City of Port                             | land          |        |        |  |
|       |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College                             |                   | d Community<br>e, Zone 4  |   | Serv    | nomah Education<br>vice District,<br>tion 3, Zone 2 | TriMet                                   |               |        |        |  |
|       |        |       | Portland School<br>District 1J                            | Metro Council Dist<br>6             | rict Metro I      | District                  | Total Count:  | 20      |   |  |               |        |        |  |
|       |        |       | TOTAL   | DEM                                 | REP               | NAV                       | отн   | CON     | IND   | LBT                                      | PGP           | PRO    | WFP    |  |
|       |        |       | 2642  | 1548                                | 307               | 629                       | 16  | 1       | 113   | 16                                       | 4             | 5      | 3      |  |
|       |        | TOTAL | 2642  | 1548                                | 307               | 629                       | 16  | 1       | 113   | 16                                       | 4             | 5      | 3      |  |
|       |        |       | 100 %   | 58.5 %                              | 11.6 %            | 23.8 %                    | 0.60 %  | 0.03 %  | 4.27 %  | 0.60 %                                   | 0.15 %        | 0.18 % | 0.11 % |  |

## District Within Precinct Report (Legal Size)

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| recinct | Split  |       |   |                       |                 |                           |                                     |             |   |               |        |        |        |  |
|---------|--------|-------|---|-----------------------|-----------------|---------------------------|-------------------------------------|-------------|---|---------------|--------|--------|--------|--|
| 606     |        |       |   |                       |                 |                           |                                     |             |   |               |        |        |        |  |
|         | 3606.1 |       |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                       | rtisan Sena | te District 18                                    | House Distr   | ict 36 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | strict Multno   | omah County               | Multnomah Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Portl | land   |        |        |  |
|         |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 5 | Multnomah Ed<br>Service Distri      | ict Serv    | nomah Education<br>ice District,<br>ion 7, Zone 3 | on TriMet     |        |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council I<br>6  | District Metro  | District                  | Total Count                         | 20          |   |               |        |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP             | NAV                       | ОТН                                 | CON         | IND   | LBT           | PGP    | PRO    | WFP    |  |
|         |        |       | 2078  | 1297                  | 151             | 515                       | 14                                  | 2           | 68  | 10            | 10     | 3      | 8      |  |
|         |        | TOTAL | 2078  | 1297                  | 151             | 515                       | 14                                  | 2           | 68  | 10            | 10     | 3      | 8      |  |
|         |        |       | 100 %   | 62.4 %                | 7.26 %          | 24.7 %                    | 0.67 %                              | 0.09 %      | 3.27 %  | 0.48 %        | 0.48 % | 0.14 % | 0.38 % |  |
| 17      | 3607.1 |       |   | Federal               | US Re<br>3rd Di | presentative,             | Statewide Pai                       | rtisan Sena | te District 18                                    | House Distr   | ict 36 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 |                 |                           | Multnomah Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Portl | land   |        |        |  |
|         |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 4 |                                     | ict Serv    | nomah Educatio<br>ice District,<br>ion 7, Zone 3  | on TriMet     |        |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council [<br>6  | District Metro  | District                  | Total Count                         | 20          |   |               |        |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP             | NAV                       | ОТН                                 | CON         | IND   | LBT           | PGP    | PRO    | WFP    |  |
|         |        |       | 6301  | 3848                  | 553             | 1551                      | 27                                  | 1           | 232   | 42            | 30     | 5      | 12     |  |
|         |        | TOTAL | 6301  | 3848                  | 553             | 1551                      | 27                                  | 1           | 232   | 42            | 30     | 5      | 12     |  |

## District Within Precinct Report (Legal Size)

|          |        |   |                       |                          | Precino                   | t: All Statu                               | ıs : Active |  |              |         |        |        |  |
|----------|--------|---|-----------------------|--------------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| Precinct | Split  |   |                       |                          |                           |  |             |  |              |         |        |        |  |
|          |        | 100 %   | 61.0 %                | 8.77 %                   | 24.6 %                    | 0.42 %                                     | 0.01 %      | 3.68 %   | 0.66 %       | 0.47 %  | 0.07 % | 0.19 % |  |
| 508      |        |   |                       |                          |                           |  |             |  |              |         |        |        |  |
|          | 3608.1 |   | Federal               | US Re<br>3rd Di          | presentative,<br>strict   | Statewide Part                             | tisan Sena  | ate District 18                                  | House Dist   | rict 36 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno          | omah County               | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                   | City of Port | land    |        |        |  |
|          |        | West Multnomah Soil<br>and Water<br>Conservation District | College               | munity Portlai<br>Colleg | nd Community<br>e, Zone 3 |  | t Serv      | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro           | District                  | Total Count:                               |             | ,  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP                      | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 5563  | 3060                  | 528                      | 1636                      | 16   | 1           | 248  | 37           | 20      | 7      | 10     |  |
|          | TOTAL  | 5563  | 3060                  | 528                      | 1636                      | 16   | 1           | 248  | 37           | 20      | 7      | 10     |  |
|          |        | 100 %   | 55.0 %                | 9.49 %                   | 29.4 %                    | 0.28 %                                     | 0.01 %      | 4.45 %   | 0.66 %       | 0.35 %  | 0.12 % | 0.17 % |  |
| 609      |        |   |                       |                          |                           |  |             |  |              |         |        |        |  |
|          | 3609.A |   | Federal               | US Re<br>3rd Di          | presentative,<br>strict   | Statewide Par                              | tisan Sena  | ate District 18                                  | House Dist   | rict 36 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno          | omah County               | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                   | City of Port | land    |        |        |  |
|          |        | West Multnomah Soil<br>and Water<br>Conservation District | College               |                          | nd Community<br>e, Zone 4 |  | t Serv      | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro           | District                  | Total Count:                               |             | ·  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP                      | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 327   | 218                   | 58                       | 41                        | 1  | 0           | 9  | 0            | 0       | 0      | 0      |  |

#### District Within Precinct Report (Legal Size)

| inct Split |      |  |                                   |                   |                           |   |          |   |   |          |     |     |
|------------|------|--|-----------------------------------|-------------------|---------------------------|---|----------|---|---|----------|-----|-----|
| 3609.B     |      |  | Federal                           | US Rep<br>3rd Dis | resentative,              | Statewide Parti                                       | san Sena | te District 18                                  | House Distri                            | ct 36    |     |     |
|            |      | atewide<br>npartisan                                 | Circuit Court Dis<br>04           | strict Multno     | mah County                | Multnomah Cou<br>Commissioner,<br>District 1          |          | ict Attorney,<br>nomah County                   | West Multno<br>and Water<br>Conservatio |          |     |     |
|            |      | rtland Community<br>llege                            | Portland Commu<br>College, Zone 4 |                   | mah Educatior<br>District | Multnomah Edu<br>Service District<br>Position 3, Zone | ,        | et  | Portland Sch<br>District 1J             |          |     |     |
|            |      | alatin Valley Fire<br>d Rescue                       | Valley View Wat<br>District       |                   | rporated<br>mah County    | Metro Council D                                       |          | District  | Clean Water                             | Services |     |     |
|            | То   | tal Count: 23  | =                                 |                   |                           |   |          |   |   |          |     |     |
|            |      | TOTAL  | DEM                               | REP               | NAV                       | ОТН   | CON      | IND   | LBT                                     | PGP      | PRO | WFP |
|            |      | 235  | 141                               | 40                | 46                        | 1   | 0        | 6   | 0                                       | 1        | 0   | 0   |
| тс         | OTAL | 562  | 359                               | 98                | 87                        | 2   | 0        | 15  | 0                                       | 1        | 0   | 0   |
|            |      | 100 %  | 63.8 %                            | 17.4 %            | 15.4 %                    | 0.35 %  | 0 %      | 2.66 %  | 0 %                                     | 0.17 %   | 0 % | 0 % |
| 3610.A     |      |  |                                   |                   |                           |   |          |   |   |          |     |     |
|            |      |  | Federal                           | US Rep<br>1st Dis | resentative,<br>trict     | Statewide Parti                                       | san Sena | te District 18                                  | House Distri                            | ct 36    |     |     |
|            |      | atewide<br>npartisan                                 | Circuit Court Dis<br>04           |                   | mah County                | Multnomah Cou<br>Commissioner,<br>District 1          |          | ict Attorney,<br>nomah County                   | City of Portl                           | and      |     |     |
|            | an   | est Multnomah Soil<br>d Water<br>nservation District | Portland Commu<br>College         |                   | d Community<br>e, Zone 4  | Multnomah Edu<br>Service District                     | Servi    | nomah Educatio<br>ce District,<br>ion 7, Zone 3 | n TriMet                                |          |     |     |
|            |      | rtland School<br>strict 1J                           | Metro Council D<br>6              | istrict Metro     | District                  | Total Count:  | 20       |   |   |          |     |     |
|            |      | TOTAL  | DEM                               | REP               | NAV                       | ОТН   | CON      | IND   | LBT                                     | PGP      | PRO | WFP |
|            |      | 4024   | 2397                              | 392               | 994                       | 17  | 0        | 163   | 26                                      | 19       | 3   | 13  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ecinct | Split  |                                 |                                      |                       |                       |   |                |                             |  |            |        |        |  |
|--------|--------|---------------------------------|--------------------------------------|-----------------------|-----------------------|---|----------------|-----------------------------|--|------------|--------|--------|--|
|        | 3610.B |                                 | Federal                              | US Repi<br>1st Dist   | resentative,          | Statewide Par                                     | tisan Senat    | te District 18              | House Distr                              | rict 36    |        |        |  |
|        |        | Statewide<br>Nonpartisan        | Circuit Court District 04            |                       |                       | Multnomah Co<br>Commissioner<br>District 1        |                | ct Attorney,<br>omah County | West Multno<br>and Water<br>Conservation |            |        |        |  |
|        |        | Portland Community<br>College   | Portland Communit<br>College, Zone 4 | ty Multnon<br>Service |                       | Multnomah Ed<br>Service Distric<br>Position 3, Zo | ct,            | t                           | Portland Sc<br>District 1J               | hool       |        |        |  |
|        |        | Tualatin Valley Fire and Rescue | Valley View Water<br>District        | Unincor<br>Multnon    | porated<br>nah County | Metro Council<br>6                                |                | District                    | Total Cour                               | nt: 22     |        |        |  |
|        |        | TOTAL                           | DEM                                  | REP                   | NAV                   | ОТН   | CON            | IND                         | LBT                                      | PGP        | PRO    | WFP    |  |
|        |        | 28                              | 21                                   | 1                     | 6                     | 0   | 0              | 0                           | 0  | 0          | 0      | 0      |  |
|        | 3610.C |                                 | Federal                              | US Repi<br>1st Dist   | resentative,<br>rict  | Statewide Par                                     | tisan Senat    | te District 18              | House Distr                              | rict 36    |        |        |  |
|        |        | Statewide<br>Nonpartisan        | Circuit Court District 04            | ct Multnon            | nah County            | Multnomah Co<br>Commissioner<br>District 1        |                | ct Attorney,<br>omah County | West Multno<br>and Water<br>Conservation |            |        |        |  |
|        |        | Portland Community<br>College   | Portland Communit<br>College, Zone 4 | ty Multnon<br>Service |                       | Multnomah Ed<br>Service Distric<br>Position 3, Zo | ct,            | t                           | Portland Sc<br>District 1J               | hool       |        |        |  |
|        |        | Tualatin Valley Fire and Rescue | Valley View Water<br>District        | Unincor<br>Multnon    | porated<br>nah County | Metro Council<br>6                                | District Metro | District                    | Clean Wate                               | r Services |        |        |  |
|        |        | Total Count: 23                 | 3                                    |                       |                       |   |                |                             |  |            |        |        |  |
|        |        | TOTAL                           | DEM                                  | REP                   | NAV                   | ОТН   | CON            | IND                         | LBT                                      | PGP        | PRO    | WFP    |  |
|        |        | 8                               | 6                                    | 0                     | 1                     | 0   | 0              | 1                           | 0  | 0          | 0      | 0      |  |
|        | тот    | AL 4060                         | 2424                                 | 393                   | 1001                  | 17  | 0              | 164                         | 26                                       | 19         | 3      | 13     |  |
|        |        | 100 %                           | 59.7 % 9                             | .67 %                 | 24.6 %                | 0.41 %  | 0 %            | 4.03 %                      | 0.64 %                                   | 0.46 %     | 0.07 % | 0.32 % |  |

## District Within Precinct Report (Legal Size)

|        |        |       |   |                         |                  | Precino                   |  | us : Active |  |              |         |        |        |  |
|--------|--------|-------|---|-------------------------|------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| ecinct | Split  |       |   |                         |                  |                           |  |             |  |              |         |        |        |  |
|        | 3611.1 |       |   | Federal                 | US Re<br>1st Dis | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ite District 18                                  | House Dist   | rict 36 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04 |                  |                           | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                    | City of Port | cland   |        |        |  |
|        |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College                 |                  | nd Community<br>e, Zone 5 |  | ct Serv     | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | n TriMet     |         |        |        |  |
|        |        |       | Portland School District 1J                               | Metro Council D<br>6    | istrict Metro    | District                  | <b>Total Count</b>                       |             | ,  |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                     | REP              | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 6012  | 3655                    | 606              | 1420                      | 32                                       | 2           | 231  | 30           | 22      | 3      | 11     |  |
|        |        | TOTAL | 6012  | 3655                    | 606              | 1420                      | 32                                       | 2           | 231  | 30           | 22      | 3      | 11     |  |
|        |        |       | 100 %   | 60.7 %                  | 10.0 %           | 23.6 %                    | 0.53 %                                   | 0.03 %      | 3.84 %   | 0.49 %       | 0.36 %  | 0.04 % | 0.18 % |  |
| 12     | 3612.1 |       |   |                         |                  |                           |  |             |  |              |         |        |        |  |
|        | 3012.1 |       |   | Federal                 | US Re<br>3rd Di  | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ite District 18                                  | House Dist   | rict 36 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04 | strict Multno    | mah County                | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|        |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College                 |                  | nd Community<br>e, Zone 4 | Multnomah Ed<br>Service Distri           | ct Serv     | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | n TriMet     |         |        |        |  |
|        |        |       | Portland School<br>District 1J                            | Metro Council D<br>5    | istrict Metro    | District                  | <b>Total Count</b>                       |             | •  |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                     | REP              | NAV                       | ОТН                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 6260  | 3379                    | 356              | 2072                      | 24                                       | 1           | 283  | 57           | 30      | 26     | 32     |  |
|        |        | TOTAL | 6260  | 3379                    | 356              | 2072                      | 24                                       | 1           | 283  | 57           | 30      | 26     | 32     |  |
|        |        |       | 100 %   | 53.9 %                  | 5.68 %           | 33.0 %                    | 0.38 %                                   | 0.01 %      | 4.52 %   | 0.91 %       | 0.47 %  | 0.41 % | 0.51 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                                      |                   |                             |  |          |  |  |       |     |     |  |
|----------|--------|-------|---|--------------------------------------|-------------------|-----------------------------|--|----------|--|--|-------|-----|-----|--|
| 3801     |        |       |   |                                      |                   |                             |  |          |  |  |       |     |     |  |
|          | 3801.1 |       |   | Federal                              | US Rej<br>3rd Dis | presentative,<br>strict     | Statewide Parti                                      | san Sena | ate District 19                                    | House Distric                            | ct 38 |     |     |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court District 04            | t Multno          | mah County                  | Multnomah Cou<br>Commissioner,<br>District 1         |          | rict Attorney,<br>nomah County                     | West Multno<br>and Water<br>Conservation |       |     |     |  |
|          |        |       | Portland Community<br>College                             | Portland Communit<br>College, Zone 5 |                   | mah Educatior<br>e District | Multnomah Edu<br>Service District<br>Position 7, Zon | .,       | et   | Portland Sch<br>District 1J              |       |     |     |  |
|          |        |       | Alto Park Water<br>District                               | Unincorporated<br>Multnomah County   |                   | Council District            | t Metro District                                     |          | al Count: 21                                       | 1  |       |     |     |  |
|          |        |       | TOTAL   | DEM                                  | REP               | NAV                         | ОТН  | CON      | IND  | LBT                                      | PGP   | PRO | WFP |  |
|          |        |       | 72  | 43                                   | 10                | 14                          | 0  | 0        | 3  | 2  | 0     | 0   | 0   |  |
|          |        | TOTAL | 72  | 43                                   | 10                | 14                          | 0  | 0        | 3  | 2  | 0     | 0   | 0   |  |
|          |        |       | 100 %   | 59.7 % 1                             | 3.8 %             | 19.4 %                      | 0 %  | 0 %      | 4.16 %   | 2.77 %                                   | 0 %   | 0 % | 0 % |  |
| 302      | 3802.1 |       |   | Federal                              | US Rep<br>3rd Dis | presentative,               | Statewide Parti                                      | san Sena | ate District 19                                    | House Distric                            | ct 38 |     |     |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04         |                   |                             | Multnomah Cou<br>Commissioner,<br>District 1         |          | rict Attorney,<br>nomah County                     | City of Portla                           | and   |     |     |  |
|          |        |       | West Multnomah Soil<br>and Water<br>Conservation District | College                              |                   | nd Community<br>e, Zone 5   | Multnomah Edu<br>Service District                    | Serv     | nomah Educatio<br>rice District,<br>tion 7, Zone 3 | n TriMet                                 |       |     |     |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Distr<br>2             | ict Metro         | District                    | Total Count:   | 20       |  |  |       |     |     |  |
|          |        |       | TOTAL   | DEM                                  | REP               | NAV                         | ОТН  | CON      | IND  | LBT                                      | PGP   | PRO | WFP |  |
|          |        |       | 10271   | 6058                                 | 1124              | 2523                        | 54   | 1        | 370  | 66                                       | 37    | 16  | 22  |  |
|          |        | TOTAL | 10271   | 6058                                 | 1124              | 2523                        | 54   | 1        | 370  | 66                                       | 37    | 16  | 22  |  |

# District Within Precinct Report (Legal Size)

|          |        |   |                       |                 | Precin                    | ct : All Statu                             | ıs : Active |  |              |         |        |        |  |
|----------|--------|---|-----------------------|-----------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| Precinct | Split  |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|          |        | 100 %   | 58.9 %                | 10.9 %          | 24.5 %                    | 0.52 %                                     | 0.00 %      | 3.60 %   | 0.64 %       | 0.36 %  | 0.15 % | 0.21 % |  |
| 8803     |        |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|          | 3803.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena  | ate District 19                                  | House Dist   | rict 38 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                | Circuit Court [<br>04 | District Multno | omah County               | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                   | City of Port | land    |        |        |  |
|          |        | West Multnomah Soi<br>and Water<br>Conservation Distric | College               |                 | nd Community<br>e, Zone 5 |  | t Serv      | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                          | Metro Council<br>6    | District Metro  | District                  | Total Count:                               | 20          |  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 6880  | 4005                  | 537             | 1891                      | 51   | 4           | 275  | 45           | 38      | 8      | 26     |  |
|          | ТОТА   | L 6880  | 4005                  | 537             | 1891                      | 51   | 4           | 275  | 45           | 38      | 8      | 26     |  |
|          |        | 100 %   | 58.2 %                | 7.80 %          | 27.4 %                    | 0.74 %                                     | 0.05 %      | 3.99 %   | 0.65 %       | 0.55 %  | 0.11 % | 0.37 % |  |
| 804      |        |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|          | 3804.B |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena  | ate District 19                                  | House Dist   | rict 38 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                | Circuit Court [<br>04 |                 |                           | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                   | City of Port | land    |        |        |  |
|          |        | West Multnomah Soi<br>and Water<br>Conservation Distric | College               |                 | nd Community<br>e, Zone 3 |  | t Serv      | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                          | Metro Council<br>6    | District Metro  | District                  | Total Count:                               |             | ,  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 1074  | 616                   | 91              | 307                       | 2  | 1           | 42   | 9            | 5       | 1      | 0      |  |

## District Within Precinct Report (Legal Size)

|        |        |       |   |                          |                   | Precino                   | t : All Stat                             | us : Active |   |              |         |        |        |  |
|--------|--------|-------|---|--------------------------|-------------------|---------------------------|--|-------------|---|--------------|---------|--------|--------|--|
| ecinct | Split  |       |   |                          |                   |                           |  |             |   |              |         |        |        |  |
|        | 3804.C |       |   | Federal                  | US Rej<br>3rd Dis | oresentative,             | Statewide Pa                             | rtisan Sena | te District 19                                    | House Distr  | rict 38 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04    | strict Multno     | mah County                | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|        |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Comm<br>College |                   | nd Community<br>e, Zone 3 |  | ict Servi   | nomah Education<br>Ice District,<br>Ion 7, Zone 3 | on TriMet    |         |        |        |  |
|        |        |       | Portland School<br>District 1J                            | Metro Council [<br>2     | District Metro    | District                  | Total Count                              |             | ,   |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                      | REP               | NAV                       | отн                                      | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 313   | 214                      | 31                | 58                        | 0  | 0           | 6   | 2            | 1       | 0      | 1      |  |
|        |        | TOTAL | 1387  | 830                      | 122               | 365                       | 2  | 1           | 48  | 11           | 6       | 1      | 1      |  |
|        |        |       | 100 %   | 59.8 %                   | 8.79 %            | 26.3 %                    | 0.14 %                                   | 0.07 %      | 3.46 %  | 0.79 %       | 0.43 %  | 0.07 % | 0.07 % |  |
| 05     |        |       |   |                          |                   |                           |  |             |   |              |         |        |        |  |
|        | 3805.1 |       |   | Federal                  | US Rep<br>5th Dis | oresentative,<br>strict   | Statewide Pa                             | rtisan Sena | te District 19                                    | House Distr  | rict 38 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04    | strict Multno     | mah County                | Multnomah C<br>Commissione<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|        |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Comm<br>College |                   | nd Community<br>e, Zone 5 | Multnomah E<br>Service Distr             | ict Servi   | nomah Education<br>Ice District,<br>Ion 7, Zone 3 | on TriMet    |         |        |        |  |
|        |        |       | Portland School<br>District 1J                            | Metro Council [<br>2     | District Metro    | District                  | Total Count                              |             | ,   |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                      | REP               | NAV                       | отн                                      | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 949   | 562                      | 98                | 234                       | 3  | 1           | 35  | 8            | 5       | 1      | 2      |  |
|        |        | TOTAL | 949   | 562                      | 98                | 234                       | 3  | 1           | 35  | 8            | 5       | 1      | 2      |  |
|        |        |       | 100 %   | 59.2 %                   | 10.3 %            | 24.6 %                    | 0.31 %                                   | 0.10 %      | 3.68 %  | 0.84 %       | 0.52 %  | 0.10 % | 0.21 % |  |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |   |                               |                          |          |   |      |  |                      |            |     |     |  |
|----------|--------|---|-------------------------------|--------------------------|----------|---|------|--|----------------------|------------|-----|-----|--|
| 3806     |        |   |                               |                          |          |   |      |  |                      |            |     |     |  |
|          | 3806.A |   | Federal                       | US Repres                |          | Statewide Partisar                              | n Se | enate District 19  | House Dist           | rict 38    |     |     |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04   | t Multnoma               | h County | Multnomah County<br>Commissioner,<br>District 1 | , ,  | strict Attorney,<br>ultnomah County                        | CITY OF LA<br>OSWEGO | KE<br>(JT) |     |     |  |
|          |        | West Multnomah Soil<br>and Water<br>Conservation District | Portland Community<br>College | Portland C<br>College, Z |          | CLACKAMAS COUN<br>ESD ZONE 3                    |      | ACKAMAS COUNTY<br>DAT LARGE                                | TriMet               |            |     |     |  |
|          |        | Lake Oswego School<br>District 7J                         | Metro Council Distri<br>2     | ct Metro Dis             | trict    | Total Count:                                    | 20   |  |                      |            |     |     |  |
|          |        | TOTAL   | DEM                           | REP                      | NAV      | ОТН   | CON  | IND  | LBT                  | PGP        | PRO | WFP |  |
|          |        | 140   | 76                            | 14                       | 40       | 1   | 0    | 9  | 0                    | 0          | 0   | 0   |  |
|          | 3806.B |   | Federal                       | US Repres                |          | Statewide Partisar                              | n Se | enate District 19  | House Dist           | rict 38    |     |     |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04   | t Multnoma               | h County | Multnomah County<br>Commissioner,<br>District 1 | , ,  | strict Attorney,<br>ultnomah County                        | CITY OF LA<br>OSWEGO | KE<br>(JT) |     |     |  |
|          |        | West Multnomah Soil<br>and Water<br>Conservation District | College                       | Portland (<br>College, Z |          | Multnomah Educat<br>Service District            | Se   | ultnomah Educatior<br>ervice District,<br>sition 7, Zone 3 | TriMet               |            |     |     |  |
|          |        | Portland School<br>District 1J                            | Metro Council Distri<br>2     | ct Metro Dis             | trict    | Total Count:                                    | 20   | ·  |                      |            |     |     |  |
|          |        | TOTAL   | DEM                           | REP                      | NAV      | отн   | CON  | IND  | LBT                  | PGP        | PRO | WFP |  |
|          |        | 0   | 0                             | 0                        | 0        | 0   | 0    | 0  | 0                    | 0          | 0   | 0   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Status : Active Precinct : All

| Precinct | Split  |       |   |                            |                 |                           |  |         |   |                      |            |        |        |  |
|----------|--------|-------|---|----------------------------|-----------------|---------------------------|--|---------|---|----------------------|------------|--------|--------|--|
|          | 3806.C |       |   | Federal                    | US Re<br>3rd Di | presentative,<br>strict   | Statewide Partis                             | san Ser | nate District 19                                      | House Distr          | rict 38    |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  | ict Multno      | omah County               | Multnomah Cou<br>Commissioner,<br>District 1 |         | trict Attorney,<br>Itnomah County                     | CITY OF LA<br>OSWEGO |            |        |        |  |
|          |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Commun<br>College |                 | nd Community<br>e, Zone 5 | Multnomah Edu<br>Service District            | Ser     | tnomah Educatio<br>vice District,<br>sition 7, Zone 3 | n TriMet             |            |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Dist<br>2    | rict Metro      | District                  | Total Count:                                 | 20      |   |                      |            |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | CON     | IND   | LBT                  | PGP        | PRO    | WFP    |  |
|          |        |       | 372   | 182                        | 63              | 102                       | 0  | 0       | 22  | 3                    | 0          | 0      | 0      |  |
|          | 3806.D |       |   | Federal                    | US Re<br>5th Di | presentative,<br>strict   | Statewide Partis                             | san Ser | nate District 19                                      | House Distr          | rict 38    |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  | ict Multno      | omah County               | Multnomah Cou<br>Commissioner,<br>District 1 |         | trict Attorney,<br>Itnomah County                     | CITY OF LA<br>OSWEGO | KE<br>(JT) |        |        |  |
|          |        |       | West Multnomah Soil<br>and Water<br>Conservation District | Portland Commun<br>College |                 | nd Community<br>e, Zone 5 | Multnomah Edu<br>Service District            | Ser     | tnomah Educatio<br>vice District,<br>sition 7, Zone 3 | n TriMet             |            |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Dist         | rict Metro      | District                  | Total Count:                                 | 20      | ,   |                      |            |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | CON     | IND   | LBT                  | PGP        | PRO    | WFP    |  |
|          |        |       | 1740  | 908                        | 282             | 443                       | 13   | 0       | 76  | 10                   | 4          | 1      | 3      |  |
|          |        | TOTAL | 2252  | 1166                       | 359             | 585                       | 14   | 0       | 107   | 13                   | 4          | 1      | 3      |  |
|          |        |       | 100 %   | 51.7 %                     | 15.9 %          | 25.9 %                    | 0.62 %                                       | 0 %     | 4.75 %  | 0.57 %               | 0.17 %     | 0.04 % | 0.13 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |       |  |                                       |                      |                       |  |         |                                 |  |        |        |     |  |
|---------|--------|-------|--|---------------------------------------|----------------------|-----------------------|--|---------|---------------------------------|--|--------|--------|-----|--|
|         | 3807.A |       |  | Federal                               | US Rep               | resentative,          | Statewide Parti  | san Sen | ate District 19                 | House District                               | 38     |        |     |  |
|         |        |       | Statewide<br>Nonpartisan                           | Circuit Court Distric<br>04           | t Multnon            | nah County            | Multnomah Cou<br>Commissioner,<br>District 1           |         | rict Attorney,<br>tnomah County | West Multnoma<br>and Water<br>Conservation D |        |        |     |  |
|         |        |       | Portland Community<br>College                      | Portland Community<br>College, Zone 5 | / Multnon<br>Service |                       | n Multnomah Edu<br>Service District<br>Position 7, Zon | ,       | 1et                             | Riverdale Scho<br>District 51J               | ool    |        |     |  |
|         |        |       | Riverdale Rural Fire<br>Protection District<br>11J | Unincorporated<br>Multnomah County    | Metro C<br>2         | ouncil District       | t Metro District                                       |         | al Count: 21                    | <del>-</del><br>-                            |        |        |     |  |
|         |        |       | TOTAL  | DEM                                   | REP                  | NAV                   | ОТН  | CON     | IND                             | LBT  | PGP    | PRO    | WFP |  |
|         |        |       | 221  | 86                                    | 50                   | 72                    | 1  | 0       | 9                               | 2  | 0      | 1      | 0   |  |
|         | 3807.B |       |  | Federal                               | US Rep               | resentative,<br>rict  | Statewide Parti  | san Sen | ate District 19                 | House District                               | 38     |        |     |  |
|         |        |       | Statewide<br>Nonpartisan                           | Circuit Court Distric<br>04           | t Multnon            | nah County            | Multnomah Cou<br>Commissioner,<br>District 1           |         | rict Attorney,<br>tnomah County | West Multnoma<br>and Water<br>Conservation D |        |        |     |  |
|         |        |       | Portland Community<br>College                      | Portland Community<br>College, Zone 5 | / Multnon<br>Service |                       | n Multnomah Edu<br>Service District<br>Position 7, Zon | ,       | 1et                             | Riverdale Scho<br>District 51J               | ool    |        |     |  |
|         |        |       | Riverdale Rural Fire<br>Protection District<br>11J | Palatine Hill Water<br>District       | Unincor<br>Multnon   | porated<br>nah County | Metro Council D<br>2                                   |         | ro District                     | Total Count:                                 | 22     |        |     |  |
|         |        |       | TOTAL  | DEM                                   | REP                  | NAV                   | отн  | CON     | IND                             | LBT  | PGP    | PRO    | WFP |  |
|         |        |       | 1039   | 501                                   | 196                  | 272                   | 2  | 0       | 61                              | 6  | 1      | 0      | 0   |  |
|         |        | TOTAL | 1260   | 587                                   | 246                  | 344                   | 3  | 0       | 70                              | 8  | 1      | 1      | 0   |  |
|         |        |       | 100 %  | 46.5 % 19                             | 9.5 %                | 27.3 %                | 0.23 %   | 0 %     | 5.55 %                          | 0.63 %                                       | 0.07 % | 0.07 % | 0 % |  |

## District Within Precinct Report (Legal Size)

Status : Active

Precinct : All

| Precinct | Split  |   |   |                |                            |   |        |  |                |       |        |     |  |
|----------|--------|---|---|----------------|----------------------------|---|--------|--|----------------|-------|--------|-----|--|
|          | 3808.1 |   | Federal                                     | US Re<br>3rd D | epresentative,<br>istrict  | Statewide Partis                              | an Sen | ate District 19                                      | House Distri   | ct 38 |        |     |  |
|          |        | Statewide<br>Nonpartisan                    | Circuit Court<br>04                         | District Multn | omah County                | Multnomah Cour<br>Commissioner,<br>District 1 |        | trict Attorney,<br>tnomah County                     | City of Portla | and   |        |     |  |
|          |        | West Multnom<br>and Water<br>Conservation I | ah Soil Portland Com<br>College<br>District | ,              | nd Community<br>je, Zone 5 | Multnomah Educ<br>Service District            | Ser    | tnomah Educatio<br>vice District,<br>ition 7, Zone 3 | n TriMet       |       |        |     |  |
|          |        | Riverdale Scho<br>District 51J              | ool Metro Counci<br>2                       | District Metro | District                   | Total Count:                                  | 20     |  |                |       |        |     |  |
|          |        | тоти  | AL DEM                                      | REP            | NAV                        | ОТН   | CON    | IND  | LBT            | PGP   | PRO    | WFP |  |
|          |        | 2.  | 58 136                                      | 9              | 93                         | 0   | 0      | 16   | 2              | 0     | 2      | 0   |  |
|          | то     | TAL 25                                      | <b>136</b>                                  | 9              | 93                         | 0   | 0      | 16   | 2              | 0     | 2      | 0   |  |
|          |        | 100   | <b>%</b> 52.7 %                             | 3.48 %         | 36.0 %                     | 0 %   | 0 %    | 6.20 %   | 0.77 %         | 0 %   | 0.77 % | 0 % |  |
| .01      | 4101.1 |   |   |                |                            |   |        |  |                |       |        |     |  |
|          | 4101.1 |   | Federal                                     | US Re<br>3rd D | epresentative,<br>istrict  | Statewide Partis                              | an Sen | ate District 21                                      | House Distri   | ct 41 |        |     |  |
|          |        | Statewide<br>Nonpartisan                    | Circuit Court<br>04                         | District Multn | omah County                | Multnomah Cour<br>Commissioner,<br>District 1 |        | trict Attorney,<br>tnomah County                     | City of Portla | and   |        |     |  |

|       | Nonpartisan   | 04                   |                |                            | Commissioner<br>District 1      | , Multi | nomah County                                    |           |        |        |        |  |
|-------|---|----------------------|----------------|----------------------------|---------------------------------|---------|---|-----------|--------|--------|--------|--|
|       | East Multnomah Soil<br>and Water<br>Conservation District | College              | ,              | nd Community<br>je, Zone 3 | Multnomah Ec<br>Service Distric | ct Serv | nomah Educati<br>ice District,<br>ion 7, Zone 3 | on TriMet |        |        |        |  |
|       | Portland School<br>District 1J                            | Metro Council [<br>6 | District Metro | District                   | Total Count:                    | 20      |   |           |        |        |        |  |
|       | TOTAL   | DEM                  | REP            | NAV                        | ОТН                             | CON     | IND   | LBT       | PGP    | PRO    | WFP    |  |
|       | 10209   | 6504                 | 581            | 2521                       | 66                              | 2       | 382   | 52        | 41     | 25     | 35     |  |
| TOTAL | 10209   | 6504                 | 581            | 2521                       | 66                              | 2       | 382   | 52        | 41     | 25     | 35     |  |
|       | 100 %   | 63.7 %               | 5.69 %         | 24.6 %                     | 0.64 %                          | 0.01 %  | 3.74 %  | 0.50 %    | 0.40 % | 0.24 % | 0.34 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |       |   |                          |                   |                           |  |          |  |                     |         |        |        |  |
|---------|--------|-------|---|--------------------------|-------------------|---------------------------|--|----------|--|---------------------|---------|--------|--------|--|
| 102     |        |       |   |                          |                   |                           |  |          |  |                     |         |        |        |  |
|         | 4102.A |       |   | Federal                  | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Part                               | isan Sen | ate District 21                                    | House Distr         | ict 41  |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04 | trict Multno      | mah County                | Multnomah Cou<br>Commissioner,<br>District 3 |          | rict Attorney,<br>nomah County                     | City of Portl       | and     |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                  |                   | nd Community<br>e, Zone 3 |  | : Serv   | nomah Educatio<br>rice District,<br>tion 7, Zone 3 | n TriMet            |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council Dis<br>6   | strict Metro      | District                  | Total Count:                                 | 20       |  |                     |         |        |        |  |
|         |        |       | TOTAL   | DEM                      | REP               | NAV                       | ОТН  | CON      | IND  | LBT                 | PGP     | PRO    | WFP    |  |
|         |        |       | 5803  | 3304                     | 501               | 1656                      | 39   | 9        | 201  | 26                  | 32      | 11     | 24     |  |
|         | 4102.B |       |   | Federal                  | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Part                               | isan Sen | ate District 21                                    | House Distr         | ict 41  |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04 | trict Multno      | mah County                | Multnomah Cou<br>Commissioner,<br>District 3 |          | rict Attorney,<br>nomah County                     | CITY OF MII<br>(JT) | LWAUKIE |        |        |  |
|         |        |       | East Multnomah Soil and Water Conservation District       | College                  |                   | nd Community<br>e, Zone 3 | Multnomah Edu<br>Service District            | : Serv   | nomah Educatio<br>rice District,<br>tion 7, Zone 3 | n TriMet            |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council Dis<br>6   | strict Metro      | District                  | Total Count:                                 | 20       | ·  |                     |         |        |        |  |
|         |        |       | TOTAL   | DEM                      | REP               | NAV                       | ОТН  | CON      | IND  | LBT                 | PGP     | PRO    | WFP    |  |
|         |        |       | 0   | 0                        | 0                 | 0                         | 0  | 0        | 0  | 0                   | 0       | 0      | 0      |  |
|         |        | TOTAL | 5803  | 3304                     | 501               | 1656                      | 39   | 9        | 201  | 26                  | 32      | 11     | 24     |  |
|         |        |       | 100 %   | 56.9 %                   | 8.63 %            | 28.5 %                    | 0.67 %                                       | 0.15 %   | 3.46 %   | 0.44 %              | 0.55 %  | 0.18 % | 0.41 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |  |                       |                           |  |          |  |              |         |        |        |  |
|----------|--------|-------|---|--|-----------------------|---------------------------|--|----------|--|--------------|---------|--------|--------|--|
|          | 4103.1 |       |   | Federal US Representative,<br>3rd District |                       |                           | Statewide Parti                              | san Sena | ate District 21                                  | House Distr  | rict 41 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04                  |                       |                           | Multnomah Cou<br>Commissioner,<br>District 1 |          | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                                    |                       | nd Community<br>e, Zone 3 | Multnomah Edu<br>Service District            | : Serv   | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Dis                          | trict Metro           | District                  | Total Count:                                 | 20       | ·  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM  | REP                   | NAV                       | ОТН  | CON      | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 4086  | 2660                                       | 394                   | 847                       | 13   | 0        | 150  | 9            | 7       | 1      | 5      |  |
|          |        | TOTAL | 4086  | 2660                                       | 394                   | 847                       | 13   | 0        | 150  | 9            | 7       | 1      | 5      |  |
|          |        |       | 100 %   | 65.1 %                                     | 9.64 %                | 20.7 %                    | 0.31 %                                       | 0 %      | 3.67 %   | 0.22 %       | 0.17 %  | 0.02 % | 0.12 % |  |
| 03       | 4203.A |       |   | Federal                                    |                       | presentative,             | Statewide Parti                              | san Sena | ate District 21                                  | House Distr  | rict 42 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04                  | 3rd Di<br>rict Multno |                           | Multnomah Cou<br>Commissioner,<br>District 1 |          | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                                    |                       | nd Community<br>e, Zone 4 | Multnomah Edu<br>Service District            | : Serv   | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Dis<br>6                     | trict Metro           | District                  | Total Count:                                 | 20       |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM  | REP                   | NAV                       | ОТН  | CON      | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 12059   | 7245                                       | 322                   | 3741                      | 71   | 7        | 408  | 72           | 79      | 45     | 69     |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                       |             |                                 |  |         |  |              |         |        |        |  |
|----------|--------|-------|---|-----------------------|-------------|---------------------------------|--|---------|--|--------------|---------|--------|--------|--|
|          | 4203.B |       |   | Federal               |             | Representative,<br>District     | Statewide Par                              | tisan S | enate District 21  | House Dist   | rict 42 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Mu  | tnomah County                   | Multnomah Co<br>Commissioner<br>District 1 |         | istrict Attorney,<br>Iultnomah County                        | City of Port | cland   |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |             | tland Community<br>lege, Zone 4 |  | ct S    | lultnomah Education<br>ervice District,<br>osition 3, Zone 2 | n TriMet     |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>5    | District Me | ro District                     | Total Count:                               | : 20    |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP         | NAV                             | отн  | CON     | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 0   | 0                     | 0           | 0                               | 0  | 0       | 0  | 0            | 0       | 0      | 0      |  |
|          |        | TOTAL | 12059   | 7245                  | 322         | 3741                            | 71   | 7       | 408  | 72           | 79      | 45     | 69     |  |
|          |        |       | 100 %   | 60.0 %                | 2.67 %      | 31.0 %                          | 0.58 %                                     | 0.05 %  | 3.38 %   | 0.59 %       | 0.65 %  | 0.37 % | 0.57 % |  |
| 4204     |        |       |   |                       |             |                                 |  |         |  |              |         |        |        |  |
|          | 4204.1 |       |   | Federal               |             | Representative,<br>District     | Statewide Par                              | tisan S | enate District 21  | House Dist   | rict 42 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Mu  | tnomah County                   | Multnomah Co<br>Commissioner<br>District 1 |         | istrict Attorney,<br>Iultnomah County                        | City of Port | cland   |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |             | tland Community<br>lege, Zone 4 |  | ct S    | lultnomah Education<br>ervice District,<br>osition 3, Zone 2 | n TriMet     |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>6    | District Me | ro District                     | Total Count:                               |         | ooo., _oo _  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP         | NAV                             | ОТН  | CON     | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 9310  | 6237                  | 283         | 2271                            | 57   | 4       | 260  | 47           | 70      | 29     | 52     |  |
|          |        | TOTAL | 9310  | 6237                  | 283         | 2271                            | 57   | 4       | 260  | 47           | 70      | 29     | 52     |  |
|          |        |       | 100 %   | 66.9 %                | 3.03 %      | 24.3 %                          | 0.61 %                                     | 0.04 %  | 2.79 %   | 0.50 %       | 0.75 %  | 0.31 % | 0.55 % |  |

# District Within Precinct Report (Legal Size)

| Precinct : All Status : Active |
|--------------------------------|
|                                |

| Precinct | Split  |       |   |                            |                 |                           |  |             |   |               |        |        |        |  |
|----------|--------|-------|---|----------------------------|-----------------|---------------------------|--|-------------|---|---------------|--------|--------|--------|--|
| 1205     |        |       |   |                            |                 |                           |  |             |   |               |        |        |        |  |
|          | 4205.1 |       |   | Federal                    | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | rtisan Sena | ate District 21                                   | House Distr   | ict 42 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court Dis<br>04    |                 |                           | Multnomah Co<br>Commissioner<br>District 1 |             | rict Attorney,<br>nomah County                    | City of Portl | and    |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District | College College, Zone 3 Se |                 |                           | Multnomah Ed<br>Service Distric            | ct Serv     | nomah Educatio<br>ice District,<br>tion 3, Zone 2 | on TriMet     |        |        |        |  |
|          |        |       | Portland School<br>District 1J                      | Metro Council D<br>6       | istrict Metro   | District                  | Total Count:                               | : 20        |   |               |        |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | CON         | IND   | LBT           | PGP    | PRO    | WFP    |  |
|          |        |       | 4601  | 3077                       | 163             | 1128                      | 22   | 1           | 121   | 27            | 39     | 5      | 18     |  |
|          |        | TOTAL | 4601  | 3077                       | 163             | 1128                      | 22   | 1           | 121   | 27            | 39     | 5      | 18     |  |
|          |        |       | 100 %   | 66.8 %                     | 3.54 %          | 24.5 %                    | 0.47 %                                     | 0.02 %      | 2.62 %  | 0.58 %        | 0.84 % | 0.10 % | 0.39 % |  |
| 07       | 4207.1 |       |   |                            |                 |                           |  |             |   |               |        |        |        |  |
|          | 4207.1 |       |   | Federal                    | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena  | ate District 21                                   | House Distr   | ict 42 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court Dis<br>04    | strict Multno   | mah County                | Multnomah Co<br>Commissioner<br>District 3 |             | rict Attorney,<br>nomah County                    | City of Portl | and    |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District | College                    |                 | nd Community<br>e, Zone 4 | Multnomah Ed<br>Service Distric            | ct Serv     | nomah Educatio<br>ice District,<br>tion 3, Zone 2 | on TriMet     |        |        |        |  |
|          |        |       | Portland School<br>District 1J                      | Metro Council D<br>6       | istrict Metro   | District                  | Total Count:                               | : 20        | ·   |               |        |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | CON         | IND   | LBT           | PGP    | PRO    | WFP    |  |
|          |        |       | 5460  | 3632                       | 156             | 1372                      | 35   | 2           | 157   | 22            | 42     | 18     | 24     |  |
|          |        | TOTAL | 5460  | 3632                       | 156             | 1372                      | 35   | 2           | 157   | 22            | 42     | 18     | 24     |  |

| County: | MULTNOMAH |
|---------|-----------|
|---------|-----------|

# District Within Precinct Report (Legal Size)

|         |        |   |                       |                 | Precino                   | ct : All Statu                             | ıs : Active |   |              |         |        |        |  |
|---------|--------|---|-----------------------|-----------------|---------------------------|--|-------------|---|--------------|---------|--------|--------|--|
| recinct | Split  |   |                       |                 |                           |  |             |   |              |         |        |        |  |
|         |        | 100 %   | 66.5 %                | 2.85 %          | 25.1 %                    | 0.64 %                                     | 0.03 %      | 2.87 %  | 0.40 %       | 0.76 %  | 0.32 % | 0.43 % |  |
| 08      |        |   |                       |                 |                           |  |             |   |              |         |        |        |  |
|         | 4208.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena  | te District 21                                    | House Dist   | rict 42 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | mah County                | Multnomah Co<br>Commissioner<br>District 3 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | t Servi     | nomah Education<br>ice District,<br>ion 3, Zone 2 | on TriMet    |         |        |        |  |
|         |        | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro  | District                  | Total Count:                               |             | ·   |              |         |        |        |  |
|         |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        | 3539  | 2314                  | 124             | 910                       | 17   | 1           | 98  | 21           | 25      | 10     | 19     |  |
|         | TOTAL  | 3539  | 2314                  | 124             | 910                       | 17   | 1           | 98  | 21           | 25      | 10     | 19     |  |
|         |        | 100 %   | 65.3 %                | 3.50 %          | 25.7 %                    | 0.48 %                                     | 0.02 %      | 2.76 %  | 0.59 %       | 0.70 %  | 0.28 % | 0.53 % |  |
| 09      | 4200.4 |   |                       |                 |                           |  |             |   |              |         |        |        |  |
|         | 4209.1 |   | Federal               | 3rd Di          |                           | Statewide Par                              | tisan Sena  | te District 21                                    | House Disti  | rict 42 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | mah County                | Multnomah Co<br>Commissioner<br>District 1 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | t Servi     | nomah Education<br>ice District,<br>ion 7, Zone 3 | on TriMet    |         |        |        |  |
|         |        | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro  | District                  | Total Count:                               |             | •   |              |         |        |        |  |
|         |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        | 8797  | 5246                  | 368             | 2600                      | 63   | 7           | 304   | 56           | 71      | 22     | 60     |  |
|         | TOTAL  | 8797  | 5246                  | 368             | 2600                      | 63   | 7           | 304   | 56           | 71      | 22     | 60     |  |

### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

|         |        |       |   |                          |                 | Precino                   | ct : All Statu                             | us : Active |   |               |        |        |        |  |
|---------|--------|-------|---|--------------------------|-----------------|---------------------------|--|-------------|---|---------------|--------|--------|--------|--|
| recinct | Split  |       |   |                          |                 |                           |  |             |   |               |        |        |        |  |
|         |        |       | 100 %   | 59.6 %                   | 4.18 %          | 29.5 %                    | 0.71 %                                     | 0.07 %      | 3.45 %  | 0.63 %        | 0.80 % | 0.25 % | 0.68 % |  |
| 10      |        |       |   |                          |                 |                           |  |             |   |               |        |        |        |  |
|         | 4210.1 |       |   | Federal                  | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Se    | nate District 21  | House Distr   | ict 42 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04   | strict Multno   | mah County                | Multnomah Co<br>Commissioner<br>District 3 |             | strict Attorney,<br>Iltnomah County                       | City of Portl | and    |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Portland Comm<br>College |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | ct Se       | ıltnomah Educatior<br>rvice District,<br>sition 7, Zone 3 | n TriMet      |        |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council D<br>6     | District Metro  | District                  | Total Count:                               |             | ,   |               |        |        |        |  |
|         |        |       | TOTAL   | DEM                      | REP             | NAV                       | ОТН  | CON         | IND   | LBT           | PGP    | PRO    | WFP    |  |
|         |        |       | 11732   | 7224                     | 620             | 3157                      | 92   | 9           | 371   | 72            | 91     | 34     | 62     |  |
|         |        | TOTAL | 11732   | 7224                     | 620             | 3157                      | 92   | 9           | 371   | 72            | 91     | 34     | 62     |  |

0.78 %

0.07 %

3.16 %

0.61 %

0.77 %

0.28 %

0.52 %

100 %

61.5 %

5.28 %

26.9 %

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                       |             |                                   |                                     |          |   |              |         |        |        |  |
|----------|--------|-------|---|-----------------------|-------------|-----------------------------------|-------------------------------------|----------|---|--------------|---------|--------|--------|--|
|          | 4301.1 |       |   | Federal               |             | Representative,                   | Statewide Par                       | rtisan S | Senate District 22  | House Dist   | rict 43 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Mu  | ltnomah County                    | Multnomah Commissione<br>District 2 |          | District Attorney,<br>Multnomah County                        | City of Port | cland   |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |             | rtland Community<br>llege, Zone 2 | Multnomah Ed<br>Service Distri      | ict S    | fultnomah Educatio<br>Service District,<br>Position 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>5    | District Me | tro District                      | Total Count                         | : 20     |   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP         | NAV                               | отн                                 | CON      | I IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 10887   | 7092                  | 297         | 2925                              | 72                                  | 3        | 3 279   | 36           | 60      | 26     | 97     |  |
|          |        | TOTAL | 10887   | 7092                  | 297         | 2925                              | 72                                  | 3        | 3 279   | 36           | 60      | 26     | 97     |  |
|          |        |       | 100 %   | 65.1 %                | 2.72 %      | 26.8 %                            | 0.66 %                              | 0.02 %   | 2.56 %  | 0.33 %       | 0.55 %  | 0.23 % | 0.89 % |  |
| 4302     |        |       |   |                       |             |                                   |                                     |          |   |              |         |        |        |  |
|          | 4302.1 |       |   | Federal               |             | Representative,                   | Statewide Par                       | rtisan S | Senate District 22  | House Dist   | rict 43 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Mu  | ltnomah County                    | Multnomah Commissione<br>District 2 |          | District Attorney,<br>Multnomah County                        | City of Port | tland   |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District       | College               |             | rtland Community<br>llege, Zone 2 |                                     | ict S    | Multnomah Educatio<br>Service District,<br>Position 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>5    | District Me | tro District                      | Total Count                         |          | 30.00.00.00   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP         | NAV                               | ОТН                                 | CON      | I IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 12689   | 7691                  | 404         | 3813                              | 63                                  | 5        | 5 415   | 80           | 70      | 31     | 117    |  |
|          |        | TOTAL | 12689   | 7691                  | 404         | 3813                              | 63                                  | 5        | 5 415   | 80           | 70      | 31     | 117    |  |
|          |        |       | 100 %   | 60.6 %                | 3.18 %      | 30.0 %                            | 0.49 %                              | 0.03 %   | 3.27 %  | 0.63 %       | 0.55 %  | 0.24 % | 0.92 % |  |

# District Within Precinct Report (Legal Size)

| Precinct | : | ΑII | Status : | Active |
|----------|---|-----|----------|--------|
|          |   |     |          |        |

| Precinct | Split  |       |   |                        |                         |                           |                                     |             |   |              |         |        |        |  |
|----------|--------|-------|---|------------------------|-------------------------|---------------------------|-------------------------------------|-------------|---|--------------|---------|--------|--------|--|
| 1304     |        |       | -   |                        |                         |                           |                                     |             |   |              |         |        |        |  |
|          | 4304.1 |       |   | Federal                | US Re<br>3rd Di         | presentative,<br>strict   | Statewide Par                       | rtisan Sena | te District 22                                    | House Distr  | rict 43 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 | strict Multno           | omah County               | Multnomah Commissione<br>District 2 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |                         | nd Community<br>e, Zone 2 |                                     | ct Servi    | nomah Education<br>Ice District,<br>Ion 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council D<br>5   | istrict Metro           | District                  | Total Count                         |             | ,   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP                     | NAV                       | ОТН                                 | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 8580  | 5813                   | 311                     | 1991                      | 63                                  | 5           | 246   | 35           | 55      | 14     | 47     |  |
|          |        | TOTAL | 8580  | 5813                   | 311                     | 1991                      | 63                                  | 5           | 246   | 35           | 55      | 14     | 47     |  |
|          |        |       | 100 %   | 67.7 %                 | 3.62 %                  | 23.2 %                    | 0.73 %                              | 0.05 %      | 2.86 %  | 0.40 %       | 0.64 %  | 0.16 % | 0.54 % |  |
| 05       | 4305.1 |       |   | Federal                |                         | presentative,             | Statewide Par                       | rtisan Sena | te District 22                                    | House Distr  | ict 43  |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 | 3rd Di<br>strict Multno |                           | Multnomah Commissione<br>District 2 |             | ict Attorney,<br>nomah County                     | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |                         | nd Community<br>e, Zone 2 |                                     | ct Servi    | nomah Education<br>Ice District,<br>Ion 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council D<br>5   | istrict Metro           | District                  | <b>Total Count</b>                  | : 20        |   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP                     | NAV                       | ОТН                                 | CON         | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 11646   | 7143                   | 609                     | 3229                      | 78                                  | 9           | 349   | 54           | 76      | 17     | 82     |  |
|          |        | TOTAL | 11646   | 7143                   | 609                     | 3229                      | 78                                  | 9           | 349   | 54           | 76      | 17     | 82     |  |

## District Within Precinct Report (Legal Size)

|        |        |   |                       |                 | Precino                   | t : All Statu                               | s : Active |  |              |         |        |        |  |
|--------|--------|---|-----------------------|-----------------|---------------------------|---|------------|--|--------------|---------|--------|--------|--|
| ecinct | Split  |   |                       |                 |                           |   |            |  |              |         |        |        |  |
|        |        | 100 %   | 61.3 %                | 5.22 %          | 27.7 %                    | 0.66 %                                      | 0.07 %     | 2.99 %   | 0.46 %       | 0.65 %  | 0.14 % | 0.70 % |  |
| 6      |        |   |                       |                 |                           |   |            |  |              |         |        |        |  |
|        | 4306.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                              | tisan Sena | te District 22                                   | House Dist   | rict 43 |        |        |  |
|        |        | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 |                 |                           | Multnomah Co<br>Commissioner,<br>District 2 |            | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 4 | Multnomah Ed<br>Service Distric             | t Servi    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | n TriMet     |         |        |        |  |
|        |        | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro  | District                  | Total Count:                                | 20         |  |              |         |        |        |  |
|        |        | TOTAL   | DEM                   | REP             | NAV                       | отн   | CON        | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        | 1999  | 1324                  | 82              | 492                       | 7   | 0          | 66   | 9            | 9       | 5      | 5      |  |
|        | TOTAL  | 1999  | 1324                  | 82              | 492                       | 7   | 0          | 66   | 9            | 9       | 5      | 5      |  |
|        |        | 100 %   | 66.2 %                | 4.10 %          | 24.6 %                    | 0.35 %                                      | 0 %        | 3.30 %   | 0.45 %       | 0.45 %  | 0.25 % | 0.25 % |  |
| 0      | 4040.4 |   |                       |                 |                           |   |            |  |              |         |        |        |  |
|        | 4310.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                              | tisan Sena | te District 22                                   | House Dist   | rict 43 |        |        |  |
|        |        | Statewide<br>Nonpartisan                                  | Circuit Court D       | District Multno | mah County                | Multnomah Co<br>Commissioner,<br>District 2 |            | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 2 | Multnomah Ed<br>Service Distric             | t Servi    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | n TriMet     |         |        |        |  |
|        |        | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro  | District                  | Total Count:                                | 20         | ·  |              |         |        |        |  |
|        |        | TOTAL   | DEM                   | REP             | NAV                       | отн   | CON        | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        | 9471  | 6283                  | 252             | 2421                      | 66  | 4          | 248  | 48           | 53      | 19     | 77     |  |
|        | TOTAL  | 9471  | 6283                  | 252             | 2421                      | 66  | 4          | 248  | 48           | 53      | 19     | 77     |  |

| County: | MULTNOMAH |
|---------|-----------|
|         |           |

# District Within Precinct Report (Legal Size)

|         |        |   |                             |                        | Precino             | t: All Status: A                                | ctive |  |                            |        |        |        |  |
|---------|--------|---|-----------------------------|------------------------|---------------------|---|-------|--|----------------------------|--------|--------|--------|--|
| recinct | Split  |   |                             |                        |                     |   |       |  |                            |        |        |        |  |
|         |        | 100 %   | 66.3 % 2.                   | 66 %                   | 25.5 %              | 0.69 % 0.0                                      | 14 %  | 2.61 %   | 0.50 %                     | 0.55 % | 0.20 % | 0.81 % |  |
| 401     |        |   |                             |                        |                     |   |       |  |                            |        |        |        |  |
|         | 4401.A |   | Federal                     | US Repre               | esentative,<br>ict  | Statewide Partisan                              | Sen   | ate District 22                                    | House Distri               | ict 44 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04 | t Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 2 |       | rict Attorney,<br>nomah County                     | City of Portl              | and    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                     | y Portland<br>College, | Community<br>Zone 2 |   | Serv  | nomah Education<br>ice District,<br>tion 5, Zone 1 | n TriMet                   |        |        |        |  |
|         |        | Portland School<br>District 1J                            | Metro Council Distri<br>5   | ct Metro Di            | strict              | Total Count: 2                                  | 20    | ,  |                            |        |        |        |  |
|         |        | TOTAL   | DEM                         | REP                    | NAV                 | отн   | CON   | IND  | LBT                        | PGP    | PRO    | WFP    |  |
|         |        | 11846   | 6560                        | 641                    | 3911                | 87  | 9     | 358  | 68                         | 63     | 33     | 116    |  |
|         | 4401.B |   | Federal                     | US Repre               | esentative,<br>ict  | Statewide Partisan                              | Sen   | ate District 22                                    | House Distri               | ict 44 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04 | t Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 2 |       | rict Attorney,<br>nomah County                     | City of Portl              | and    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                     | y Portland<br>College, |                     | NW REGIONAL ESC                                 | TriM  | et   | Scappoose S<br>District 1J | School |        |        |  |
|         |        | Metro Council District<br>5                               |                             | Total Co               | ount: 19            |   |       |  |                            |        |        |        |  |
|         |        | TOTAL   | DEM                         | REP                    | NAV                 | ОТН   | CON   | IND  | LBT                        | PGP    | PRO    | WFP    |  |
|         |        | 0   | 0                           | 0                      | 0                   | 0   | 0     | 0  | 0                          | 0      | 0      | 0      |  |

## District Within Precinct Report (Legal Size)

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| recinct | Split  |                                    |                                      |                         |                    |   |         |                                      |  |         |        |        |  |
|---------|--------|------------------------------------|--------------------------------------|-------------------------|--------------------|---|---------|--------------------------------------|--|---------|--------|--------|--|
|         | 4401.C |                                    | Federal                              | US Repre<br>3rd Distri  | esentative,<br>ict | Statewide Par                                       | tisan S | enate District 22                    | House Dist                               | rict 44 |        |        |  |
|         |        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04          | t Multnoma              | ah County          | Multnomah Co<br>Commissioner<br>District 2          |         | istrict Attorney,<br>ultnomah County | East Multno<br>and Water<br>Conservation |         |        |        |  |
|         |        | Portland Community<br>College      | Portland Communit<br>College, Zone 2 | <u> </u>                |                    | TriMet  |         | cappoose School<br>istrict 1J        | Unincorpor<br>Multnomah                  | ated    |        |        |  |
|         |        | Metro Council Distric<br>5         | t Metro District                     | Total Co                | <b>ount:</b> 19    | <u> </u>  |         |                                      |  |         |        |        |  |
|         |        | TOTAL                              | DEM                                  | REP                     | NAV                | ОТН   | CON     | IND                                  | LBT                                      | PGP     | PRO    | WFP    |  |
|         |        | 0                                  | 0                                    | 0                       | 0                  | 0   | 0       | 0                                    | 0  | 0       | 0      | 0      |  |
|         | 4401.D |                                    | Federal                              | US Repre<br>3rd Distri  | esentative,<br>ict | Statewide Par                                       | tisan S | enate District 22                    | House Disti                              | rict 44 |        |        |  |
|         |        | Statewide<br>Nonpartisan           | Circuit Court Distric<br>04          | t Multnoma              | ah County          | Multnomah Co<br>Commissioner<br>District 2          |         | istrict Attorney,<br>ultnomah County | East Multno<br>and Water<br>Conservation |         |        |        |  |
|         |        | Portland Community<br>College      | Portland Communit<br>College, Zone 2 | y Multnoma<br>Service D |                    | n Multnomah Ed<br>Service Distric<br>Position 5, Zo | ct,     | riMet                                | Portland So<br>District 1J               | chool   |        |        |  |
|         |        | Unincorporated<br>Multnomah County | Metro Council Distri<br>5            | ct Metro Dis            | strict             | Total Count:  |         |                                      |  |         |        |        |  |
|         |        | TOTAL                              | DEM                                  | REP                     | NAV                | ОТН   | CON     | IND                                  | LBT                                      | PGP     | PRO    | WFP    |  |
|         |        | 0                                  | 0                                    | 0                       | 0                  | 0   | 0       | 0                                    | 0  | 0       | 0      | 0      |  |
|         | TOTA   | 11846                              | 6560                                 | 641                     | 3911               | 87  | 9       | 358                                  | 68                                       | 63      | 33     | 116    |  |
|         |        | 100 %                              | 55.3 % 5.                            | 41 %                    | 33.0 %             | 0.73 %  | 0.07 %  | 3.02 %                               | 0.57 %                                   | 0.53 %  | 0.27 % | 0.97 % |  |

## District Within Precinct Report (Legal Size)

|         |        |       |   |                       |                 | Precino                   | t : All Stat                             | tus : Active |   |              |         |        |        |  |
|---------|--------|-------|---|-----------------------|-----------------|---------------------------|--|--------------|---|--------------|---------|--------|--------|--|
| recinct | Split  |       |   |                       |                 |                           |  |              |   |              |         |        |        |  |
|         | 4402.1 |       |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena  | te District 22                                | House Distr  | rict 44 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | mah County                | Multnomah C<br>Commissione<br>District 2 |              | ict Attorney,<br>nomah County                 | City of Port | land    |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 2 |  | ict Serv     | nomah Educationice District, ion 5, Zone 1    | on TriMet    |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council I<br>5  | District Metro  | District                  | Total Count                              |              | ,   |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP             | NAV                       | отн                                      | CON          | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 12360   | 6788                  | 981             | 3797                      | 103                                      | 8            | 420   | 95           | 60      | 16     | 92     |  |
|         |        | TOTAL | 12360   | 6788                  | 981             | 3797                      | 103                                      | 8            | 420   | 95           | 60      | 16     | 92     |  |
|         |        |       | 100 %   | 54.9 %                | 7.93 %          | 30.7 %                    | 0.83 %                                   | 0.06 %       | 3.39 %  | 0.76 %       | 0.48 %  | 0.12 % | 0.74 % |  |
| 03      |        |       |   |                       |                 |                           |  |              |   |              |         |        |        |  |
|         | 4403.1 |       |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena  | te District 22                                | House Distr  | rict 44 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | omah County               | Multnomah C<br>Commissione<br>District 2 |              | ict Attorney,<br>nomah County                 | City of Port | land    |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 2 | Multnomah E<br>Service Distr             | ict Serv     | nomah Educationice District,<br>ion 5, Zone 1 | on TriMet    |         |        |        |  |
|         |        |       | Portland School<br>District 1J                            | Metro Council I<br>5  | District Metro  | District                  | Total Count                              |              |   |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP             | NAV                       | отн                                      | CON          | IND   | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 9145  | 5728                  | 429             | 2466                      | 66                                       | 6            | 281   | 43           | 54      | 22     | 50     |  |
|         |        | TOTAL | 9145  | 5728                  | 429             | 2466                      | 66                                       | 6            | 281   | 43           | 54      | 22     | 50     |  |
|         |        |       | 100 %   | 62.6 %                | 4.69 %          | 26.9 %                    | 0.72 %                                   | 0.06 %       | 3.07 %  | 0.47 %       | 0.59 %  | 0.24 % | 0.54 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|----------|--------|---|-----------------------|-----------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| 4404     |        |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|          | 4404.1 |   | Federal               | US Re<br>3rd Di | presentative,             | Statewide Pa                             | rtisan Sena | ite District 22                                  | House Distr  | rict 44 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court [<br>04 | District Multno |                           | Multnomah C<br>Commissione<br>District 2 |             | rict Attorney,<br>nomah County                   | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 2 | Multnomah E<br>Service Distr             | ict Serv    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro  | District                  | Total Count                              | :: 20       |  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 11478   | 6601                  | 629             | 3519                      | 84                                       | 12          | 356  | 60           | 52      | 15     | 150    |  |
|          | ТОТА   | 11478   | 6601                  | 629             | 3519                      | 84                                       | 12          | 356  | 60           | 52      | 15     | 150    |  |
|          |        | 100 %   | 57.5 %                | 5.48 %          | 30.6 %                    | 0.73 %                                   | 0.10 %      | 3.10 %   | 0.52 %       | 0.45 %  | 0.13 % | 1.30 % |  |
| 109      |        |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|          | 4409.A |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ite District 22                                  | House Distr  | rict 44 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno | omah County               | Multnomah C<br>Commissione<br>District 2 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 2 | Multnomah E<br>Service Distr             | ict Serv    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | n TriMet     |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro  | District                  | Total Count                              |             | ·  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 1523  | 711                   | 124             | 576                       | 23                                       | 0           | 58   | 7            | 4       | 3      | 17     |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |   |                             |                       |                     |  |     |   |                |       |     |     |  |
|---------|--------|---|-----------------------------|-----------------------|---------------------|--|-----|---|----------------|-------|-----|-----|--|
|         | 4409.B |   | Federal                     | US Repr<br>3rd Dist   | esentative,         | Statewide Partisa                              | n S | Senate District 22  | House Distric  | t 44  |     |     |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04 | t Multnom             | nah County          | Multnomah Count<br>Commissioner,<br>District 2 | , , | District Attorney,<br>Multnomah County                        | City of Portla | nd    |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Communit<br>College | / Mt Hood<br>College, | Community<br>Zone 3 | Multnomah Educa<br>Service District            | S   | Aultnomah Educatio<br>Service District,<br>Position 4, Zone 4 | n TriMet       |       |     |     |  |
|         |        | Parkrose School<br>District 3                             | Metro Council Distri<br>5   | ct Metro D            | istrict             | Total Count:                                   | 20  |   |                |       |     |     |  |
|         |        | TOTAL   | DEM                         | REP                   | NAV                 | ОТН  | CON | I IND   | LBT            | PGP   | PRO | WFP |  |
|         |        | 1486  | 693                         | 139                   | 546                 | 18   | 1   | L 57  | 10             | 9     | 4   | 9   |  |
|         | 4409.C |   | Federal                     | US Repr<br>3rd Dist   | esentative,         | Statewide Partisa                              | n S | Senate District 22  | House Distric  | ct 44 |     |     |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distric<br>04 | t Multnom             | nah County          | Multnomah Count<br>Commissioner,<br>District 2 |     | District Attorney,<br>Multnomah County                        | City of Portla | nd    |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Communit<br>College | / Mt Hood<br>College, |                     | Multnomah Educa<br>Service District            | S   | Aultnomah Educatio<br>Service District,<br>Position 4, Zone 4 | n TriMet       |       |     |     |  |
|         |        | Parkrose School<br>District 3                             | Metro Council Distri<br>1   | ct Metro D            | istrict             | Total Count:                                   | 20  |   |                |       |     |     |  |
|         |        | TOTAL   | DEM                         | REP                   | NAV                 | отн  | CON | IND   | LBT            | PGP   | PRO | WFP |  |
|         |        | 29  | 13                          | 4                     | 12                  | 0  | C   | 0   | 0              | 0     | 0   | 0   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                       |                 |                            |  |              |  |              |         |        |        |  |
|----------|--------|-------|---|-----------------------|-----------------|----------------------------|--|--------------|--|--------------|---------|--------|--------|--|
|          | 4409.D |       |   | Federal               | US Re<br>3rd D  | epresentative,<br>istrict  | Statewide Pa                             | rtisan Ser   | ate District 22                                      | House Distr  | rict 44 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | District Multno | omah County                | Multnomah C<br>Commissione<br>District 2 |              | rict Attorney,<br>tnomah County                      | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | od Community<br>je, Zone 3 |  | ict Ser      | tnomah Educatio<br>vice District,<br>ition 1, Zone 5 | n TriMet     |         |        |        |  |
|          |        |       | Reynolds School<br>District 7                             | Metro Council<br>1    | District Metro  | District                   | Total Count                              | <b>t:</b> 20 |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP             | NAV                        | отн                                      | CON          | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 2   | 0                     | 0               | 2                          | 0  | 0            | 0  | 0            | 0       | 0      | 0      |  |
|          |        | TOTAL | 3040  | 1417                  | 267             | 1136                       | 41                                       | 1            | 115  | 17           | 13      | 7      | 26     |  |
|          |        |       | 100 %   | 46.6 %                | 8.78 %          | 37.3 %                     | 1.34 %                                   | 0.03 %       | 3.78 %   | 0.55 %       | 0.42 %  | 0.23 % | 0.85 % |  |
| 4501     |        |       |   |                       |                 |                            |  |              |  |              |         |        |        |  |
|          | 4501.1 |       |   | Federal               | US Re<br>3rd D  | epresentative,<br>istrict  | Statewide Pa                             | rtisan Ser   | ate District 23                                      | House Distr  | rict 45 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | District Multno | omah County                | Multnomah C<br>Commissione<br>District 2 |              | rict Attorney,<br>tnomah County                      | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>je, Zone 2 |  | ict Ser      | tnomah Educatio<br>vice District,<br>ition 5, Zone 1 | n TriMet     |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro  | District                   | Total Count                              |              | ,  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP             | NAV                        | ОТН                                      | CON          | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 10798   | 7477                  | 747             | 2143                       | 42                                       | 1            | 307  | 29           | 36      | 4      | 12     |  |
|          |        | TOTAL | 10798   | 7477                  | 747             | 2143                       | 42                                       | 1            | 307  | 29           | 36      | 4      | 12     |  |
|          |        |       | 100 %   | 69.2 %                | 6.91 %          | 19.8 %                     | 0.38 %                                   | 0.00 %       | 2.84 %   | 0.26 %       | 0.33 %  | 0.03 % | 0.11 % |  |

## District Within Precinct Report (Legal Size)

| Precinct : All | Status : Active |
|----------------|-----------------|
|                |                 |

| Precinct | Split  |       |   |                         |                 |                           |  |           |  |              |         |        |        |  |
|----------|--------|-------|---|-------------------------|-----------------|---------------------------|--|-----------|--|--------------|---------|--------|--------|--|
| 4502     |        |       |   |                         |                 |                           |  |           |  |              |         |        |        |  |
|          | 4502.1 |       |   | Federal                 | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                               | isan Sena | ate District 23                                  | House Distr  | rict 45 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04 | trict Multno    | omah County               | Multnomah Cor<br>Commissioner,<br>District 2 |           | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                 |                 | nd Community<br>e, Zone 2 | Multnomah Edu<br>Service District            | : Serv    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Di<br>5   | strict Metro    | District                  | Total Count:                                 | 20        |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                     | REP             | NAV                       | отн  | CON       | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 5124  | 3170                    | 374             | 1295                      | 28   | 0         | 167  | 22           | 34      | 11     | 23     |  |
|          |        | TOTAL | 5124  | 3170                    | 374             | 1295                      | 28   | 0         | 167  | 22           | 34      | 11     | 23     |  |
|          |        |       | 100 %   | 61.8 %                  | 7.29 %          | 25.2 %                    | 0.54 %                                       | 0 %       | 3.25 %   | 0.42 %       | 0.66 %  | 0.21 % | 0.44 % |  |
| 503      | 4503.1 |       |   | Federal                 | US Re<br>3rd Di | presentative,             | Statewide Part                               | isan Sena | ate District 23                                  | House Distr  | rict 45 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04 |                 |                           | Multnomah Cor<br>Commissioner,<br>District 2 |           | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                 |                 | nd Community<br>e, Zone 4 | Multnomah Edu<br>Service District            | : Serv    | nomah Educatio<br>ice District,<br>ion 5, Zone 1 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Di<br>5   | strict Metro    | District                  | Total Count:                                 | 20        |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                     | REP             | NAV                       | отн  | CON       | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 4538  | 2942                    | 247             | 1096                      | 27   | 3         | 152  | 17           | 18      | 11     | 25     |  |
|          |        | TOTAL | 4538  | 2942                    | 247             | 1096                      | 27   | 3         | 152  | 17           | 18      | 11     | 25     |  |

## District Within Precinct Report (Legal Size)

|          |        |   |                       |                         | Precino                    | t : All Statu                              | ıs : Active |  |              |         |        |        |  |
|----------|--------|---|-----------------------|-------------------------|----------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| Precinct | Split  |   |                       |                         |                            |  |             |  |              |         |        |        |  |
|          |        | 100 %   | 64.8 %                | 5.44 %                  | 24.1 %                     | 0.59 %                                     | 0.06 %      | 3.34 %   | 0.37 %       | 0.39 %  | 0.24 % | 0.55 % |  |
| 1505     |        |   |                       |                         |                            |  |             |  |              |         |        |        |  |
|          | 4505.1 |   | Federal               | US Re<br>3rd Di         | epresentative,<br>istrict  | Statewide Part                             | tisan Sena  | te District 23                                   | House Dist   | rict 45 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno         | omah County                | Multnomah Co<br>Commissioner<br>District 2 |             | ict Attorney,<br>nomah County                    | City of Port | cland   |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                         | nd Community<br>je, Zone 3 | Multnomah Ed<br>Service Distric            | t Serv      | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                            | Metro Council<br>5    | District Metro          | District                   | Total Count:                               |             | ·  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP                     | NAV                        | отн  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 8540  | 5331                  | 585                     | 2158                       | 40   | 7           | 262  | 48           | 39      | 21     | 49     |  |
|          | TOTAL  | 8540  | 5331                  | 585                     | 2158                       | 40   | 7           | 262  | 48           | 39      | 21     | 49     |  |
|          |        | 100 %   | 62.4 %                | 6.85 %                  | 25.2 %                     | 0.46 %                                     | 0.08 %      | 3.06 %   | 0.56 %       | 0.45 %  | 0.24 % | 0.57 % |  |
| 506      |        |   |                       |                         |                            |  |             |  |              |         |        |        |  |
|          | 4506.A |   | Federal               | US Re<br>3rd Di         | epresentative,<br>istrict  | Statewide Part                             | tisan Sena  | te District 23                                   | House Dist   | rict 45 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno         | omah County                | Multnomah Co<br>Commissioner<br>District 2 |             | ict Attorney,<br>nomah County                    | City of Port | cland   |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               | munity Portla<br>Colleg | nd Community<br>je, Zone 3 |  | t Serv      | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | on TriMet    |         |        |        |  |
|          |        | Portland School<br>District 1J                            |                       | District Metro          | District                   | Total Count:                               |             | ,  |              |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP                     | NAV                        | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 3846  | 1957                  | 429                     | 1230                       | 26   | 3           | 141  | 19           | 16      | 5      | 20     |  |

| County: | MULTNOMAH |
|---------|-----------|
|---------|-----------|

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

|          |        | Precinct : All Status : Active |
|----------|--------|--------------------------------|
| Precinct | Split  |                                |
|          | 4506.B |                                |

| <br>Spc |   |                              |                               |        |  |           |                        |                  |     |     |     |  |
|---------|---|------------------------------|-------------------------------|--------|--|-----------|------------------------|------------------|-----|-----|-----|--|
| 4506.B  |   | Federal                      | US Represent<br>3rd District  | ative, | Statewide Partisan                               | Senate D  | District 23            | House District   | 15  |     |     |  |
|         | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04 | Multnomah Co                  | ounty  | Multnomah County,<br>Commissioner,<br>District 2 |           | Attorney,<br>ah County | City of Portland |     |     |     |  |
|         | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Community<br>College | Mt Hood Come<br>College, Zone |        | Multnomah Educati<br>Service District            | Service D |                        | n TriMet         |     |     |     |  |
|         | Parkrose School<br>District 3                             | Metro Council District<br>5  | t Metro District              |        | Total Count: 2                                   | 20        |                        |                  |     |     |     |  |
|         | TOTAL   | DEM                          | REP N                         | IAV    | ОТН  | CON       | IND                    | LBT              | PGP | PRO | WFP |  |
|         | 331   | 153                          | 42                            | 116    | 6  | 0         | 5                      | 2                | 3   | 2   | 2   |  |
| 4506.C  |   | Federal                      | US Represent                  | ative, | Statewide Partisan                               | Senate D  | District 23            | House District   | 15  |     |     |  |
|         | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04 | : Multnomah Co                | ounty  | Multnomah County,<br>Commissioner,<br>District 2 |           | Attorney,<br>ah County | City of Portland | l   |     |     |  |
|         | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Community<br>College | Mt Hood Com<br>College, Zone  | ,      | Multnomah Educati<br>Service District            | Service D |                        | n TriMet         |     |     |     |  |
|         | Portland School<br>District 1J                            | Metro Council District<br>5  | t Metro District              |        | Total Count: 2                                   | 20        |                        |                  |     |     |     |  |
|         | TOTAL   | DEM                          | REP N                         | IAV    | ОТН  | CON       | IND                    | LBT              | PGP | PRO | WFP |  |

## District Within Precinct Report (Legal Size)

| nct Split |   |                       |                 |                           |  |            |  |              |         |        |        |
|-----------|---|-----------------------|-----------------|---------------------------|--|------------|--|--------------|---------|--------|--------|
| 4506.D    |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena | ite District 23                                  | House Distr  | rict 45 |        |        |
|           | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | mah County                | Multnomah Co<br>Commissioner<br>District 2 |            | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |
|           | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | od Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | ct Servi   | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | n TriMet     |         |        |        |
|           | David Douglas Schoo<br>District 40                        | ol Metro Council      | District Metro  | District                  | Total Count:                               |            | ,  |              |         |        |        |
|           | TOTAL   | DEM                   | REP             | NAV                       | отн  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |
|           | 0   | 0                     | 0               | 0                         | 0  | 0          | 0  | 0            | 0       | 0      | 0      |
| тс        | OTAL 4258   | 2143                  | 489             | 1367                      | 32   | 3          | 152  | 23           | 20      | 7      | 22     |
|           | 100 %   | 50.3 %                | 11.4 %          | 32.1 %                    | 0.75 %                                     | 0.07 %     | 3.56 %   | 0.54 %       | 0.46 %  | 0.16 % | 0.51 % |
| 4508.A    |   |                       |                 |                           | 0  |            | . 5:   |              |         |        |        |
|           |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena | te District 23                                   | House Distr  | rict 45 |        |        |
|           | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | mah County                | Multnomah Co<br>Commissioner<br>District 3 |            | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |
|           | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | ct Servi   | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | n TriMet     |         |        |        |
|           | Portland School   | Metro Council         | District Metro  | District                  | Total Count:                               |            | ,  |              |         |        |        |
|           | District 1J   | 6                     |                 |                           |  |            |  |              |         |        |        |
|           | District 1J <b>TOTAL</b>                                  | DEM                   | REP             | NAV                       | отн  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |

## District Within Precinct Report (Legal Size)

|         |        |       |   |                       |                   | Precino                   | t : All Stat                             | us : Active |  |              |         |        |        |  |
|---------|--------|-------|---|-----------------------|-------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| recinct | Split  |       |   |                       |                   |                           |  |             |  |              |         |        |        |  |
|         | 4508.B |       |   | Federal               | US Re<br>3rd Dis  | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | te District 23                                   | House Distr  | rict 45 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | District Multno   | mah County                | Multnomah C<br>Commissione<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                   | od Community<br>e, Zone 4 |  | ict Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | on TriMet    |         |        |        |  |
|         |        |       | David Douglas Schoo<br>District 40                        |                       | District Metro    | District                  | Total Count                              |             | ,  |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP               | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 288   | 135                   | 29                | 108                       | 1  | 0           | 3  | 2            | 3       | 0      | 7      |  |
|         |        | TOTAL | 5342  | 2888                  | 419               | 1721                      | 52                                       | 2           | 155  | 25           | 26      | 11     | 43     |  |
|         |        |       | 100 %   | 54.0 %                | 7.84 %            | 32.2 %                    | 0.97 %                                   | 0.03 %      | 2.90 %   | 0.46 %       | 0.48 %  | 0.20 % | 0.80 % |  |
| 09      |        |       |   |                       |                   |                           |  |             |  |              |         |        |        |  |
|         | 4509.1 |       |   | Federal               | US Rep<br>3rd Dis | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | te District 23                                   | House Distr  | rict 45 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | District Multno   | mah County                | Multnomah C<br>Commissione<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                   | od Community<br>e, Zone 3 | Multnomah E<br>Service Distr             | ict Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | on TriMet    |         |        |        |  |
|         |        |       | Parkrose School<br>District 3                             | Metro Council  <br>5  | District Metro    | District                  | Total Count                              |             |  |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP               | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 3623  | 1606                  | 586               | 1230                      | 19                                       | 3           | 112  | 20           | 12      | 10     | 25     |  |
|         |        | TOTAL | 3623  | 1606                  | 586               | 1230                      | 19                                       | 3           | 112  | 20           | 12      | 10     | 25     |  |
|         |        |       | 100 %   | 44.3 %                | 16.1 %            | 33.9 %                    | 0.52 %                                   | 0.08 %      | 3.09 %   | 0.55 %       | 0.33 %  | 0.27 % | 0.69 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                        |                   |                           |  |            |   |                |        |        |        |  |
|----------|--------|---|------------------------|-------------------|---------------------------|--|------------|---|----------------|--------|--------|--------|--|
| 510      |        | -   |                        |                   |                           |  |            |   |                |        |        |        |  |
|          | 4510.A |   | Federal                | US Rep<br>3rd Dis | presentative,<br>strict   | Statewide Par                              | tisan Sena | te District 23                                    | House Distri   | ict 45 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 | strict Multno     | mah County                | Multnomah Co<br>Commissioner<br>District 2 |            | ict Attorney,<br>nomah County                     | City of Portla | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                |                   | od Community<br>e, Zone 3 |  | ct Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4  | on TriMet      |        |        |        |  |
|          |        | Parkrose School<br>District 3                             | Metro Council I        | District Metro    | District                  | Total Count                                | : 20       |   |                |        |        |        |  |
|          |        | TOTAL   | DEM                    | REP               | NAV                       | ОТН  | CON        | IND   | LBT            | PGP    | PRO    | WFP    |  |
|          |        | 3003  | 1355                   | 488               | 973                       | 22   | 2          | 114   | 19             | 4      | 3      | 23     |  |
|          | 4510.B |   | Federal                | US Rep<br>3rd Dis | presentative,<br>strict   | Statewide Par                              | tisan Sena | te District 23                                    | House Distri   | ict 45 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 | strict Multno     | mah County                | Multnomah Co<br>Commissioner<br>District 2 |            | ict Attorney,<br>nomah County                     | City of Portla | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                |                   | od Community<br>e, Zone 3 | Multnomah Ed<br>Service Distri             | ct Serv    | nomah Education<br>ice District,<br>ion 3, Zone 2 | on TriMet      |        |        |        |  |
|          |        | Reynolds School<br>District 7                             | Metro Council [        | District Metro    | District                  | Total Count                                | 20         | ŕ   |                |        |        |        |  |
|          |        | TOTAL   | DEM                    | REP               | NAV                       | ОТН  | CON        | IND   | LBT            | PGP    | PRO    | WFP    |  |
|          |        | 4   | 0                      | 2                 | 2                         | 0  | 0          | 0   | 0              | 0      | 0      | 0      |  |
|          | тот    | AL 3007   | 1355                   | 490               | 975                       | 22   | 2          | 114   | 19             | 4      | 3      | 23     |  |
|          |        | 100 %   | 45.0 %                 | 16.2 %            | 32.4 %                    | 0.73 %                                     | 0.06 %     | 3.79 %  | 0.63 %         | 0.13 % | 0.09 % | 0.76 % |  |

## District Within Precinct Report (Legal Size)

| ecinct | Split  |       |   |                                   |                 |                           |  |       |        |  |  |           |        |        |  |
|--------|--------|-------|---|-----------------------------------|-----------------|---------------------------|--|-------|--------|--|--|-----------|--------|--------|--|
|        | 4511.1 |       |   | Federal                           | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan | Senate | e District 23                                | House Distr                                  | rict 45   |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04            | strict Multno   | omah County               | Multnomah Co<br>Commissioner<br>District 2 |       |        | t Attorney,<br>omah County                   | City of Port                                 | land      |        |        |  |
|        |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Comm<br>College           |                 | od Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            |       | Servic | omah Educatio<br>e District,<br>on 4, Zone 4 | n TriMet                                     |           |        |        |  |
|        |        |       | Parkrose School<br>District 3                             | Metro Council D<br>5              | istrict Metro   | District                  | Total Count:                               | 20    | _      | ,  |  |           |        |        |  |
|        |        |       | TOTAL   | DEM                               | REP             | NAV                       | ОТН  | C     | ON     | IND  | LBT  | PGP       | PRO    | WFP    |  |
|        |        |       | 3636  | 1558                              | 465             | 1343                      | 38   |       | 5      | 131  | 33   | 19        | 6      | 38     |  |
|        |        | TOTAL | 3636  | 1558                              | 465             | 1343                      | 38   |       | 5      | 131  | 33   | 19        | 6      | 38     |  |
|        |        |       | 100 %   | 42.8 %                            | 12.7 %          | 36.9 %                    | 1.04 %                                     | 0.13  | %      | 3.60 %                                       | 0.90 %                                       | 0.52 %    | 0.16 % | 1.04 % |  |
| 12     | 4512.1 |       |   | Federal                           | US Re<br>3rd Di | presentative,             | Statewide Par                              | tisan | Senate | e District 23                                | House Distr                                  | rict 45   |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04            |                 |                           | Multnomah Co<br>Commissioner<br>District 2 |       |        | t Attorney,<br>omah County                   | City of May                                  | wood Park |        |        |  |
|        |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Comm<br>College           |                 | od Community<br>e, Zone 3 |  |       | Servic | omah Educatio<br>e District,<br>on 4, Zone 4 | n TriMet                                     |           |        |        |  |
|        |        |       | Parkrose School<br>District 3                             | Multnomah Rur<br>Protection Distr |                 | Council Distric           | t Metro District                           |       | Total  | Count: 21                                    | <u>.                                    </u> |           |        |        |  |
|        |        |       | TOTAL   | DEM                               | REP             | NAV                       | ОТН  | C     | ON     | IND  | LBT  | PGP       | PRO    | WFP    |  |
|        |        |       | 659   | 362                               | 96              | 150                       | 10   |       | 0      | 28   | 4  | 6         | 1      | 2      |  |
|        |        | TOTAL | 659   | 362                               | 96              | 150                       | 10   |       | 0      | 28   | 4  | 6         | 1      | 2      |  |
|        |        |       | 100 %   | 54.9 %                            | 14.5 %          | 22.7 %                    | 1.51 %                                     |       | %      | 4.24 %                                       | 0.60 %                                       | 0.91 %    | 0.15 % | 0.30 % |  |

# District Within Precinct Report (Legal Size)

| Precinct | Split  |       |   |                       |                 |                           |                                     |             |  |              |        |        |        |  |
|----------|--------|-------|---|-----------------------|-----------------|---------------------------|-------------------------------------|-------------|--|--------------|--------|--------|--------|--|
| 601      |        |       | _   |                       |                 |                           |                                     |             |  |              |        |        |        |  |
|          | 4601.1 |       |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                       | rtisan Sena | te District 23                                   | House Distr  | ict 46 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | strict Multno   | omah County               | Multnomah Commissione<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land   |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distri      | ct Serv     | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | on TriMet    |        |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council I<br>6  | District Metro  | District                  | Total Count                         | : 20        |  |              |        |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP             | NAV                       | ОТН                                 | CON         | IND  | LBT          | PGP    | PRO    | WFP    |  |
|          |        |       | 10613   | 6921                  | 604             | 2521                      | 65                                  | 3           | 316  | 49           | 74     | 13     | 47     |  |
|          |        | TOTAL | 10613   | 6921                  | 604             | 2521                      | 65                                  | 3           | 316  | 49           | 74     | 13     | 47     |  |
|          |        |       | 100 %   | 65.2 %                | 5.69 %          | 23.7 %                    | 0.61 %                              | 0.02 %      | 2.97 %   | 0.46 %       | 0.69 % | 0.12 % | 0.44 % |  |
| 02       | 4602.1 |       |   | Federal               | US Re<br>3rd Di | presentative,             | Statewide Par                       | rtisan Sena | te District 23                                   | House Distr  | ict 46 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 |                 |                           | Multnomah Commissione<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land   |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 4 |                                     | ct Serv     | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | on TriMet    |        |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council [6      | District Metro  | District                  | Total Count                         | : 20        |  |              |        |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP             | NAV                       | ОТН                                 | CON         | IND  | LBT          | PGP    | PRO    | WFP    |  |
|          |        |       | 3986  | 2714                  | 237             | 854                       | 21                                  | 1           | 114  | 18           | 14     | 5      | 8      |  |
|          |        | TOTAL | 3986  | 2714                  | 237             | 854                       | 21                                  | 1           | 114  | 18           | 14     | 5      | 8      |  |

| County: | MULTNOMAH |
|---------|-----------|
|---------|-----------|

# District Within Precinct Report (Legal Size)

|        |        |   |                       |                 | Precino                   | t : All Statu                              | ıs : Active |  |              |         |        |        |  |
|--------|--------|---|-----------------------|-----------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| ecinct | Split  |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|        |        | 100 %   | 68.0 %                | 5.94 %          | 21.4 %                    | 0.52 %                                     | 0.02 %      | 2.86 %   | 0.45 %       | 0.35 %  | 0.12 % | 0.20 % |  |
| 04     |        |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|        | 4604.1 |   | Federal               | US Re<br>3rd Di | presentative,             | Statewide Par                              | tisan Sena  | te District 23                                   | House Distr  | rict 46 |        |        |  |
|        |        | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 |                 |                           | Multnomah Co<br>Commissioner<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 |  | t Servi     | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | n TriMet     |         |        |        |  |
|        |        | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro  | District                  | Total Count:                               | 20          |  |              |         |        |        |  |
|        |        | TOTAL   | DEM                   | REP             | NAV                       | отн  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        | 8190  | 3670                  | 739             | 3244                      | 65   | 8           | 266  | 55           | 42      | 20     | 81     |  |
|        | TOTAL  | 8190  | 3670                  | 739             | 3244                      | 65   | 8           | 266  | 55           | 42      | 20     | 81     |  |
|        |        | 100 %   | 44.8 %                | 9.02 %          | 39.6 %                    | 0.79 %                                     | 0.09 %      | 3.24 %   | 0.67 %       | 0.51 %  | 0.24 % | 0.98 % |  |
| )5     | 4505.4 |   |                       |                 |                           |  |             |  |              |         |        |        |  |
|        | 4605.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                             | tisan Sena  | te District 23                                   | House Distr  | rict 46 |        |        |  |
|        |        | Statewide<br>Nonpartisan                                  | Circuit Court D       | District Multno | mah County                | Multnomah Co<br>Commissioner<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | t Servi     | nomah Educatio<br>ice District,<br>ion 3, Zone 2 | n TriMet     |         |        |        |  |
|        |        | Portland School<br>District 1J                            |                       | District Metro  | District                  | Total Count:                               |             | , <del>-</del>                                   |              |         |        |        |  |
|        |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        | 6021  | 3532                  | 393             | 1717                      | 44   | 6           | 215  | 30           | 43      | 7      | 34     |  |
|        | TOTAL  | 6021  | 3532                  | 393             | 1717                      | 44   | 6           | 215  | 30           | 43      | 7      | 34     |  |

## District Within Precinct Report (Legal Size)

|          |        |       |   |                       |                   | Precino                   | t : All Stat                             | tus : Active |   |              |         |        |        |  |
|----------|--------|-------|---|-----------------------|-------------------|---------------------------|--|--------------|---|--------------|---------|--------|--------|--|
| Precinct | Split  |       |   |                       |                   |                           |  |              |   |              |         |        |        |  |
|          |        |       | 100 %   | 58.6 %                | 6.52 %            | 28.5 %                    | 0.73 %                                   | 0.09 %       | 3.57 %  | 0.49 %       | 0.71 %  | 0.11 % | 0.56 % |  |
| 4606     |        |       |   |                       |                   |                           |  |              |   |              |         |        |        |  |
|          | 4606.1 |       |   | Federal               | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Pa                             | ırtisan Sena | ate District 23                                   | House Distr  | rict 46 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno   | mah County                | Multnomah C<br>Commissione<br>District 3 |              | rict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               |                   | nd Community<br>e, Zone 3 |  | ict Serv     | nomah Educatio<br>ice District,<br>tion 7, Zone 3 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council<br>6    | District Metro    | District                  | Total Count                              |              | ,   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP               | NAV                       | отн                                      | CON          | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 12319   | 7094                  | 851               | 3627                      | 94                                       | 5            | 373   | 72           | 94      | 26     | 83     |  |
|          | 7      | TOTAL | 12319   | 7094                  | 851               | 3627                      | 94                                       | 5            | 373   | 72           | 94      | 26     | 83     |  |
|          |        |       | 100 %   | 57.5 %                | 6.90 %            | 29.4 %                    | 0.76 %                                   | 0.04 %       | 3.02 %  | 0.58 %       | 0.76 %  | 0.21 % | 0.67 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Status : Active Precinct: All

| Precinct | Split  |   |                             |                    |                      |  |           |  |               |         |        |        |  |
|----------|--------|---|-----------------------------|--------------------|----------------------|--|-----------|--|---------------|---------|--------|--------|--|
|          | 4607.A |   | Federal                     | US Rep<br>3rd Dist | resentative,         | Statewide Part                             | isan Sena | te District 23                                   | House Distr   | rict 46 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04  | ct Multnor         | nah County           | Multnomah Co<br>Commissioner<br>District 3 |           | ict Attorney,<br>nomah County                    | City of Portl | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                     |                    | Community<br>Zone 4  | Multnomah Ed<br>Service Distric            | t Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | on TriMet     |         |        |        |  |
|          |        | David Douglas Schoo<br>District 40                        | ol Metro Council Disti<br>6 | rict Metro D       | istrict              | Total Count:                               | 20        |  |               |         |        |        |  |
|          |        | TOTAL   | DEM                         | REP                | NAV                  | отн  | CON       | IND  | LBT           | PGP     | PRO    | WFP    |  |
|          |        | 4434  | 1891                        | 673                | 1584                 | 37   | 10        | 159  | 21            | 17      | 8      | 34     |  |
|          | 4607.B |   | Federal                     | US Rep<br>3rd Dist | resentative,<br>rict | Statewide Part                             | isan Sena | te District 23                                   | House Distr   | rict 46 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04  | ct Multnor         | nah County           | Multnomah Co<br>Commissioner<br>District 3 | , ,       | ict Attorney,<br>nomah County                    | City of Portl | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                     |                    | Community<br>Zone 3  | Multnomah Ed<br>Service Distric            | t Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | on TriMet     |         |        |        |  |
|          |        | David Douglas Schoo<br>District 40                        |                             | rict Metro D       | istrict              | Total Count:                               |           | ,  |               |         |        |        |  |
|          |        | TOTAL   | DEM                         | REP                | NAV                  | отн  | CON       | IND  | LBT           | PGP     | PRO    | WFP    |  |
|          |        | 556   | 245                         | 36                 | 221                  | 3  | 0         | 34   | 3             | 3       | 0      | 11     |  |
|          | TOTAI  | 4990  | 2136                        | 709                | 1805                 | 40   | 10        | 193  | 24            | 20      | 8      | 45     |  |
|          |        | 100 %   | 42.8 % 1                    | .4.2 %             | 36.1 %               | 0.80 %                                     | 0.20 %    | 3.86 %   | 0.48 %        | 0.40 %  | 0.16 % | 0.90 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                            |                               |                           |  |           |  |              |         |        |        |  |
|----------|--------|-------|---|----------------------------|-------------------------------|---------------------------|--|-----------|--|--------------|---------|--------|--------|--|
|          | 4608.1 |       |   | Federal                    | US Rep<br>3rd Dis             | oresentative,<br>strict   | Statewide Par                              | tisan Sen | ate District 23                                      | House Distr  | rict 46 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  | ict Multno                    | mah County                | Multnomah Co<br>Commissioner<br>District 3 |           | rict Attorney,<br>tnomah County                      | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Portland Commun<br>College |                               | nd Community<br>e, Zone 3 | Multnomah Ed<br>Service Distric            | ct Ser    | tnomah Education<br>vice District,<br>tion 7, Zone 3 | n TriMet     |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council Dist<br>6    | rict Metro                    | District                  | Total Count:                               |           | ,  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP                           | NAV                       | отн  | CON       | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 2109  | 977                        | 172                           | 826                       | 23   | 3         | 61   | 14           | 13      | 8      | 12     |  |
|          |        | TOTAL | 2109  | 977                        | 172                           | 826                       | 23   | 3         | 61   | 14           | 13      | 8      | 12     |  |
|          |        |       | 100 %   | 46.3 %                     | 3.15 %                        | 39.1 %                    | 1.09 %                                     | 0.14 %    | 2.89 %   | 0.66 %       | 0.61 %  | 0.37 % | 0.56 % |  |
| 701      | 4701.A |       |   | Federal                    | US Re <sub>l</sub><br>3rd Dis | oresentative,             | Statewide Par                              | tisan Sen | ate District 24                                      | House Distr  | rict 47 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  |                               |                           | Multnomah Co<br>Commissioner<br>District 2 |           | rict Attorney,<br>tnomah County                      | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Commun<br>College  |                               | od Community<br>e, Zone 3 |  | ct Ser    | tnomah Education<br>vice District,<br>tion 4, Zone 4 | n TriMet     |         |        |        |  |
|          |        |       | Parkrose School<br>District 3                             | Metro Council Dist<br>1    | rict Metro                    | District                  | Total Count:                               |           | ŕ  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP                           | NAV                       | ОТН  | CON       | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 382   | 185                        | 50                            | 125                       | 1  | 0         | 8  | 2            | 4       | 1      | 6      |  |

## District Within Precinct Report (Legal Size)

Status : Active

Precinct : All

| recinct | Split  |       |   |                       |                         |                           |  |             |  |              |         |        |        |  |
|---------|--------|-------|---|-----------------------|-------------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
|         | 4701.B |       |   | Federal               | US Re<br>3rd Di         | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ate District 24                                | House Dist   | rict 47 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno          | omah County               | Multnomah C<br>Commissione<br>District 2 |             | rict Attorney,<br>nomah County                 | City of Port | tland   |        |        |  |
|         |        |       | East Multnomah Soil and Water Conservation District       | College               |                         | od Community<br>e, Zone 3 | Multnomah E<br>Service Distr             | ict Serv    | nomah Educationice District,<br>Sion 1, Zone 5 | on TriMet    |         |        |        |  |
|         |        |       | Reynolds School<br>District 7                             | Metro Council  <br>1  | District Metro          | District                  | Total Count                              |             | ,  |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP                     | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 3410  | 1391                  | 525                     | 1305                      | 30                                       | 2           | 105  | 21           | 11      | 1      | 19     |  |
|         |        | TOTAL | 3792  | 1576                  | 575                     | 1430                      | 31                                       | 2           | 113  | 23           | 15      | 2      | 25     |  |
|         |        |       | 100 %   | 41.5 %                | 15.1 %                  | 37.7 %                    | 0.81 %                                   | 0.05 %      | 2.97 %   | 0.60 %       | 0.39 %  | 0.05 % | 0.65 % |  |
| )2      | 4702.1 |       |   | Federal               | US Re<br>3rd Di         | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ate District 24                                | House Dist   | rict 47 |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno          | omah County               | Multnomah C<br>Commissione<br>District 3 | , ,         | rict Attorney,<br>nomah County                 | City of Port | tland   |        |        |  |
|         |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College               | nunity Mt Hoo<br>Colleg | od Community<br>e, Zone 3 |  | ict Serv    | nomah Educationice District,<br>Sion 4, Zone 4 | on TriMet    |         |        |        |  |
|         |        |       | Parkrose School<br>District 3                             | Metro Council  <br>5  | District Metro          | District                  | Total Count                              | 20          |  |              |         |        |        |  |
|         |        |       | TOTAL   | DEM                   | REP                     | NAV                       | отн                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        |       | 1021  | 415                   | 164                     | 375                       | 6  | 1           | 42   | 8            | 3       | 2      | 5      |  |
|         |        | TOTAL | 1021  | 415                   | 164                     | 375                       | 6  | 1           | 42   | 8            | 3       | 2      | 5      |  |
|         |        |       |   |                       |                         |                           |  |             |  |              |         |        |        |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                           |                 |                           |  |            |   |               |        |        |        |  |
|----------|--------|---|---------------------------|-----------------|---------------------------|--|------------|---|---------------|--------|--------|--------|--|
| 703      |        |   |                           |                 |                           |  |            |   |               |        |        |        |  |
|          | 4703.A |   | Federal                   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena | ite District 24                                   | House Distri  | ict 47 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | rict Multno     | omah County               | Multnomah Co<br>Commissioner<br>District 3 |            | ict Attorney,<br>nomah County                     | City of Portl | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                   |                 | od Community<br>e, Zone 3 |  | ct Serv    | nomah Education<br>ice District,<br>ion 4, Zone 4 | on TriMet     |        |        |        |  |
|          |        | Parkrose School<br>District 3                             | Metro Council Dis         | trict Metro     | District                  | Total Count                                |            |   |               |        |        |        |  |
|          |        | TOTAL   | DEM                       | REP             | NAV                       | ОТН  | CON        | IND   | LBT           | PGP    | PRO    | WFP    |  |
|          |        | 2699  | 1255                      | 452             | 822                       | 18   | 3          | 111   | 8             | 8      | 3      | 19     |  |
|          | 4703.B |   | Federal                   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Par                              | tisan Sena | ite District 24                                   | House Distri  | ict 47 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | rict Multno     | omah County               | Multnomah Co<br>Commissioner<br>District 3 |            | ict Attorney,<br>nomah County                     | City of Portl | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                   |                 | od Community<br>e, Zone 3 | Multnomah Ed<br>Service Distri             | ct Serv    | nomah Education<br>ice District,<br>ion 1, Zone 5 | on TriMet     |        |        |        |  |
|          |        | Reynolds School<br>District 7                             | Metro Council Dis         | trict Metro     | District                  | Total Count                                | 20         |   |               |        |        |        |  |
|          |        | TOTAL   | DEM                       | REP             | NAV                       | ОТН  | CON        | IND   | LBT           | PGP    | PRO    | WFP    |  |
|          |        | 0   | 0                         | 0               | 0                         | 0  | 0          | 0   | 0             | 0      | 0      | 0      |  |
|          | TOTAL  | 2699  | 1255                      | 452             | 822                       | 18   | 3          | 111   | 8             | 8      | 3      | 19     |  |
|          |        | 100 %   | 46.4 %                    | 16.7 %          | 30.4 %                    | 0.66 %                                     | 0.11 %     | 4.11 %  | 0.29 %        | 0.29 % | 0.11 % | 0.70 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ecinct | Split  |  |                              |  |        |   |      |  |           |                                    |        |     |     |  |
|--------|--------|--|------------------------------|--|--------|---|------|--|-----------|------------------------------------|--------|-----|-----|--|
|        | 4704.A |  | Federal                      | US Representativ<br>3rd District                             | /e, S  | Statewide Partisan                              | 1    | Senate Dis                             | strict 24 | House District 4                   | 7      |     |     |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnomah Count  | Ć      | Multnomah County<br>Commissioner,<br>District 4 |      | District Att<br>Multnomal              |           | City of Portland                   |        |     |     |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood Water<br>People's Utility<br>District, Sub-District | M<br>C | Mt Hood Communii<br>College                     | ,    | Mt Hood C<br>College, Z                |           | Multnomah Educ<br>Service District | cation |     |     |  |
|        |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Reynolds School<br>District 7                                | M<br>1 | Metro Council Distr<br>L                        | rict | Metro Dist                             | rict      | Total Count:                       | 22     |     |     |  |
|        |        | TOTAL  | DEM                          | REP NAV  | •      | отн   | со   | N                                      | IND       | LBT                                | PGP    | PRO | WFP |  |
|        |        | 1972   | 718                          | 366 774  | ļ      | 10  |      | 1                                      | 60        | 15                                 | 9      | 3   | 16  |  |
|        | 4704.B |  | Federal                      | US Representativ<br>3rd District                             | /e, S  | Statewide Partisan                              | 1    | Senate Dis                             | strict 24 | House District 4                   | 7      |     |     |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnomah Count  | Ć      | Multnomah County<br>Commissioner,<br>District 4 |      | District Att<br>Multnomal              |           | City of Portland                   |        |     |     |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | Mt Hood Community<br>College | Mt Hood Commur<br>College, Zone 3                            |        | Multnomah Educati<br>Service District           |      | Multnomal<br>Service Di<br>Position 1, | strict,   | TriMet                             |        |     |     |  |
|        |        | Reynolds School<br>District 7                                  | Metro Council District 1     | ct Metro District  | Ţ      | Fotal Count:                                    | 20   | ,                                      |           |                                    |        |     |     |  |
|        |        | TOTAL  | DEM                          | REP NAV  | •      | отн   | со   | N                                      | IND       | LBT                                | PGP    | PRO | WFP |  |
|        |        | 1443   | 763                          | 363 243  | }      | 6   |      | 1                                      | 62        | 2                                  | 1      | 0   | 2   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |   |                     |                                       |  |           |                                  |  |               |     |     |  |
|----------|--------|--|---|---------------------|---------------------------------------|--|-----------|----------------------------------|--|---------------|-----|-----|--|
|          | 4704.C |  | Federal   | US Repi<br>3rd Dist | resentative,                          | Statewide Partisan                               | Sen       | ate District 24                  | House District                               | 47            |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                                      | Multnon             | nah County                            | Multnomah County,<br>Commissioner,<br>District 4 |           | ,                                | East Multnoma<br>and Water<br>Conservation D |               |     |     |  |
|          |        | Rockwood Water<br>People's Utility<br>District                 | Rockwood Water<br>People's Utility<br>District, Sub-District<br>4 | College             | d Community                           | Mt Hood Community<br>College, Zone 3             |           | nomah Education<br>vice District |  | ucation<br>., |     |     |  |
|          |        | TriMet   | Reynolds School<br>District 7                                     |                     |                                       | Unincorporated Multnomah County                  | Meti<br>1 | ro Council District              | Metro District                               |               |     |     |  |
|          |        | <b>Total Count:</b> 23   | _   |                     |                                       |  |           |                                  |  |               |     |     |  |
|          |        | TOTAL  | DEM   | REP                 | NAV                                   | отн с  | ON        | IND                              | LBT  | PGP           | PRO | WFP |  |
|          |        | 26   | 8   | 4                   | 10                                    | 0  | 0         | 3                                | 0  | 0             | 0   | 1   |  |
|          | 4704.D |  | Federal   | US Repi<br>3rd Dist | resentative,                          | Statewide Partisan                               | Sen       | ate District 24                  | House District                               | 47            |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                                      | Multnon             | nah County                            | Multnomah County,<br>Commissioner,<br>District 4 |           | rict Attorney,<br>nomah County   | City of Greshar                              | n             |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility  | People's            | od Water<br>S Utility<br>Sub-District | Mt Hood Community<br>College                     |           | lood Community<br>ege, Zone 3    | Multnomah Edu<br>Service District            |               |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | TriMet  | Reynold<br>District | ls School<br>7                        | Metro Council District<br>1                      | ct Met    | ro District                      | Total Count:                                 | 22            |     |     |  |
|          |        | TOTAL  | DEM   | REP                 | NAV                                   | отн с  | ON        | IND                              | LBT  | PGP           | PRO | WFP |  |
|          |        | 42   | 13  | 13                  | 15                                    | 0  | 0         | 1                                | 0  | 0             | 0   | 0   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                              |                     |   |  |        |                                 |                                   |     |     |     |  |
|----------|--------|--|------------------------------|---------------------|---|--|--------|---------------------------------|-----------------------------------|-----|-----|-----|--|
|          | 4704.E | -  | Federal                      | US Rep<br>3rd Dist  | resentative,<br>trict                   | Statewide Partisan                               | Sen    | ate District 24                 | House District                    | 47  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnor             | nah County                              | Multnomah County,<br>Commissioner,<br>District 4 |        | rict Attorney,<br>tnomah County | City of Portland                  | d   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>s Utility<br>, Sub-District | Mt Hood Communit<br>College                      | ,      | Hood Community<br>ege, Zone 3   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | ı TriMet                     | Reynold<br>District | ls School<br>7                          | Metro Council Distri<br>1                        | ct Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                     | отн (  | CON    | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 1454   | 558                          | 140                 | 637                                     | 16   | 0      | 49                              | 15                                | 3   | 1   | 35  |  |
|          | 4704.F |  | Federal                      | US Rep<br>3rd Dist  | resentative,<br>trict                   | Statewide Partisan                               | Sen    | ate District 24                 | House District                    | 47  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnor             | nah County                              | Multnomah County,<br>Commissioner,<br>District 4 |        | rict Attorney,<br>tnomah County | City of Greshar                   | m   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>s Utility<br>, Sub-District | Mt Hood Communit<br>College                      |        | Hood Community<br>ege, Zone 5   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | ı TriMet                     | Reynold<br>District | ls School<br>7                          | Metro Council Distri<br>1                        | ct Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                     | отн (  | CON    | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 611  | 199                          | 61                  | 309                                     | 8  | 1      | 9                               | 4                                 | 1   | 2   | 17  |  |

### District Within Precinct Report (Legal Size)

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|          |        |      |  |   |                 | Precino                   | ct : All Stat                            | us : Active |  |  |                   |        |        |  |
|----------|--------|------|--|---|-----------------|---------------------------|--|-------------|--|--|-------------------|--------|--------|--|
| Precinct | Split  |      |  |   |                 |                           |  |             |  |  |                   |        |        |  |
|          | 4704.G |      |  | Federal   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ate District 24                                    | House Dist                               | rict 47           |        |        |  |
|          |        |      | Statewide<br>Nonpartisan                                 | Circuit Court Di<br>04                                | strict Multno   | mah County                | Multnomah C<br>Commissione<br>District 4 | , ,         | rict Attorney,<br>nomah County                     | East Multno<br>and Water<br>Conservation |                   |        |        |  |
|          |        |      | Rockwood Water<br>People's Utility<br>District           | Rockwood Wate<br>People's Utility<br>District, Sub-Di | Colleg          | od Community<br>e         |  |             | nomah Educatio<br>vice District                    |  | Education strict, |        |        |  |
|          |        |      | TriMet   | Reynolds Schoo<br>District 7                          |                 |                           | e Unincorporato<br>O Multnomah C         |             | o Council Distric                                  | ct Metro Distr                           | rict              |        |        |  |
|          |        |      | Total Count: 23  | <u> </u>  |                 |                           |  |             |  |  |                   |        |        |  |
|          |        |      | TOTAL  | DEM   | REP             | NAV                       | отн                                      | CON         | IND  | LBT                                      | PGP               | PRO    | WFP    |  |
|          |        |      | 32   | 8   | 2               | 16                        | 0  | 0           | 4  | 0  | 0                 | 0      | 2      |  |
|          | тс     | OTAL | 5580   | 2267  | 949             | 2004                      | 40                                       | 3           | 188  | 36                                       | 14                | 6      | 73     |  |
|          |        |      | 100 %  | 40.6 %  | 17.0 %          | 35.9 %                    | 0.71 %                                   | 0.05 %      | 3.36 %   | 0.64 %                                   | 0.25 %            | 0.10 % | 1.30 % |  |
| 4705     |        |      |  |   |                 |                           |  |             |  |  |                   |        |        |  |
|          | 4705.1 |      |  | Federal   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ate District 24                                    | House Dist                               | rict 47           |        |        |  |
|          |        |      | Statewide<br>Nonpartisan                                 | Circuit Court Di<br>04                                | strict Multno   | mah County                | Multnomah C<br>Commissione<br>District 3 |             | rict Attorney,<br>nomah County                     | City of Port                             | tland             |        |        |  |
|          |        |      | East Multnomah Soil<br>and Water<br>Conservation Distric | College   |                 | od Community<br>e, Zone 4 | Multnomah E<br>Service Distri            | ict Serv    | nomah Educatio<br>vice District,<br>tion 4, Zone 4 | n TriMet                                 |                   |        |        |  |
|          |        |      | David Douglas School<br>District 40                      | ol Metro Council D<br>6                               | District Metro  | District                  | Total Count                              |             | •  |  |                   |        |        |  |
|          |        |      | TOTAL  | DEM   | REP             | NAV                       | отн                                      | CON         | IND  | LBT                                      | PGP               | PRO    | WFP    |  |
|          |        |      | 7623   | 3255  | 930             | 2946                      | 61                                       | 7           | 269  | 41                                       | 31                | 14     | 69     |  |

TOTAL

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                            |                    |  |  |          |                                      |                              |              |        |        |  |
|----------|--------|--|----------------------------|--------------------|--|--|----------|--------------------------------------|------------------------------|--------------|--------|--------|--|
|          |        | 100 %  | 42.6 % 1                   | 2.1 %              | 38.6 %                                   | 0.80 % 0                                       | .09 %    | 3.52 %                               | 0.53 %                       | 0.40 %       | 0.18 % | 0.90 % |  |
| 4706     |        |  |                            |                    |  |  |          |                                      |                              |              |        |        |  |
|          | 4706.A |  | Federal                    | US Rep<br>3rd Dis  | resentative,<br>trict                    | Statewide Partisa                              | n Se     | enate District 24                    | House Distri                 | ct 47        |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04 | ct Multnoi         | mah County                               | Multnomah Count<br>Commissioner,<br>District 4 | , ,      | istrict Attorney,<br>ultnomah County | City of Portla               | and          |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility           | People'            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commur<br>College                      |          | t Hood Community<br>ollege, Zone 4   | Multnomah E<br>Service Distr |              |        |        |  |
|          |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | n TriMet                   | Centen<br>District | nial School<br>: 28J                     | Metro Council Dis<br>1                         | trict Me | etro District                        | Total Coun                   | <b>t:</b> 22 |        |        |  |
|          |        | TOTAL  | DEM                        | REP                | NAV                                      | ОТН  | CON      | IND                                  | LBT                          | PGP          | PRO    | WFP    |  |
|          |        | 337  | 132                        | 36                 | 142                                      | 6  | 0        | 11                                   | 0                            | 2            | 1      | 7      |  |
|          | 4706.B |  | Federal                    | US Rep<br>3rd Dis  | oresentative,<br>strict                  | Statewide Partisa                              | n Se     | enate District 24                    | House Distri                 | ct 47        |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04 | ct Multnoi         | mah County                               | Multnomah Count<br>Commissioner,<br>District 4 |          | istrict Attorney,<br>ultnomah County | City of Portla               | and          |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility           | People'            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commur<br>College                      |          | t Hood Community<br>ollege, Zone 4   | Multnomah E<br>Service Distr |              |        |        |  |
|          |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | n TriMet                   | Centen<br>District | nial School<br>: 28J                     | Metro Council Dis<br>1                         | trict Me | etro District                        | Total Coun                   | <b>t:</b> 22 |        |        |  |
|          |        | TOTAL  | DEM                        | REP                | NAV                                      | ОТН  | CON      | IND                                  | LBT                          | PGP          | PRO    | WFP    |  |
|          |        | 2275   | 791                        | 363                | 979                                      | 30   | 0        | 70                                   | 11                           | 10           | 4      | 17     |  |

## District Within Precinct Report (Legal Size)

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| recinct | Split  |  |                              |   |          |  |        |                                 |                                   |     |     |     |  |
|---------|--------|--|------------------------------|---|----------|--|--------|---------------------------------|-----------------------------------|-----|-----|-----|--|
|         | 4706.C |  | Federal                      | US Represer<br>3rd District                       | ntative, | Statewide Partisan                               | Sen    | ate District 24                 | House District                    | 47  |     |     |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 |   | County   | Multnomah County,<br>Commissioner,<br>District 4 |        | rict Attorney,<br>tnomah County | City of Greshar                   | n   |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood W<br>People's Util<br>District, Sub<br>1 | ity      | Mt Hood Community<br>College                     |        | Hood Community<br>ege, Zone 5   | Multnomah Edu<br>Service District |     |     |     |  |
|         |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | Centennial S<br>District 28J                      | School   | Metro Council Distri<br>1                        | ct Met | ro District                     | Total Count:                      | 22  |     |     |  |
|         |        | TOTAL  | DEM                          | REP   | NAV      | отн с  | ON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|         |        | 19   | 9                            | 4   | 4        | 0  | 1      | 1                               | 0                                 | 0   | 0   | 0   |  |
|         | 4706.D |  | Federal                      | US Represer<br>3rd District                       | ntative, | Statewide Partisan                               | Sen    | ate District 24                 | House District                    | 47  |     |     |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnomah (                                       | County   | Multnomah County,<br>Commissioner,<br>District 4 |        | rict Attorney,<br>tnomah County | City of Portland                  | i   |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood W<br>People's Util<br>District, Sub<br>1 | ity      | Mt Hood Community<br>College                     |        | Hood Community<br>ege, Zone 5   | Multnomah Edu<br>Service District |     |     |     |  |
|         |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | Centennial S<br>District 28J                      | School   | Metro Council Distri<br>1                        | ct Met | ro District                     | Total Count:                      | 22  |     |     |  |
|         |        | TOTAL  | DEM                          | REP   | NAV      | отн с  | ON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|         |        | 1340   | 510                          | 211   | 529      | 16   | 4      | 48                              | 6                                 | 3   | 3   | 10  |  |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |   |  |                 |                           |   |          |   |              |         |        |        |  |
|----------|--------|---|--|-----------------|---------------------------|---|----------|---|--------------|---------|--------|--------|--|
|          | 4706.E |   | Federal  | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa  | rtisan S | enate District 24   | House Distr  | rict 47 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Dis<br>04  | strict Multno   | omah County               | Multnomah C<br>Commissione<br>District 4  | ,,       | istrict Attorney,<br>Iultnomah County                       | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College  |                 | od Community<br>e, Zone 4 | Multnomah E<br>Service Distri   | ct S     | lultnomah Educatio<br>ervice District,<br>osition 4, Zone 4 | on TriMet    |         |        |        |  |
|          |        | Centennial School<br>District 28J                         | Metro Council D<br>1   | istrict Metro   | District                  | Total Count   | : 20     |   |              |         |        |        |  |
|          |        | TOTAL   | DEM  | REP             | NAV                       | отн   | CON      | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 930   | 344  | 153             | 367                       | 9   | 0        | 33  | 8            | 3       | 0      | 13     |  |
|          | 4706.F |   | Federal  | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa  | rtisan S | enate District 24   | House Distr  | rict 47 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | 04   |                 |                           | Multnomah C<br>Commissione<br>District 4  |          | istrict Attorney,<br>Iultnomah County                       | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | il Mt Hood Community Mt Hood Community College College, Zone 5 |                 |                           | Multnomah Education Multnomah Education<br>Service District Service District,<br>Position 4, Zone 4 |          |   | on TriMet    |         |        |        |  |
|          |        | Centennial School<br>District 28J                         | Metro Council D<br>1   | istrict Metro   | District                  | Total Count   |          | ,   |              |         |        |        |  |
|          |        | TOTAL   | DEM  | REP             | NAV                       | отн   | CON      | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 41  | 18   | 1               | 20                        | 0   | 0        |   | 0            | 0       | 0      | 0      |  |
|          | TOTA   | AL 4942   | 1804   | 768             | 2041                      | 61  | 5        | 165   | 25           | 18      | 8      | 47     |  |
|          |        | 100 %   | 36.5 %   | 15.5 %          | 41.2 %                    | 1.23 %  | 0.10 %   | 3.33 %  | 0.50 %       | 0.36 %  | 0.16 % | 0.95 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split  |       |   |                            |                   |                           |  |             |  |              |         |        |        |  |
|----------|--------|-------|---|----------------------------|-------------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
|          | 4707.1 |       | -   | Federal                    | US Rep<br>3rd Dis | oresentative,             | Statewide Par                              | tisan Sena  | ate District 24                                  | House Distr  | rict 47 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04 |                   |                           | Multnomah Co<br>Commissioner<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Communi<br>College |                   | od Community<br>e, Zone 3 |  | ct Serv     | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | n TriMet     |         |        |        |  |
|          |        |       | David Douglas Schoo<br>District 40                        | l Metro Council Dist<br>6  | rict Metro I      | District                  | Total Count                                |             | •  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP               | NAV                       | отн  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 2433  | 1063                       | 324               | 895                       | 17   | 2           | 90   | 6            | 6       | 4      | 26     |  |
|          |        | TOTAL | 2433  | 1063                       | 324               | 895                       | 17   | 2           | 90   | 6            | 6       | 4      | 26     |  |
|          |        |       | 100 %   | 43.6 %                     | 13.3 %            | 36.7 %                    | 0.69 %                                     | 0.08 %      | 3.69 %   | 0.24 %       | 0.24 %  | 0.16 % | 1.06 % |  |
| 08       | 4708.A |       |   | Federal                    | US Rep<br>3rd Dis | oresentative,             | Statewide Par                              | rtisan Sena | ite District 24                                  | House Distr  | rict 47 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04 |                   |                           | Multnomah Co<br>Commissioner<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Communi<br>College |                   | od Community<br>e, Zone 3 |  | ct Serv     | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | n TriMet     |         |        |        |  |
|          |        |       | David Douglas Schoo<br>District 40                        | l Metro Council Dist<br>1  | rict Metro I      | District                  | Total Count                                | : 20        |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                        | REP               | NAV                       | ОТН  | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 2311  | 1031                       | 298               | 835                       | 13   | 3           | 72   | 17           | 10      | 2      | 30     |  |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |  |                              |                      |                                     |   |         |                                 |                                   |            |     |     |  |
|----------|--------|--|------------------------------|----------------------|-------------------------------------|---|---------|---------------------------------|-----------------------------------|------------|-----|-----|--|
|          | 4708.B |  | Federal                      | US Repr<br>3rd Dist  | resentative,                        | Statewide Partisan                              | Sen     | ate District 24                 | House District                    | <b>1</b> 7 |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnon              | nah County                          | Multnomah County<br>Commissioner,<br>District 3 |         | rict Attorney,<br>tnomah County | City of Portland                  | I          |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's             | od Water<br>Utility<br>Sub-District | Mt Hood Communit<br>College                     | ,       | Hood Community<br>ege, Zone 3   | Multnomah Edu<br>Service District |            |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | David D<br>District  |                                     | ol Metro Council Distr<br>1                     | ct Meti | ro District                     | Total Count:                      | 22         |     |     |  |
|          |        | TOTAL  | DEM                          | REP                  | NAV                                 | ОТН   | CON     | IND                             | LBT                               | PGP        | PRO | WFP |  |
|          |        | 13   | 3                            | 3                    | 6                                   | 0   | 0       | 0                               | 1                                 | 0          | 0   | 0   |  |
|          | 4708.C |  | Federal                      | US Repr<br>3rd Dist  | resentative,                        | Statewide Partisan                              | Sen     | ate District 24                 | House District                    | 47         |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 |                      | nah County                          | Multnomah County<br>Commissioner,<br>District 3 |         | rict Attorney,<br>tnomah County | City of Portland                  | I          |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's             | od Water<br>Utility<br>Sub-District | Mt Hood Communit<br>College                     | ,       | Hood Community<br>ege, Zone 3   | Multnomah Edu<br>Service District |            |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | Parkrose<br>District | e School<br>3                       | Metro Council Distr<br>1                        | ct Meti | ro District                     | Total Count:                      | 22         |     |     |  |
|          |        | TOTAL  | DEM                          | REP                  | NAV                                 | ОТН   | CON     | IND                             | LBT                               | PGP        | PRO | WFP |  |
|          |        | 1215   | 475                          | 152                  | 512                                 | 14  | 2       | 38                              | 4                                 | 5          | 1   | 12  |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Status : Active Precinct: All

| Precinct | Split  |  |                              |                     |                                       |   |         |                                 |                                   |     |     |     |  |
|----------|--------|--|------------------------------|---------------------|---------------------------------------|---|---------|---------------------------------|-----------------------------------|-----|-----|-----|--|
|          | 4708.D |  | Federal                      | US Repr<br>3rd Dist | resentative,                          | Statewide Partisan                              | Ser     | ate District 24                 | House District                    | 47  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnon             | nah County                            | Multnomah County<br>Commissioner,<br>District 3 | •       | rict Attorney,<br>tnomah County | City of Portland                  | I   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>S Utility<br>Sub-District | Mt Hood Communit<br>College                     | ,       | Hood Community<br>ege, Zone 3   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | David D<br>District |                                       | ol Metro Council Distr<br>1                     | ict Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                   | ОТН   | CON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 159  | 55                           | 17                  | 72                                    | 1   | 0       | 7                               | 3                                 | 2   | 0   | 2   |  |
|          | 4708.E |  | Federal                      | US Repr<br>3rd Dist | resentative,                          | Statewide Partisan                              | Ser     | ate District 24                 | House District                    | 47  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnon             | nah County                            | Multnomah County<br>Commissioner,<br>District 3 |         | rict Attorney,<br>tnomah County | City of Portland                  | I   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>S Utility<br>Sub-District | Mt Hood Communit<br>College                     |         | Hood Community<br>ege, Zone 3   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | n TriMet                     | Reynold<br>District | ls School<br>7                        | Metro Council Distr<br>1                        | ict Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                   | отн   | CON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 1762   | 693                          | 220                 | 739                                   | 10  | 2       | 69                              | 6                                 | 5   | 0   | 18  |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |            |  |                          |                 |   |                                     |            |  |                            |               |        |        |  |
|----------|--------|------------|--|--------------------------|-----------------|---|-------------------------------------|------------|--|----------------------------|---------------|--------|--------|--|
|          | 4708.F |            |  | Federal                  |                 | epresentative,<br>istrict                     | Statewide Par                       | rtisan     | Senate District 24   | House Dist                 | rict 47       |        |        |  |
|          |        |            | atewide<br>npartisan                                     | Circuit Court Dist<br>04 | rict Multn      | omah County                                   | Multnomah Commissione<br>District 3 |            | District Attorney,<br>Multnomah County                       | City of Port               | land          |        |        |  |
|          |        | and        | st Multnomah Soil<br>d Water<br>nservation District      | Mt Hood Commu<br>College |                 | ood Community<br>ge, Zone 3                   |                                     | ct         | Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on TriMet                  |               |        |        |  |
|          |        | Re         | ynolds School<br>strict 7                                | Metro Council Dis<br>1   | trict Metro     | District                                      | <b>Total Count</b>                  |            |  |                            |               |        |        |  |
|          |        |            | TOTAL  | DEM                      | REP             | NAV   | ОТН                                 | СО         | N IND  | LBT                        | PGP           | PRO    | WFP    |  |
|          |        |            | 218  | 109                      | 33              | 67  | 1                                   |            | 0 5  | 2                          | 1             | 0      | 0      |  |
|          | тот    | <b>TAL</b> | 5678   | 2366                     | 723             | 2231  | 39                                  |            | 7 191  | 33                         | 23            | 3      | 62     |  |
|          |        |            | 100 %  | 41.6 %                   | 12.7 %          | 39.2 %  | 0.68 %                              | 0.12 °     | % 3.36 %   | 0.58 %                     | 0.40 %        | 0.05 % | 1.09 % |  |
| '09      | 4709.A |            |  | Federal                  |                 | epresentative,                                | Statewide Par                       | rtisan     | Senate District 24   | House Dist                 | rict 47       |        |        |  |
|          |        |            | atewide<br>npartisan                                     | Circuit Court Dist<br>04 |                 |   | Multnomah Commissione<br>District 3 |            | District Attorney,<br>Multnomah County                       | City of Port               | land          |        |        |  |
|          |        | and        | st Multnomah Soil<br>d Water<br>nservation District      | People's Utility         | Peopl           | vood Water<br>e's Utility<br>ct, Sub-District |                                     |            | Mt Hood Communit<br>College, Zone 4                          | y Multnomah<br>Service Dis |               |        |        |  |
|          |        | Sei        | ltnomah Educatior<br>rvice District,<br>sition 4, Zone 4 | ı TriMet                 | David<br>Distri | Douglas Schoo<br>ct 40                        | l Metro Council<br>1                | l District | Metro District   | Total Cou                  | <b>nt:</b> 22 |        |        |  |
|          |        |            | TOTAL  | DEM                      | REP             | NAV   | ОТН                                 | СО         | N IND  | LBT                        | PGP           | PRO    | WFP    |  |
|          |        |            | 819  | 361                      | 118             | 291   | 1                                   |            | 2 30   | 5                          | 3             | 2      | 6      |  |

#### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ct | Split  |  |  |   |         |  |         |                             |                                   |     |     |     |
|----|--------|--|--|---|---------|--|---------|-----------------------------|-----------------------------------|-----|-----|-----|
|    | 4709.B |  | Federal  | US Represent<br>3rd District                          | tative, | Statewide Partisan                               | Senat   | e District 24               | House District 4                  | 17  |     |     |
|    |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                   | Multnomah C   | ounty   | Multnomah County,<br>Commissioner,<br>District 3 |         | ct Attorney,<br>omah County | City of Portland                  |     |     |     |
|    |        | East Multnomah Soil<br>and Water<br>Conservation District      | Rockwood Water<br>People's Utility<br>District | Rockwood Wa<br>People's Utilit<br>District, Sub-<br>4 | ty      | Mt Hood Community<br>College                     |         | ood Community<br>ge, Zone 4 | Multnomah Edu<br>Service District |     |     |     |
|    |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | TriMet   | David Dougla<br>District 40                           | s Schoo | l Metro Council Distric<br>1                     | t Metro | District                    | Total Count:                      | 22  |     |     |
|    |        | TOTAL  | DEM  | REP N   | VAV     | отн с  | ON      | IND                         | LBT                               | PGP | PRO | WFP |
|    |        | 278  | 103  | 48  | 111     | 1  | 1       | 11                          | 0                                 | 1   | 0   | 2   |
|    | 4709.C |  | Federal  | US Represent<br>3rd District                          | tative, | Statewide Partisan                               | Senat   | e District 24               | House District 4                  | 17  |     |     |
|    |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                   | Multnomah C   | ounty   | Multnomah County,<br>Commissioner,<br>District 3 |         | ct Attorney,<br>omah County | City of Portland                  |     |     |     |
|    |        | East Multnomah Soil<br>and Water<br>Conservation District      | Rockwood Water<br>People's Utility<br>District | Rockwood Wa<br>People's Utilit<br>District, Sub-<br>1 | ty      | Mt Hood Community<br>College                     |         | ood Community<br>ge, Zone 4 | Multnomah Edu<br>Service District |     |     |     |
|    |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | TriMet   | Centennial Sc<br>District 28J                         | chool   | Metro Council Distric<br>1                       | t Metro | District                    | Total Count:                      | 22  |     |     |
|    |        | TOTAL  | DEM  | REP N   | VAV     | отн с  | ON      | IND                         | LBT                               | PGP | PRO | WFP |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ecinct | Split  |  |                              |  |        |  |       |  |                                     |     |     |     |  |
|--------|--------|--|------------------------------|--|--------|--|-------|--|-------------------------------------|-----|-----|-----|--|
|        | 4709.D |  | Federal                      | US Represe<br>3rd District                     | ,      | Statewide Partisar                             | n :   | Senate District 24   | House District 4                    | 17  |     |     |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnomah                                      | County | Multnomah Count<br>Commissioner,<br>District 3 |       | District Attorney,<br>Multnomah County                       | City of Portland                    | l   |     |     |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood '<br>People's Ut<br>District, Su<br>4 | ility  | Mt Hood Commun<br>College                      | ,     | Mt Hood Communit<br>College, Zone 4                          | y Multnomah Edu<br>Service District |     |     |     |  |
|        |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | ı TriMet                     | Centennial<br>District 283                     |        | Metro Council Dist<br>1                        | trict | Metro District   | Total Count:                        | 22  |     |     |  |
|        |        | TOTAL  | DEM                          | REP  | NAV    | ОТН  | CO    | N IND  | LBT                                 | PGP | PRO | WFP |  |
|        |        | 621  | 234                          | 73   | 271    | 4  |       | 0 26   | 3                                   | 3   | 1   | 6   |  |
|        | 4709.E |  | Federal                      | US Represe<br>3rd District                     |        | Statewide Partisar                             | n :   | Senate District 24   | House District 4                    | 17  |     |     |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnomah                                      | County | Multnomah Count<br>Commissioner,<br>District 3 |       | District Attorney,<br>Multnomah County                       | City of Portland                    | 1   |     |     |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | Mt Hood Community<br>College | Mt Hood Co<br>College, Zo                      |        | Multnomah Educa<br>Service District            | :     | Multnomah Educati<br>Service District,<br>Position 4, Zone 4 | on TriMet                           |     |     |     |  |
|        |        | Centennial School<br>District 28J                              | Metro Council District 1     | ct Metro Distr                                 | rict   | Total Count:                                   | 20    | ·  |                                     |     |     |     |  |
|        |        | TOTAL  | DEM                          | REP  | NAV    | отн  | CO    | N IND  | LBT                                 | PGP | PRO | WFP |  |
|        |        | 16   | 7                            | 1  | 7      | 0  |       | 0 0  | 0                                   | 0   | 0   | 1   |  |

# District Within Precinct Report (Legal Size)

| Precinct: | ΔΙΙ | Status | Active |
|-----------|-----|--------|--------|
| FIECHICL. | ΑII | Status | ACLIVE |

| Precinct | Split  |       |   |                        |               |                             |  |           |   |              |         |        |        |  |
|----------|--------|-------|---|------------------------|---------------|-----------------------------|--|-----------|---|--------------|---------|--------|--------|--|
|          | 4709.F |       |   | Federal                |               | epresentative,<br>District  | Statewide Pa                             | ırtisan S | enate District 24   | House Dist   | rict 47 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04  | istrict Multı | nomah County                | Multnomah C<br>Commissione<br>District 3 |           | istrict Attorney,<br>Iultnomah County                       | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |               | ood Community<br>ge, Zone 4 |  | ict S     | Iultnomah Educatio<br>ervice District,<br>osition 4, Zone 4 | n TriMet     |         |        |        |  |
|          |        |       | Centennial School<br>District 28J                         | Metro Council I        | District Metr | District                    | Total Count                              | t: 20     |   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP           | NAV                         | отн                                      | CON       | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 389   | 163                    | 50            | 149                         | 2  | 0         | 16  | 2            | 2       | 0      | 5      |  |
|          |        | TOTAL | 2702  | 1107                   | 362           | 1055                        | 13                                       | 4         | 105   | 14           | 13      | 4      | 25     |  |
|          |        |       | 100 %   | 40.9 %                 | 13.3 %        | 39.0 %                      | 0.48 %                                   | 0.14 %    | 3.88 %  | 0.51 %       | 0.48 %  | 0.14 % | 0.92 % |  |
| 4710     |        |       |   |                        |               |                             |  |           |   |              |         |        |        |  |
|          | 4710.1 |       |   | Federal                |               | epresentative,<br>District  | Statewide Pa                             | ırtisan S | enate District 24   | House Dist   | rict 47 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04  | istrict Multı | nomah County                | Multnomah C<br>Commissione<br>District 3 |           | istrict Attorney,<br>Iultnomah County                       | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |               | ood Community<br>ge, Zone 4 |  | ict S     | Iultnomah Educatio<br>ervice District,<br>osition 4, Zone 4 | n TriMet     |         |        |        |  |
|          |        |       | David Douglas School<br>District 40                       | l Metro Council [<br>1 | District Metr | District                    | Total Count                              |           | ,   |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP           | NAV                         | ОТН                                      | CON       | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 5679  | 1983                   | 774           | 2547                        | 56                                       | 9         | 183   | 47           | 14      | 6      | 60     |  |
|          |        | TOTAL | 5679  | 1983                   | 774           | 2547                        | 56                                       | 9         | 183   | 47           | 14      | 6      | 60     |  |
|          |        |       | 100 %   | 34.9 %                 | 13.6 %        | 44.8 %                      | 0.98 %                                   | 0.15 %    | 3.22 %  | 0.82 %       | 0.24 %  | 0.10 % | 1.05 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                               |                            |        |  |     |   |          |                 |      |     |     |  |
|----------|--------|---|-------------------------------|----------------------------|--------|--|-----|---|----------|-----------------|------|-----|-----|--|
| 801      |        |   |                               |                            |        |  |     |   |          |                 |      |     |     |  |
|          | 4801.A |   | Federal                       | US Represe<br>5th District |        | Statewide Partisa                              | n s | Senate Dis                              | trict 24 | House Distric   | t 48 |     |     |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04  | Multnomah                  | County | Multnomah Count<br>Commissioner,<br>District 3 |     | District Att<br>Multnomah               |          | City of Portlar | nd   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | Portland Community<br>College | Portland Co<br>College, Zo |        | Multnomah Educa<br>Service District            |     | Multnomah<br>Service Dis<br>Position 7, | strict,  | n TriMet        |      |     |     |  |
|          |        | Portland School<br>District 1J                            | Metro Council District 6      | ct Metro Distr             | rict   | Total Count:                                   | 20  |   |          |                 |      |     |     |  |
|          |        | TOTAL   | DEM                           | REP                        | NAV    | ОТН  | COI | N                                       | IND      | LBT             | PGP  | PRO | WFP |  |
|          |        | 953   | 381                           | 128                        | 376    | 14   |     | 0                                       | 37       | 10              | 4    | 1   | 2   |  |
|          | 4801.B |   | Federal                       | US Represe<br>5th District |        | Statewide Partisa                              | n : | Senate Dis                              | trict 24 | House District  | t 48 |     |     |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04  |                            |        | Multnomah Count<br>Commissioner,<br>District 3 |     | District Att<br>Multnomah               |          | City of Portlar | nd   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | Portland Community<br>College | Portland Co<br>College, Zo |        | Multnomah Educa<br>Service District            | :   | Multnomah<br>Service Dis<br>Position 4, | strict,  | n TriMet        |      |     |     |  |
|          |        | David Douglas School<br>District 40                       | l Metro Council Distri<br>6   | ct Metro Distr             | rict   | Total Count:                                   | 20  |   |          |                 |      |     |     |  |
|          |        | TOTAL   | DEM                           | REP                        | NAV    | отн  | COI | N                                       | IND      | LBT             | PGP  | PRO | WFP |  |
|          |        | 3   | 1                             | 0                          | 1      | 1  |     | 0                                       | 0        | 0               | 0    | 0   | 0   |  |

#### District Within Precinct Report (Legal Size)

Status : Active

21

LBT

0

PGP

0

PRO

0

**WFP** 

0

IND

0

**Total Count:** 

CON

0

Precinct: All

Metro Council District Metro District

NAV

0

Multnomah Rural Fire Unincorporated

**TOTAL** 

0

Protection District 10 Multnomah County

DEM

0

REP

0

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| nct | Split  |   |                                       |  |  |  |           |                                    |      |     |     |
|-----|--------|---|---------------------------------------|--|--|--|-----------|------------------------------------|------|-----|-----|
|     | 4801.C |   | Federal                               | US Representative,<br>5th District     | Statewide Partisan   | Senate Dis                                 | strict 24 | House District                     | : 48 |     |     |
|     |        | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04          | Multnomah County                       | Multnomah County,<br>Commissioner,<br>District 3                 | District Att<br>Multnomah                  |           | City of Portlar                    | nd   |     |     |
|     |        | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Community<br>College          | Mt Hood Community<br>College, Zone 4   | Multnomah Education Service District                             | on Multnomah<br>Service Dis<br>Position 4, | strict,   | n TriMet                           |      |     |     |
|     |        | David Douglas Schoo<br>District 40                        | l Metro Council Distric<br>6          | t Metro District                       | <b>Total Count:</b> 2  | 0  |           |                                    |      |     |     |
|     |        | TOTAL   | DEM                                   | REP NAV                                | отн (  | CON  | IND       | LBT                                | PGP  | PRO | WFP |
|     |        | 912   | 323                                   | 207 320                                | 3  | 1  | 44        | 8                                  | 2    | 1   | 3   |
|     | 4801.D |   | Federal                               | US Representative,<br>5th District     | Statewide Partisan   | Senate Dis                                 | strict 24 | House District                     | : 48 |     |     |
|     |        | Statewide<br>Nonpartisan                                  | Circuit Court District<br>04          | Multnomah County                       | Multnomah County,<br>Commissioner,<br>District 3                 | District Att<br>Multnomah                  |           | East Multnomand Water Conservation |      |     |     |
|     |        | Portland Community<br>College                             | Portland Community<br>College, Zone 3 | Multnomah Educatio<br>Service District | n Multnomah Education<br>Service District,<br>Position 7, Zone 3 | on TriMet                                  |           | Portland Scho<br>District 1J       | ol   |     |     |

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## District Within Precinct Report (Legal Size)

Status : Active

Precinct : All

| recinct | Split  |       |  |                                      |                 |                              |   |        |                                |  |            |        |        |  |
|---------|--------|-------|--|--------------------------------------|-----------------|------------------------------|---|--------|--------------------------------|--|------------|--------|--------|--|
|         | 4801.E |       |  | Federal                              | US Re<br>5th Di | presentative,                | Statewide Partisa                                       | n Sen  | ate District 24                | House Distr                              | ict 48     |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                       | Circuit Court District 04            | t Multno        | omah County                  | Multnomah Coun<br>Commissioner,<br>District 3           |        | rict Attorney,<br>nomah County | East Multno<br>and Water<br>Conservation |            |        |        |  |
|         |        |       | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 4  |                 | omah Education<br>e District | Multnomah Educ<br>Service District,<br>Position 4, Zone |        | let                            | David Doug<br>District 40                | las School |        |        |  |
|         |        |       | Multnomah Rural Fire<br>Protection District 10 |                                      |                 | Council District             | t Metro District  |        | al Count: 21                   | _  |            |        |        |  |
|         |        |       | TOTAL  | DEM                                  | REP             | NAV                          | ОТН   | CON    | IND                            | LBT                                      | PGP        | PRO    | WFP    |  |
|         |        |       | 0  | 0                                    | 0               | 0                            | 0   | 0      | 0                              | 0  | 0          | 0      | 0      |  |
|         |        | TOTAL | 1868   | 705                                  | 335             | 697                          | 18  | 1      | 81                             | 18                                       | 6          | 2      | 5      |  |
|         |        |       | 100 %  | 37.7 % 1                             | 7.9 %           | 37.3 %                       | 0.96 %  | 0.05 % | 4.33 %                         | 0.96 %                                   | 0.32 %     | 0.10 % | 0.26 % |  |
| 2       | 4802.1 |       |  | Federal                              | US Re<br>3rd Di | presentative,                | Statewide Partisa                                       | n Sen  | ate District 24                | House Distr                              | ict 48     |        |        |  |
|         |        |       | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | t Multno        | omah County                  | Multnomah Coun<br>Commissioner,<br>District 3           |        | rict Attorney,<br>nomah County | East Multno<br>and Water<br>Conservation |            |        |        |  |
|         |        |       | Portland Community<br>College                  | Portland Communit<br>College, Zone 3 |                 | omah Education<br>e District | Multnomah Educ<br>Service District,<br>Position 7, Zone |        | let                            | Portland Sc<br>District 1J               | hool       |        |        |  |
|         |        |       | Clackamas Fire<br>District 1J                  | Unincorporated<br>Multnomah County   |                 | Council District             | t Metro District  |        | al Count: 21                   | _  |            |        |        |  |
|         |        |       | TOTAL  | DEM                                  | REP             | NAV                          | ОТН   | CON    | IND                            | LBT                                      | PGP        | PRO    | WFP    |  |
|         |        |       | 60   | 28                                   | 6               | 23                           | 1   | 0      | 2                              | 0  | 0          | 0      | 0      |  |
|         |        | TOTAL | 60   | 28                                   | 6               | 23                           | 1   | 0      | 2                              | 0  | 0          | 0      | 0      |  |
|         |        |       |  |                                      |                 |                              |   |        |                                |  |            |        |        |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                        |                 |                           |  |             |  |              |         |        |        |  |
|----------|--------|-------|---|------------------------|-----------------|---------------------------|--|-------------|--|--------------|---------|--------|--------|--|
| 1803     |        |       | _   |                        |                 |                           |  |             |  |              |         |        |        |  |
|          | 4803.1 |       |   | Federal                | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sena | ite District 24                                  | House Distr  | rict 48 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 | strict Multno   | omah County               | Multnomah Commissione<br>District 3      |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |                 | nd Community<br>e, Zone 3 |  | ict Serv    | nomah Educatio<br>ice District,<br>ion 7, Zone 3 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council D<br>6   | istrict Metro   | District                  | Total Count                              |             | •  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP             | NAV                       | ОТН                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 10186   | 4530                   | 976             | 3969                      | 84                                       | 13          | 356  | 83           | 70      | 20     | 85     |  |
|          |        | TOTAL | 10186   | 4530                   | 976             | 3969                      | 84                                       | 13          | 356  | 83           | 70      | 20     | 85     |  |
|          |        |       | 100 %   | 44.4 %                 | 9.58 %          | 38.9 %                    | 0.82 %                                   | 0.12 %      | 3.49 %   | 0.81 %       | 0.68 %  | 0.19 % | 0.83 % |  |
| 04       | 4804.1 |       |   | Federal                | US Re<br>3rd Di | presentative,             | Statewide Pa                             | rtisan Sena | ite District 24                                  | House Distr  | rict 48 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04 |                 |                           | Multnomah C<br>Commissione<br>District 3 |             | ict Attorney,<br>nomah County                    | City of Port | land    |        |        |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                |                 | nd Community<br>e, Zone 3 |  | ict Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | on TriMet    |         |        |        |  |
|          |        |       | Portland School<br>District 1J                            | Metro Council D<br>6   | istrict Metro   | District                  | <b>Total Count</b>                       | <b>:</b> 20 |  |              |         |        |        |  |
|          |        |       | TOTAL   | DEM                    | REP             | NAV                       | ОТН                                      | CON         | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        |       | 2323  | 978                    | 223             | 953                       | 23                                       | 4           | 83   | 24           | 9       | 2      | 24     |  |
|          |        | TOTAL | 2323  | 978                    | 223             | 953                       | 23                                       | 4           | 83   | 24           | 9       | 2      | 24     |  |

## District Within Precinct Report (Legal Size)

|          |        |   |                       |                 | Precino                   | t: All Statu                               | s : Active |  |              |         |        |        |
|----------|--------|---|-----------------------|-----------------|---------------------------|--|------------|--|--------------|---------|--------|--------|
| Precinct | Split  |   |                       |                 |                           |  |            |  |              |         |        |        |
|          |        | 100 %   | 42.1 %                | 9.59 %          | 41.0 %                    | 0.99 %                                     | 0.17 %     | 3.57 %   | 1.03 %       | 0.38 %  | 0.08 % | 1.03 % |
| )5       |        |   |                       |                 |                           |  |            |  |              |         |        |        |
|          | 4805.1 |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                             | tisan Sena | ate District 24                                    | House Dist   | rict 48 |        |        |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court [<br>04 | District Multno | omah County               | Multnomah Co<br>Commissioner<br>District 3 |            | rict Attorney,<br>nomah County                     | City of Port | tland   |        |        |
|          |        | East Multnomah Soil and Water Conservation District       | College               |                 | od Community<br>e, Zone 4 |  | t Serv     | nomah Educatio<br>vice District,<br>tion 4, Zone 4 | on TriMet    |         |        |        |
|          |        | David Douglas School<br>District 40                       |                       | District Metro  | District                  | Total Count:                               |            | ,  |              |         |        |        |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |
|          |        | 1448  | 535                   | 155             | 655                       | 14   | 1          | 61   | 5            | 5       | 3      | 14     |
|          | TOTAL  | 1448  | 535                   | 155             | 655                       | 14   | 1          | 61   | 5            | 5       | 3      | 14     |
|          |        | 100 %   | 36.9 %                | 10.7 %          | 45.2 %                    | 0.96 %                                     | 0.06 %     | 4.21 %   | 0.34 %       | 0.34 %  | 0.20 % | 0.96 % |
| )6       |        |   |                       |                 |                           |  |            |  |              |         |        |        |
|          | 4806.A |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Part                             | tisan Sena | ate District 24                                    | House Dist   | rict 48 |        |        |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court I<br>04 | District Multno | omah County               | Multnomah Co<br>Commissioner<br>District 3 |            | rict Attorney,<br>nomah County                     | City of Port | cland   |        |        |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | od Community<br>e, Zone 4 |  | t Serv     | nomah Educatio<br>vice District,<br>tion 4, Zone 4 | on TriMet    |         |        |        |
|          |        | David Douglas School<br>District 40                       |                       | District Metro  | District                  | Total Count:                               |            | ,  |              |         |        |        |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | ОТН  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |
|          |        | 109   | 45                    | 20              | 36                        | 0  | 0          | 7  | 0            | 0       | 1      | 0      |

## District Within Precinct Report (Legal Size)

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| Precinct | Split  |  |                         |                               |                           |   |        |  |              |         |        |        |  |
|----------|--------|--|-------------------------|-------------------------------|---------------------------|---|--------|--|--------------|---------|--------|--------|--|
|          | 4806.B |  | Federal                 | US Re <sub>l</sub><br>3rd Dis | presentative,<br>strict   | Statewide Partisa                             | an Ser | nate District 24                                     | House Dist   | rict 48 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                 | Circuit Court Di<br>04  |                               |                           | Multnomah Coun<br>Commissioner,<br>District 3 |        | trict Attorney,<br>tnomah County                     | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation Distric | College                 |                               | od Community<br>e, Zone 5 | Multnomah Educ<br>Service District            | Ser    | tnomah Educatio<br>vice District,<br>ition 4, Zone 4 | on TriMet    |         |        |        |  |
|          |        | David Douglas Scho<br>District 40                        | ol Metro Council D<br>1 | District Metro                | District                  | Total Count:                                  | 20     |  |              |         |        |        |  |
|          |        | TOTAL  | DEM                     | REP                           | NAV                       | отн   | CON    | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 1958   | 772                     | 374                           | 713                       | 11  | 0      | 63   | 12           | 5       | 2      | 6      |  |
|          | тоти   | AL 2067  | 817                     | 394                           | 749                       | 11  | 0      | 70   | 12           | 5       | 3      | 6      |  |
|          |        | 100 %  | 39.5 %                  | 19.0 %                        | 36.2 %                    | 0.53 %  | 0 %    | 3.38 %   | 0.58 %       | 0.24 %  | 0.14 % | 0.29 % |  |
| )7       | 4807.A |  | Federal                 | US Re <sub>l</sub><br>3rd Di: | presentative,             | Statewide Partisa                             | an Ser | nate District 24                                     | House Disti  | rict 48 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                 | Circuit Court Di<br>04  |                               |                           | Multnomah Coun<br>Commissioner,<br>District 3 |        | trict Attorney,<br>tnomah County                     | City of Port | land    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation Distric | College                 |                               | nd Community<br>e, Zone 3 | Multnomah Educ<br>Service District            | Ser    | tnomah Educatio<br>vice District,<br>ition 4, Zone 4 | on TriMet    |         |        |        |  |
|          |        | David Douglas Scho<br>District 40                        | ol Metro Council D<br>6 | District Metro                | District                  | Total Count:                                  | 20     |  |              |         |        |        |  |
|          |        | TOTAL  | DEM                     | REP                           | NAV                       | отн   | CON    | IND  | LBT          | PGP     | PRO    | WFP    |  |
|          |        | 21   | 9                       | 4                             | 7                         | 1   | 0      | 0  | 0            | 0       | 0      | 0      |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                                     |                       |                |  |         |   |  |         |        |        |  |
|----------|--------|-------|---|-------------------------------------|-----------------------|----------------|--|---------|---|--|---------|--------|--------|--|
|          | 4807.B |       |   | Federal                             | US Repr<br>3rd Dist   | resentative,   | Statewide Parti                              | san Ser | nate District 24  | House Distr                              | rict 48 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court Distric<br>04         | t Multnon             | nah County     | Multnomah Cou<br>Commissioner,<br>District 3 |         | trict Attorney,<br>Itnomah County                       | City of Port                             | land    |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District | College                             | y Mt Hood<br>College, |                | Multnomah Edu<br>Service District            | Ser     | ltnomah Education<br>vice District,<br>sition 4, Zone 4 | n TriMet                                 |         |        |        |  |
|          |        |       | David Douglas School<br>District 40                 | ol Metro Council Distri<br>6        | ict Metro D           | istrict        | Total Count:                                 | 20      | ·   |  |         |        |        |  |
|          |        |       | TOTAL   | DEM                                 | REP                   | NAV            | ОТН  | CON     | IND   | LBT                                      | PGP     | PRO    | WFP    |  |
|          |        |       | 4491  | 1699                                | 590                   | 1888           | 45   | 5       | 177   | 29                                       | 16      | 7      | 35     |  |
|          |        | TOTAL | 4512  | 1708                                | 594                   | 1895           | 46   | 5       | 177   | 29                                       | 16      | 7      | 35     |  |
|          |        |       | 100 %   | 37.8 % 13                           | 3.1 %                 | 41.9 %         | 1.01 %                                       | 0.11 %  | 3.92 %  | 0.64 %                                   | 0.35 %  | 0.15 % | 0.77 % |  |
| 01       | 4901.A |       |   | Federal                             |                       | resentative,   | Statewide Parti                              | san Ser | nate District 25  | House Distr                              | rict 49 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court District 04           | 3rd Dist<br>t Multnon |                | Multnomah Cou<br>Commissioner,<br>District 4 |         | trict Attorney,<br>Itnomah County                       | East Multno<br>and Water<br>Conservation |         |        |        |  |
|          |        |       | Mt Hood Community<br>College                        | Mt Hood Communit<br>College, Zone 1 | y Multnon<br>Service  |                |  | ,       | Met   | Gresham-Ba                               | arlow   |        |        |  |
|          |        |       | Multnomah Rural Fire<br>Protection District 10      |                                     |                       | ouncil Distric | t Metro District                             | To      | tal Count: 21   | _  |         |        |        |  |
|          |        |       | TOTAL   | DEM                                 | REP                   | NAV            | ОТН  | CON     | IND   | LBT                                      | PGP     | PRO    | WFP    |  |
|          |        |       | 23  | 7                                   | 6                     | 6              | 0  | 0       | 4   | 0  | 0       | 0      | 0      |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |       |  |                                     |                   |                           |  |              |                                   |  |     |     |     |  |
|---------|--------|-------|--|-------------------------------------|-------------------|---------------------------|--|--------------|-----------------------------------|--|-----|-----|-----|--|
|         | 4901.B |       |  | Federal                             | US Rep<br>3rd Dis | resentative,<br>trict     | Statewide Part                                     | isan Ser     | nate District 25                  | House District                               | 49  |     |     |  |
|         |        |       | Statewide<br>Nonpartisan                       | Circuit Court Distric<br>04         | t Multnor         | mah County                | Multnomah Co<br>Commissioner<br>District 4         |              | trict Attorney,<br>Itnomah County | East Multnoma<br>and Water<br>Conservation D |     |     |     |  |
|         |        |       | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 1 |                   | mah Educatior<br>District | Multnomah Ed<br>Service Distric<br>Position 1, Zor | t,           | Met                               | Reynolds Scho<br>District 7                  |     |     |     |  |
|         |        |       | Multnomah Rural Fire<br>Protection District 10 |                                     | Metro C<br>1      | Council District          | Metro District                                     | -            | tal Count: 21                     | 1  |     |     |     |  |
|         |        |       | TOTAL  | DEM                                 | REP               | NAV                       | ОТН  | CON          | IND                               | LBT  | PGP | PRO | WFP |  |
|         |        |       | 38   | 9                                   | 17                | 10                        | 1  | 0            | 1                                 | 0  | 0   | 0   | 0   |  |
|         | 4901.C |       |  | Federal                             | US Rep<br>3rd Dis | resentative,<br>trict     | Statewide Part                                     | isan Ser     | nate District 25                  | House District                               | 49  |     |     |  |
|         |        |       | Statewide<br>Nonpartisan                       | Circuit Court Distric<br>04         | t Multnor         | mah County                | Multnomah Co<br>Commissioner<br>District 4         |              | trict Attorney,<br>Itnomah County | East Multnoma<br>and Water<br>Conservation [ |     |     |     |  |
|         |        |       | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 1 |                   | mah Educatior<br>District | Multnomah Ed<br>Service Distric<br>Position 1, Zor | t,           | Met                               | Reynolds Scho<br>District 7                  | ol  |     |     |  |
|         |        |       | Corbett Fire District 14                       | Corbett Water<br>District           |                   | rporated<br>mah County    | Metro Council<br>1                                 | District Met | tro District                      | Total Count:                                 | 22  |     |     |  |
|         |        |       | TOTAL  | DEM                                 | REP               | NAV                       | отн  | CON          | IND                               | LBT  | PGP | PRO | WFP |  |
|         |        |       | 3  | 0                                   | 1                 | 0                         | 0  | 0            | 2                                 | 0  | 0   | 0   | 0   |  |
|         |        | TOTAL | 64   | 16                                  | 24                | 16                        | 1  | 0            | 7                                 | 0  | 0   | 0   | 0   |  |
|         |        |       | 100 %  | 25 % 37                             | '.5 %             | 25 %                      | 1.56 %   | 0 %          | 10.9 %                            | 0 %  | 0 % | 0 % | 0 % |  |

#### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM

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|        |        |       |   |                           |                 | Precinc                   | t : All Status :                               | Active |  |                |       |     |     |  |
|--------|--------|-------|---|---------------------------|-----------------|---------------------------|--|--------|--|----------------|-------|-----|-----|--|
| ecinct | Split  |       |   |                           |                 |                           |  |        |  |                |       |     |     |  |
|        | 4902.1 |       |   | Federal                   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Partisa                              | n Se   | nate District 25   | House Distri   | ct 49 |     |     |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | rict Multno     | omah County               | Multnomah Count<br>Commissioner,<br>District 2 |        | strict Attorney,<br>Iltnomah County                      | City of Portla | and   |     |     |  |
|        |        |       | East Multnomah Soil<br>and Water<br>Conservation District | College                   |                 | od Community<br>e, Zone 3 | Multnomah Educa<br>Service District            | Se     | Iltnomah Educatio<br>rvice District,<br>sition 1, Zone 5 | n TriMet       |       |     |     |  |
|        |        |       | Reynolds School<br>District 7                             | Metro Council Dis<br>1    | trict Metro     | District                  | Total Count:                                   | 20     |  |                |       |     |     |  |
|        |        |       | TOTAL   | DEM                       | REP             | NAV                       | ОТН  | CON    | IND  | LBT            | PGP   | PRO | WFP |  |
|        |        |       | 33  | 14                        | 13              | 4                         | 0  | 0      | 2  | 0              | 0     | 0   | 0   |  |
|        | •      | TOTAL | 33  | 14                        | 13              | 4                         | 0  | 0      | 2  | 0              | 0     | 0   | 0   |  |
|        |        |       | 100 %   | 42.4 %                    | 39.3 %          | 12.1 %                    | 0 %  | 0 %    | 6.06 %   | 0 %            | 0 %   | 0 % | 0 % |  |
| 03     | 4903.A |       |   | Federal                   | US Re<br>3rd Di | presentative,<br>strict   | Statewide Partisa                              | n Se   | nate District 25   | House Distric  | ct 49 |     |     |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | rict Multno     | omah County               | Multnomah Count<br>Commissioner,<br>District 4 | , ,    | strict Attorney,<br>Iltnomah County                      | City of Fairvi | iew   |     |     |  |
|        |        |       | East Multnomah Soil and Water Conservation District       | College                   | ,               | od Community<br>e, Zone 1 | Multnomah Educa<br>Service District            | Se     | Iltnomah Educatio<br>rvice District,<br>sition 1, Zone 5 | n TriMet       |       |     |     |  |

**Total Count:** 

отн

65

20

CON

5

IND

256

LBT

44

PGP

12

PRO

3

**WFP** 

32

Reynolds School

**TOTAL** 

5873

1

DEM

2113

District 7

Metro Council District Metro District

REP

1045

NAV

2298

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ecinct | Split  |  |  |                     |  |   |          |         |                             |  |        |        |        |  |
|--------|--------|--|--|---------------------|--|---|----------|---------|-----------------------------|--|--------|--------|--------|--|
|        | 4903.B |  | Federal  | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Par                             | tisan    | Senate  | e District 25               | House District                                     | 49     |        |        |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04                                   |                     |  | Multnomah Co<br>Commissione<br>District 4 |          |         | t Attorney,<br>mah County   | East Multnoma<br>and Water<br>Conservation         |        |        |        |  |
|        |        | Rockwood Water<br>People's Utility<br>District                 | Rockwood Water<br>People's Utility<br>District, Sub-District | College             | d Community                              | Mt Hood Com<br>College, Zone              |          |         | mah Education<br>e District | Multnomah Ed<br>Service Distric<br>Position 1, Zoo | ct,    |        |        |  |
|        |        | TriMet   | Reynolds School<br>District 7                                |                     |  | Unincorporate<br>Multnomah Co             |          | Metro ( | Council District            | Metro District                                     |        |        |        |  |
|        |        | Total Count: 23  |  |                     |  |   |          |         |                             |  |        |        |        |  |
|        |        | TOTAL  | DEM  | REP                 | NAV                                      | ОТН                                       | C        | ON      | IND                         | LBT  | PGP    | PRO    | WFP    |  |
|        |        | 2  | 1  | 0                   | 1  | 0   |          | 0       | 0                           | 0  | 0      | 0      | 0      |  |
|        | 4903.C |  | Federal  | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Par                             | tisan    | Senate  | e District 25               | House District                                     | 49     |        |        |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04                                   | ct Multnor          | mah County                               | Multnomah Co<br>Commissione<br>District 4 |          |         | t Attorney,<br>mah County   | City of Fairvie                                    | w      |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility   | People's            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Com<br>College                    | munity   |         | od Community<br>e, Zone 1   | Multnomah Ed<br>Service Distric                    |        |        |        |  |
|        |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet   | Reynold<br>District | ds School<br>7                           | Metro Council<br>1                        | District | t Metro | District                    | Total Count:                                       | 22     |        |        |  |
|        |        | TOTAL  | DEM  | REP                 | NAV                                      | отн                                       | C        | ON      | IND                         | LBT  | PGP    | PRO    | WFP    |  |
|        |        | 595  | 188  | 133                 | 231                                      | 6   |          | 1       | 29                          | 5  | 0      | 2      | 0      |  |
|        | TOTA   | 6470   | 2302   | 1178                | 2530                                     | 71  |          | 6       | 285                         | 49   | 12     | 5      | 32     |  |
|        |        | 100 %  | 35.5 % 1   | 8.2 %               | 39.1 %                                   | 1.09 %                                    | 0.09     | %       | 4.40 %                      | 0.75 %   | 0.18 % | 0.07 % | 0.49 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split       |   |                             |                                     |  |         |   |              |         |        |        |  |
|----------|-------------|---|-----------------------------|-------------------------------------|--|---------|---|--------------|---------|--------|--------|--|
|          | 4904.1      |   | Federal                     | US Representative                   | e, Statewide Part                              | isan Se | enate District 25   | House Distr  | rict 49 |        |        |  |
|          |             | Statewide<br>Nonpartisan                                  | Circuit Court District 04   | t Multnomah Count                   | y Multnomah Cou<br>Commissioner,<br>District 4 |         | strict Attorney,<br>ultnomah County                         | City of Trou | ıtdale  |        |        |  |
|          |             | East Multnomah Soil<br>and Water<br>Conservation District | College                     | y Mt Hood Commur<br>College, Zone 1 | ity Multnomah Edu<br>Service District          | t Se    | ultnomah Educatior<br>ervice District,<br>osition 1, Zone 5 | n TriMet     |         |        |        |  |
|          |             | Reynolds School<br>District 7                             | Metro Council Distr<br>1    | ict Metro District                  | Total Count:                                   | 20      |   |              |         |        |        |  |
|          |             | TOTAL   | DEM                         | REP NAV                             | ОТН  | CON     | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |             | 11330   | 3591                        | 2736 4124                           | 96   | 19      |   | 85           | 33      | 11     | 59     |  |
|          | <b>TO</b> 1 | ΓAL 11330   | 3591                        | 2736 4124                           | 96   | 19      | 576   | 85           | 33      | 11     | 59     |  |
|          |             | 100 %   | 31.6 % 24                   | 4.1 % 36.3 %                        | 0.84 %   | 0.16 %  | 5.08 %  | 0.75 %       | 0.29 %  | 0.09 % | 0.52 % |  |
| )5       | 4905.B      |   | Federal                     | US Representative                   | e, Statewide Part                              | isan Se | enate District 25   | House Distr  | rict 49 |        |        |  |
|          |             | Statewide<br>Nonpartisan                                  | Circuit Court District 04   | t Multnomah Count                   | y Multnomah Cor<br>Commissioner,<br>District 4 |         | strict Attorney,<br>ultnomah County                         | City of Trou | utdale  |        |        |  |
|          |             | East Multnomah Soil<br>and Water<br>Conservation District | College                     | y Mt Hood Commur<br>College, Zone 1 |  | t Se    | ultnomah Educatior<br>ervice District,<br>osition 1, Zone 5 | n TriMet     |         |        |        |  |
|          |             | Reynolds School<br>District 7                             | Corbett Fire District<br>14 | Metro Council Dis                   | trict Metro District                           | То      | otal Count: 21  | _            |         |        |        |  |
|          |             | TOTAL   | DEM                         | REP NAV                             | ОТН  | CON     | IND   | LBT          | PGP     | PRO    | WFP    |  |
|          |             | 88  | 27                          | 28 30                               | 0  | 0       | 2   | 1            | 0       | 0      | 0      |  |

## District Within Precinct Report (Legal Size)

| Precinct : All | Status : Active |
|----------------|-----------------|
|                |                 |

| Precinct | Split  |       |   |                       |                |                            |  |          |   |              |           |        |        |  |
|----------|--------|-------|---|-----------------------|----------------|----------------------------|--|----------|---|--------------|-----------|--------|--------|--|
|          | 4905.C |       |   | Federal               | US Re<br>3rd D | epresentative,<br>istrict  | Statewide Parti                              | isan Sen | ate District 25                                     | House Distr  | ict 49    |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court D<br>04 | istrict Multn  | omah County                | Multnomah Cou<br>Commissioner,<br>District 4 |          | rict Attorney,<br>tnomah County                     | City of Trou | tdale     |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District | College               |                | od Community<br>je, Zone 1 |  | : Serv   | tnomah Educatio<br>vice District,<br>tion 1, Zone 5 | n TriMet     |           |        |        |  |
|          |        |       | Gresham-Barlow<br>School District 10J               | Metro Council<br>1    | District Metro | District                   | Total Count:                                 | 20       |   |              |           |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP            | NAV                        | ОТН  | CON      | IND   | LBT          | PGP       | PRO    | WFP    |  |
|          |        |       | 332   | 69                    | 112            | 134                        | 1  | 0        | 14  | 1            | 0         | 1      | 0      |  |
|          |        | TOTAL | 420   | 96                    | 140            | 164                        | 1  | 0        | 16  | 2            | 0         | 1      | 0      |  |
|          |        |       | 100 %   | 22.8 %                | 33.3 %         | 39.0 %                     | 0.23 %                                       | 0 %      | 3.80 %  | 0.47 %       | 0 %       | 0.23 % | 0 %    |  |
| 1906     | 4906.1 |       |   | Federal               | LIC D          | epresentative,             | Statewide Parti                              | ican Con | ate District 25                                     | House Distr  | ict 40    |        |        |  |
|          |        |       |   |                       | 3rd D          | istrict                    |  |          |   |              |           |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                            | Circuit Court D<br>04 | oistrict Multn | omah County                | Multnomah Cou<br>Commissioner,<br>District 4 |          | rict Attorney,<br>tnomah County                     | City of Woo  | d Village |        |        |  |
|          |        |       | East Multnomah Soil and Water Conservation District | College               |                | od Community<br>je, Zone 1 | Multnomah Edu<br>Service District            | : Serv   | tnomah Educatio<br>vice District,<br>tion 1, Zone 5 | n TriMet     |           |        |        |  |
|          |        |       | Reynolds School<br>District 7                       | Metro Council         | District Metro | District                   | Total Count:                                 | 20       | ,   |              |           |        |        |  |
|          |        |       | TOTAL   | DEM                   | REP            | NAV                        | ОТН  | CON      | IND   | LBT          | PGP       | PRO    | WFP    |  |
|          |        |       | 2291  | 737                   | 422            | 974                        | 22   | 4        | 88  | 22           | 7         | 3      | 12     |  |
|          |        | TOTAL | 2291  | 737                   | 422            | 974                        | 22   | 4        | 88  | 22           | 7         | 3      | 12     |  |
|          |        |       | 100 %   | 32.1 %                | 18.4 %         | 42.5 %                     | 0.96 %                                       | 0.17 %   | 3.84 %  | 0.96 %       | 0.30 %    | 0.13 % | 0.52 % |  |

#### District Within Precinct Report (Legal Size)

Status: Active

Precinct: All

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| Precinct | Split  |                                    |                                      |                               |         |   |           |                               |   |       |     |     |  |
|----------|--------|------------------------------------|--------------------------------------|-------------------------------|---------|---|-----------|-------------------------------|---|-------|-----|-----|--|
| 1907     |        |                                    |                                      |                               |         |   |           |                               |   |       |     |     |  |
|          | 4907.A |                                    | Federal                              | US Represent                  | tative, | Statewide Partisan  | Sena      | te District 25                | House Distri                              | ct 49 |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnomah C                   | ounty   | Multnomah County<br>Commissioner,<br>District 4               |           | ict Attorney,<br>nomah County | East Multnor<br>and Water<br>Conservation |       |     |     |  |
|          |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 3 | Multnomah E<br>Service Distri |         | n Multnomah Educat<br>Service District,<br>Position 1, Zone 5 | ion TriMe | et                            | Reynolds Sch<br>District 7                | hool  |     |     |  |
|          |        | Unincorporated<br>Multnomah County | Metro Council Distric<br>1           | t Metro District              | t       | Total Count:  | 20        |                               |   |       |     |     |  |
|          |        | TOTAL                              | DEM                                  | REP I                         | VAV     | ОТН   | CON       | IND                           | LBT                                       | PGP   | PRO | WFP |  |
|          |        | 0                                  | 0                                    | 0                             | 0       | 0   | 0         | 0                             | 0   | 0     | 0   | 0   |  |
|          | 4907.B |                                    | Federal                              | US Represent<br>3rd District  | tative, | Statewide Partisan  | Sena      | te District 25                | House Distri                              | ct 49 |     |     |  |
|          |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnomah C                   | ounty   | Multnomah County<br>Commissioner,<br>District 4               | •         | ict Attorney,<br>nomah County | East Multnor<br>and Water<br>Conservation |       |     |     |  |
|          |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 | Multnomah E<br>Service Distri |         | n Multnomah Educat<br>Service District,                       | ion TriMe | et                            | Reynolds Scl<br>District 7                | hool  |     |     |  |

Position 1, Zone 5

20

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**WFP** 

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**Total Count:** 

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0

Unincorporated Me Multnomah County 1

**TOTAL** 

0

Metro Council District Metro District

REP

0

DEM

0

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |   |  |                     |              |   |         |                                   |  |         |     |     |  |
|---------|--------|---|--|---------------------|--------------|---|---------|-----------------------------------|--|---------|-----|-----|--|
|         | 4907.C |   | Federal  | US Repr<br>3rd Dist | resentative, | Statewide Partisan                              | Ser     | nate District 25                  | House District 4                                     | 49      |     |     |  |
|         |        | Statewide<br>Nonpartisan                          | Circuit Court District<br>04   | t Multnom           | nah County   | Multnomah County<br>Commissioner,<br>District 4 |         | trict Attorney,<br>tnomah County  | East Multnomal<br>and Water<br>Conservation D        |         |     |     |  |
|         |        | Interlachen Water<br>People's Utility<br>District | Interlachen Water<br>People's Utility<br>District, Sub-District      | College             | l Community  | Mt Hood Communi<br>College, Zone 1              | ,       | tnomah Education<br>vice District |  | ication |     |     |  |
|         |        | Reynolds School<br>District 7                     | Multnomah Rural Fir<br>Protection District 1                         |                     |              | Metro Council Distr<br>1                        | ict Met | ro District                       | Total Count:   | 22      |     |     |  |
|         |        | TOTAL   | DEM  | REP                 | NAV          | ОТН   | CON     | IND                               | LBT  | PGP     | PRO | WFP |  |
|         |        | 66  | 24   | 26                  | 12           | 1   | 0       | 3                                 | 0  | 0       | 0   | 0   |  |
|         | 4907.D |   | Federal  | US Repr<br>3rd Dist | resentative, | Statewide Partisan                              | Sen     | nate District 25                  | House District 4                                     | 49      |     |     |  |
|         |        | Statewide<br>Nonpartisan                          | Circuit Court District<br>04   | t Multnom           | nah County   | Multnomah County<br>Commissioner,<br>District 4 |         | trict Attorney,<br>tnomah County  | East Multnomal<br>and Water<br>Conservation D        |         |     |     |  |
|         |        | Interlachen Water<br>People's Utility<br>District | Interlachen Water<br>People's Utility<br>District, Sub-District<br>2 | College             | l Community  | Mt Hood Communi<br>College, Zone 1              | ,       | tnomah Education<br>vice District | Multnomah Edu<br>Service District<br>Position 1, Zon | .,      |     |     |  |
|         |        | Reynolds School<br>District 7                     | Multnomah Rural Fi<br>Protection District 1                          |                     |              | Metro Council Distr<br>1                        | ict Met | ro District                       | Total Count:   | 22      |     |     |  |
|         |        | TOTAL   | DEM  | REP                 | NAV          | отн   | CON     | IND                               | LBT  | PGP     | PRO | WFP |  |
|         |        | 64  | 27   | 17                  | 18           | 0   | 0       | 2                                 | 0  | 0       | 0   | 0   |  |

#### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |   |           |                       |   |          |                                   |  |               |     |     |  |
|----------|--------|---|---|-----------|-----------------------|---|----------|-----------------------------------|--|---------------|-----|-----|--|
|          | 4907.E |   | Federal   | US Repr   | resentative,<br>trict | Statewide Partisan                              | Sen      | ate District 25                   | House District                                       | 49            |     |     |  |
|          |        | Statewide<br>Nonpartisan                          | Circuit Court Distric<br>04   | t Multnon | mah County            | Multnomah County<br>Commissioner,<br>District 4 | •        | tnomah County                     | East Multnoma<br>and Water<br>Conservation D         |               |     |     |  |
|          |        | Interlachen Water<br>People's Utility<br>District | Interlachen Water<br>People's Utility<br>District, Sub-Distric<br>3 | College   | d Community           | Mt Hood Communi<br>College, Zone 1              |          | tnomah Education<br>vice District | Multnomah Edu<br>Service District<br>Position 1, Zon | t,            |     |     |  |
|          |        | Reynolds School<br>District 7                     | Multnomah Rural Fi<br>Protection District 1                         |           |                       | Metro Council Distr<br>1                        | ict Meti | ro District                       | Total Count:   | 22            |     |     |  |
|          |        | TOTAL   | DEM   | REP       | NAV                   | ОТН   | CON      | IND                               | LBT  | PGP           | PRO | WFP |  |
|          |        | 62  | 29  | 15        | 11                    | 1   | 0        | 5                                 | 1  | 0             | 0   | 0   |  |
|          | 4907.F |   | Federal   | US Rep    | resentative,<br>trict | Statewide Partisan                              | Sen      | ate District 25                   | House District                                       | 49            |     |     |  |
|          |        | Statewide<br>Nonpartisan                          | Circuit Court Distric<br>04   | t Multnon | mah County            | Multnomah County<br>Commissioner,<br>District 4 |          | ,                                 | East Multnoma<br>and Water<br>Conservation D         |               |     |     |  |
|          |        | Interlachen Water<br>People's Utility<br>District | Interlachen Water<br>People's Utility<br>District, Sub-Distric<br>4 | College   | d Community           | Mt Hood Communi<br>College, Zone 1              |          | tnomah Education<br>vice District |  | ucation<br>t, |     |     |  |
|          |        | Reynolds School<br>District 7                     | Multnomah Rural Fi<br>Protection District 1                         |           | •                     | Metro Council Distr<br>1                        | ict Metı | ro District                       | Total Count:   | 22            |     |     |  |
|          |        | TOTAL   | DEM   | REP       | NAV                   | отн   | CON      | IND                               | LBT  | PGP           | PRO | WFP |  |
|          |        | 65  | 26  | 22        | 13                    | 1   | 0        | 3                                 | 0  | 0             | 0   | 0   |  |

# District Within Precinct Report (Legal Size)

| Precinct : All | Status : | Active |
|----------------|----------|--------|
|----------------|----------|--------|

| Precinct | Split  |   |   |                  |   |  |         |                                   |  |               |        |     |  |
|----------|--------|---|---|------------------|---|--|---------|-----------------------------------|--|---------------|--------|-----|--|
|          | 4907.G |   | Federal   | US Re<br>3rd Di  | presentative,<br>strict                     | Statewide Partisan                               | Sena    | ate District 25                   | House Distr                              | rict 49       |        |     |  |
|          |        | Statewide<br>Nonpartisan  | Circuit Court Distr<br>04                         | ict Multno       | omah County                                 | Multnomah County,<br>Commissioner,<br>District 4 |         | rict Attorney,<br>tnomah County   | East Multno<br>and Water<br>Conservation |               |        |     |  |
|          |        | Interlachen Water<br>People's Utililty<br>District, Sub-District<br>5 | Interlachen Water<br>People's Utility<br>District | Mt Hoo<br>Colleg | od Community<br>e                           |  |         | tnomah Education<br>vice District | Multnomah<br>Service Dis<br>Position 1,  | trict,        |        |     |  |
|          |        | Reynolds School<br>District 7   | Multnomah Rural<br>Protection District            |                  |   | Metro Council Distri<br>1                        | ct Metr | ro District                       | Total Cour                               | <b>nt:</b> 22 |        |     |  |
|          |        | TOTAL   | DEM   | REP              | NAV   | отн (  | CON     | IND                               | LBT                                      | PGP           | PRO    | WFP |  |
|          |        | 56  | 26  | 13               | 11  | 0  | 0       | 4                                 | 0  | 1             | 1      | 0   |  |
|          | TOTAL  | 313   | 132   | 93               | 65  | 3  | 0       | 17                                | 1  | 1             | 1      | 0   |  |
|          |        | 100 %   | 42.1 %  | 29.7 %           | 20.7 %                                      | 0.95 %   | 0 %     | 5.43 %                            | 0.31 %                                   | 0.31 %        | 0.31 % | 0 % |  |
| 908      | 4908.A |   | Federal   | US Re<br>3rd Di  | presentative,                               | Statewide Partisan                               | Sena    | ate District 25                   | House Distr                              | rict 49       |        |     |  |
|          |        | Statewide<br>Nonpartisan  | Circuit Court Distr<br>04                         |                  |   | Multnomah County,<br>Commissioner,<br>District 4 |         | rict Attorney,<br>tnomah County   | City of Gres                             | sham          |        |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District             | People's Utility                                  | People           | ood Water<br>e's Utility<br>t, Sub-District | Mt Hood Communit<br>College                      |         | Hood Community ege, Zone 1        | Multnomah<br>Service Dis                 |               |        |     |  |
|          |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5        | n TriMet  | •                | lds School<br>t 7                           | Metro Council Distri<br>1                        | ct Metr | ro District                       | Total Cour                               | <b>nt:</b> 22 |        |     |  |
|          |        | TOTAL   | DEM   | REP              | NAV   | отн (  | CON     | IND                               | LBT                                      | PGP           | PRO    | WFP |  |
|          |        | 133   | 37  | 27               | 57  | 1  | 0       | 6                                 | 5  | 0             | 0      | 0   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                              |                     |                                     |  |         |                                 |                                   |     |     |     |  |
|----------|--------|--|------------------------------|---------------------|-------------------------------------|--|---------|---------------------------------|-----------------------------------|-----|-----|-----|--|
|          | 4908.B |  | Federal                      | US Repr<br>3rd Dist | esentative,                         | Statewide Partisan                               | Sen     | ate District 25                 | House District                    | 49  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnom           | nah County                          | Multnomah County,<br>Commissioner,<br>District 4 |         | rict Attorney,<br>tnomah County | City of Greshar                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>Utility<br>Sub-District | Mt Hood Communit<br>College                      |         | Hood Community<br>ege, Zone 1   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | n TriMet                     | Greshan<br>School D | n-Barlow<br>District 10J            | Metro Council Distri<br>1                        | ct Meti | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                 | отн (  | CON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 2432   | 762                          | 545                 | 957                                 | 26   | 4       | 102                             | 12                                | 4   | 5   | 15  |  |
|          | 4908.C |  | Federal                      | US Repr<br>3rd Dist | esentative,<br>rict                 | Statewide Partisan                               | Sen     | ate District 25                 | House District                    | 49  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnom           | nah County                          | Multnomah County,<br>Commissioner,<br>District 4 |         | rict Attorney,<br>tnomah County | City of Greshar                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>Utility<br>Sub-District | Mt Hood Communit<br>College                      | ,       | Hood Community<br>ege, Zone 1   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | n TriMet                     | Greshan<br>School D | n-Barlow<br>District 10J            | Metro Council Distri<br>1                        | ct Meti | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                 | отн (  | CON     | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 432  | 151                          | 90                  | 168                                 | 5  | 0       | 10                              | 2                                 | 2   | 0   | 4   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Status : Active Precinct : All

| recinct | Split  |   |                        |                   |                           |  |         |  |              |         |        |        |  |
|---------|--------|---|------------------------|-------------------|---------------------------|--|---------|--|--------------|---------|--------|--------|--|
|         | 4908.D |   | Federal                | US Rep<br>3rd Dis | presentative,<br>strict   | Statewide Parti                              | san Sen | ate District 25                                    | House Distr  | ict 49  |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist     | rict Multno       | omah County               | Multnomah Cou<br>Commissioner,<br>District 4 |         | rict Attorney,<br>nomah County                     | City of Gres | sham    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                |                   | od Community<br>e, Zone 1 | Multnomah Edu<br>Service District            | Ser     | nomah Educatio<br>vice District,<br>tion 1, Zone 5 | n TriMet     |         |        |        |  |
|         |        | Reynolds School<br>District 7                             | Metro Council Dis<br>1 | trict Metro       | District                  | Total Count:                                 | 20      | ·  |              |         |        |        |  |
|         |        | TOTAL   | DEM                    | REP               | NAV                       | ОТН  | CON     | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        | 219   | 65                     | 43                | 102                       | 0  | 0       | 6  | 3            | 0       | 0      | 0      |  |
|         | No     |   | Federal                | US Re<br>3rd Dis  | presentative,<br>strict   | Statewide Part                               | san Sen | ate District 25                                    | House Distr  | rict 49 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist     |                   | mah County                | Multnomah Cou<br>Commissioner,<br>District 4 |         | rict Attorney,<br>nomah County                     | City of Gres | sham    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                | ,                 | od Community<br>e, Zone 1 | Multnomah Edu<br>Service District            | Ser     | nomah Educatio<br>vice District,<br>tion 1, Zone 5 | n TriMet     |         |        |        |  |
|         |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dis<br>1 | trict Metro       | District                  | Total Count:                                 | 20      | ·  |              |         |        |        |  |
|         |        | TOTAL   | DEM                    | REP               | NAV                       | ОТН  | CON     | IND  | LBT          | PGP     | PRO    | WFP    |  |
|         |        | 0   | 0                      | 0                 | 0                         | 0  | 0       | 0  | 0            | 0       | 0      | 0      |  |
|         | тот    | AL 3216   | 1015                   | 705               | 1284                      | 32   | 4       | 124  | 22           | 6       | 5      | 19     |  |
|         |        | 100 %   | 31.5 %                 | 21.9 %            | 39.9 %                    | 0.99 %                                       | 0.12 %  | 3.85 %   | 0.68 %       | 0.18 %  | 0.15 % | 0.59 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split  |  |                           |                 |  |  |            |  |                          |         |        |        |  |
|----------|--------|--|---------------------------|-----------------|--|--|------------|--|--------------------------|---------|--------|--------|--|
|          | 4909.1 |  | Federal                   | US Re<br>3rd Di | presentative,<br>strict                    | Statewide Par                              | tisan S    | Senate District 25   | House Dist               | rict 49 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distr<br>04 | ict Multno      | mah County                                 | Multnomah Co<br>Commissioner<br>District 4 |            | District Attorney,<br>Multnomah County                         | City of Gree             | sham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | College                   |                 | od Community<br>e, Zone 1                  | Multnomah Ed<br>Service Distric            | t S        | Iultnomah Educatior<br>Service District,<br>Position 1, Zone 5 | n TriMet                 |         |        |        |  |
|          |        | Gresham-Barlow<br>School District 10J                          | Metro Council Dist<br>1   | rict Metro      | District                                   | Total Count:                               | 20         |  |                          |         |        |        |  |
|          |        | TOTAL  | DEM                       | REP             | NAV  | отн  | CON        | I IND  | LBT                      | PGP     | PRO    | WFP    |  |
|          |        | 6397   | 2155                      | 1219            | 2550                                       | 37   | 9          |  | 57                       | 14      | 4      | 40     |  |
|          | TOTAL  | . 6397   | 2155                      | 1219            | 2550                                       | 37   | 9          | 312  | 57                       | 14      | 4      | 40     |  |
|          |        | 100 %  | 33.6 %                    | 19.0 %          | 39.8 %                                     | 0.57 %                                     | 0.14 %     | 4.87 %   | 0.89 %                   | 0.21 %  | 0.06 % | 0.62 % |  |
| 910      | 4910.A |  | Federal                   | US Re<br>3rd Di | presentative,                              | Statewide Part                             | tisan S    | enate District 25  | House Disti              | rict 49 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distr<br>04 |                 |  | Multnomah Co<br>Commissioner<br>District 4 |            | District Attorney,<br>Multnomah County                         | City of Gres             | sham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility          | People          | ood Water<br>'s Utility<br>t, Sub-District |  |            | It Hood Community<br>College, Zone 3                           | Multnomah<br>Service Dis |         |        |        |  |
|          |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet                  | •               | lds School<br>t 7                          | Metro Council<br>1                         | District M | letro District   | Total Cou                | nt: 22  |        |        |  |
|          |        | TOTAL  | DEM                       | REP             | NAV  | отн  | CON        | IND  | LBT                      | PGP     | PRO    | WFP    |  |
|          |        | 1343   | 501                       | 199             | 552  | 14   | 4          | 51   | 7                        | 3       | 2      | 10     |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                              |                     |                                       |  |       |                                   |                                   |     |     |     |  |
|----------|--------|--|------------------------------|---------------------|---------------------------------------|--|-------|-----------------------------------|-----------------------------------|-----|-----|-----|--|
|          | 4910.B |  | Federal                      | US Repr<br>3rd Dist | resentative,                          | Statewide Partisan                               | Ser   | nate District 25                  | House District 4                  | 19  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnom             | nah County                            | Multnomah County,<br>Commissioner,<br>District 4 |       | trict Attorney,<br>Itnomah County | City of Greshan                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>S Utility<br>Sub-District | Mt Hood Community<br>College                     |       | Hood Community<br>lege, Zone 3    | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Reynold<br>District | ls School<br>7                        | Metro Council Distri<br>1                        | ct Me | tro District                      | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                   | отн с  | CON   | IND                               | LBT                               | PGP | PRO | WFP |  |
|          |        | 2171   | 801                          | 376                 | 859                                   | 15   | 1     | 80                                | 13                                | 2   | 4   | 20  |  |
|          | 4910.C |  | Federal                      | US Repr<br>3rd Dist | resentative,                          | Statewide Partisan                               | Sei   | nate District 25                  | House District 4                  | 19  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnom             | nah County                            | Multnomah County,<br>Commissioner,<br>District 4 |       | trict Attorney,<br>Itnomah County | City of Greshan                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | od Water<br>S Utility<br>Sub-District | Mt Hood Community<br>College                     | ,     | Hood Community<br>lege, Zone 5    | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Reynold<br>District | ls School<br>7                        | Metro Council Distri<br>1                        | ct Me | tro District                      | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                   | отн с  | CON   | IND                               | LBT                               | PGP | PRO | WFP |  |
|          |        | 1724   | 664                          | 215                 | 735                                   | 13   | 4     | 66                                | 7                                 | 2   | 0   | 18  |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

|        |        |   |  |                 | Precino                   | J. All Stat                              | us : Active |  |  |                     |        |        |  |
|--------|--------|---|--|-----------------|---------------------------|--|-------------|--|--|---------------------|--------|--------|--|
| ecinct | Split  |   |  |                 |                           |  |             |  |  |                     |        |        |  |
|        | 4910.D |   | Federal  | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Sen  | ate District 25                                      | House Dist                               | rict 49             |        |        |  |
|        |        | Statewide<br>Nonpartisan                                | Circuit Court D<br>04                                    | District Multno | omah County               | Multnomah C<br>Commissione<br>District 4 |             | rict Attorney,<br>tnomah County                      | East Multno<br>and Water<br>Conservation |                     |        |        |  |
|        |        | Rockwood Water<br>People's Utility<br>District          | Rockwood Wat<br>People's Utility<br>District, Sub-D<br>4 | , Colleg        | od Community<br>e         |  |             | tnomah Educatio<br>vice District                     |  | Education<br>trict, |        |        |  |
|        |        | TriMet  | Reynolds Scho<br>District 7                              |                 |                           | e Unincorporato<br>O Multnomah C         |             | ro Council Distri                                    | ct Metro Distr                           | ict                 |        |        |  |
|        |        | <b>Total Count:</b> 2                                   | 3  |                 |                           |  |             |  |  |                     |        |        |  |
|        |        | TOTAL   | DEM  | REP             | NAV                       | отн                                      | CON         | IND  | LBT                                      | PGP                 | PRO    | WFP    |  |
|        |        | 81  | 19   | 6               | 52                        | 0  | 0           | 1  | 0  | 0                   | 1      | 2      |  |
|        | TOTA   | L 5319  | 1985   | 796             | 2198                      | 42                                       | 9           | 198  | 27                                       | 7                   | 7      | 50     |  |
|        |        | 100 %   | 37.3 %   | 14.9 %          | 41.3 %                    | 0.78 %                                   | 0.16 %      | 3.72 %   | 0.50 %                                   | 0.13 %              | 0.13 % | 0.94 % |  |
| 911    | 4911.A |   |  |                 |                           |  |             |  |  |                     |        |        |  |
|        | 1311   |   | Federal  | US Re<br>3rd Di | presentative,<br>strict   | Statewide Pa                             | rtisan Ser  | ate District 25                                      | House Disti                              | rict 49             |        |        |  |
|        |        | Statewide<br>Nonpartisan                                | Circuit Court D<br>04                                    | District Multno | omah County               | Multnomah C<br>Commissione<br>District 4 |             | rict Attorney,<br>tnomah County                      | City of Gree                             | sham                |        |        |  |
|        |        | East Multnomah Soi<br>and Water<br>Conservation Distric | College  |                 | od Community<br>e, Zone 3 | Multnomah E<br>Service Distri            | ict Ser     | tnomah Educatio<br>vice District,<br>ition 1, Zone 5 | on TriMet                                |                     |        |        |  |
|        |        | Reynolds School<br>District 7                           | Metro Council<br>1                                       | District Metro  | District                  | Total Count                              | _           | ·  |  |                     |        |        |  |
|        |        | TOTAL   | DEM  | REP             | NAV                       | ОТН                                      | CON         | IND  | LBT                                      | PGP                 | PRO    | WFP    |  |
|        |        | 686   | 199  | 139             | 300                       | 6  | 1           | 30   | 2  | 3                   | 1      | 5      |  |

# District Within Precinct Report (Legal Size)

| FIECHICL All Status Active | Precinct : A | ll Status | : / | ∖ctive |
|----------------------------|--------------|-----------|-----|--------|
|----------------------------|--------------|-----------|-----|--------|

| Precinct | Split  |  |                              |                     |  |  |          |                                     |                                  |     |     |     |  |
|----------|--------|--|------------------------------|---------------------|--|--|----------|-------------------------------------|----------------------------------|-----|-----|-----|--|
|          | 4911.B |  | Federal                      | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Partisa                              | n Se     | enate District 25                   | House District                   | 49  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnor             | mah County                               | Multnomah Count<br>Commissioner,<br>District 4 |          | strict Attorney,<br>ultnomah County | City of Gresha                   | m   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commur<br>College                      |          | Hood Community<br>ollege, Zone 3    | Multnomah Edi<br>Service Distric |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Reynold<br>District | ds School<br>7                           | Metro Council Dis<br>1                         | trict Me | etro District                       | Total Count:                     | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                      | ОТН  | CON      | IND                                 | LBT                              | PGP | PRO | WFP |  |
|          |        | 4565   | 1567                         | 744                 | 1970                                     | 48   | 4        | 155                                 | 25                               | 7   | 7   | 38  |  |
|          | 4911.C |  | Federal                      | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Partisa                              | n Se     | enate District 25                   | House District                   | 49  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnor             | mah County                               | Multnomah Count<br>Commissioner,<br>District 4 |          | strict Attorney,<br>ultnomah County | City of Gresha                   | m   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | People's            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commur<br>College                      |          | : Hood Community<br>ollege, Zone 5  | Multnomah Edi<br>Service Distric |     |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Reynold<br>District | ds School<br>7                           | Metro Council Dis<br>1                         | trict Me | etro District                       | Total Count:                     | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                 | NAV                                      | ОТН  | CON      | IND                                 | LBT                              | PGP | PRO | WFP |  |
|          |        | 149  | 57                           | 28                  | 52                                       | 0  | 0        | 10                                  | 0                                | 1   | 1   | 0   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                              |                   |  |  |         |         |                             |                             |        |        |        |  |
|----------|--------|---|------------------------------|-------------------|--|--|---------|---------|-----------------------------|-----------------------------|--------|--------|--------|--|
|          | 4911.D |   | Federal                      | US Rep<br>3rd Dis | oresentative,<br>strict                    | Statewide Parti                              | san     | Senat   | te District 25              | House Distri                | ct 49  |        |        |  |
|          |        | Statewide<br>Nonpartisan                                      | Circuit Court District 04    | ct Multno         | mah County                                 | Multnomah Cou<br>Commissioner,<br>District 4 |         |         | ct Attorney,<br>omah County | City of Gres                | ham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District     | People's Utility             | People            | ood Water<br>'s Utility<br>t, Sub-District | Mt Hood Comm<br>College                      | nunity  |         | ood Community<br>ge, Zone 5 | Multnomah<br>Service Dist   |        |        |        |  |
|          |        | Multnomah Educatio<br>Service District,<br>Position 1, Zone 5 | n TriMet                     |                   | ım-Barlow<br>District 10J                  | Metro Council D<br>1                         | Distric | Metro   | ) District                  | Total Coun                  | t: 22  |        |        |  |
|          |        | TOTAL   | DEM                          | REP               | NAV  | ОТН  | C       | ON      | IND                         | LBT                         | PGP    | PRO    | WFP    |  |
|          |        | 1000  | 315                          | 185               | 425  | 4  |         | 1       | 54                          | 10                          | 1      | 0      | 5      |  |
|          | тот    | AL 6400   | 2138                         | 1096              | 2747                                       | 58   |         | 6       | 249                         | 37                          | 12     | 9      | 48     |  |
|          |        | 100 %   | 33.4 % 1                     | 7.1 %             | 42.9 %                                     | 0.90 %                                       | 0.09    | %       | 3.89 %                      | 0.57 %                      | 0.18 % | 0.14 % | 0.75 % |  |
| 001      | 5001.A |   | Federal                      | US Rep            | presentative,                              | Statewide Parti                              | san     | Senat   | te District 25              | House Distri                | ct 50  |        |        |  |
|          |        | Statewide<br>Nonpartisan                                      | Circuit Court District<br>04 | 3rd Dis           |  | Multnomah Cou<br>Commissioner,<br>District 4 |         |         | ct Attorney,<br>omah County | City of Gres                | ham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District     | People's Utility             | People'           | ood Water<br>'s Utility<br>t, Sub-District | Mt Hood Comm<br>College                      | nunity  |         | ood Community<br>ge, Zone 5 | Multnomah  <br>Service Dist |        |        |        |  |
|          |        | Multnomah Educatio<br>Service District,<br>Position 1, Zone 5 | n TriMet                     | _                 | ds School<br>: 7                           | Metro Council D                              | Distric | : Metro | District                    | Total Coun                  | t: 22  |        |        |  |
|          |        | TOTAL   | DEM                          | REP               | NAV  | ОТН  | C       | ON      | IND                         | LBT                         | PGP    | PRO    | WFP    |  |
|          |        | 1424  | 461                          | 126               | 725  | 20   |         | 4       | 44                          | 12                          | 6      | 2      | 24     |  |

## District Within Precinct Report (Legal Size)

|          |        | Precinct : All Status : Active |
|----------|--------|--------------------------------|
| Precinct | Split  |                                |
|          | 5001 B |                                |

| recinct | Split  |  |  |  |        |  |         |                                  |                                 |     |     |     |  |
|---------|--------|--|--|--|--------|--|---------|----------------------------------|---------------------------------|-----|-----|-----|--|
|         | 5001.B |  | Federal  | US Represo                                   |        | Statewide Partisan                               | Sen     | nate District 25                 | House District                  | 50  |     |     |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                   | Multnomah                                    | County | Multnomah County,<br>Commissioner,<br>District 4 | •       | trict Attorney,<br>tnomah County | City of Gresha                  | m   |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | Rockwood Water<br>People's Utility<br>District | Rockwood<br>People's Ut<br>District, Su<br>3 | ility  | Mt Hood Communit<br>College                      | ,       | Hood Community<br>lege, Zone 3   | Multnomah Ed<br>Service Distric |     |     |     |  |
|         |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | TriMet   | Reynolds S<br>District 7                     | chool  | Metro Council Distr<br>1                         | ict Met | ro District                      | Total Count:                    | 22  |     |     |  |
|         |        | TOTAL  | DEM  | REP  | NAV    | ОТН  | CON     | IND                              | LBT                             | PGP | PRO | WFP |  |
|         |        | 0  | 0  | 0  | 0      | 0  | 0       | 0                                | 0                               | 0   | 0   | 0   |  |
|         | 5001.C |  | Federal  | US Represe<br>3rd District                   |        | Statewide Partisan                               | Sen     | nate District 25                 | House District                  | 50  |     |     |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04                   | Multnomah                                    | County | Multnomah County,<br>Commissioner,<br>District 4 | •       | trict Attorney,<br>tnomah County | City of Gresha                  | m   |     |     |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | Rockwood Water<br>People's Utility<br>District | Rockwood<br>People's Ut<br>District, Su<br>2 | ility  | Mt Hood Communit<br>College                      | ,       | Hood Community<br>lege, Zone 5   | Multnomah Ed<br>Service Distric |     |     |     |  |
|         |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | TriMet   | Centennial<br>District 283                   |        | Metro Council Distr<br>1                         | ict Met | ro District                      | Total Count:                    | 22  |     |     |  |
|         |        | TOTAL  | DEM  | REP  | NAV    | ОТН  | CON     | IND                              | LBT                             | PGP | PRO | WFP |  |
|         |        | 2767   | 938  | 496  | 1131   | 23   | 7       | 118                              | 26                              | 9   | 3   | 16  |  |
|         |        |  |  |  |        |  |         |                                  | = =                             | -   | -   | = = |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                              |                                       |                     |  |       |                                 |                                   |     |     |     |  |
|----------|--------|--|------------------------------|---------------------------------------|---------------------|--|-------|---------------------------------|-----------------------------------|-----|-----|-----|--|
|          | 5001.D |  | Federal                      | US Repre                              | esentative,         | Statewide Partisan                               | Sen   | ate District 25                 | House District 5                  | 50  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnom                               | ah County           | Multnomah County,<br>Commissioner,<br>District 4 |       | rict Attorney,<br>tnomah County | City of Greshan                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwoo<br>People's<br>District,<br>5 |                     | Mt Hood Community<br>College                     |       | Hood Community<br>ege, Zone 5   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | ı TriMet                     | Reynolds<br>District 7                |                     | Metro Council District<br>1                      | t Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                                   | NAV                 | отн с  | ON    | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 1385   | 468                          | 158                                   | 650                 | 11   | 2     | 41                              | 13                                | 5   | 2   | 35  |  |
|          | 5001.E |  | Federal                      | US Repre                              | esentative,<br>rict | Statewide Partisan                               | Sen   | ate District 25                 | House District 5                  | 50  |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | Multnom                               | ah County           | Multnomah County,<br>Commissioner,<br>District 4 |       | rict Attorney,<br>tnomah County | City of Greshan                   | n   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwoo<br>People's<br>District,<br>1 |                     | Mt Hood Community<br>College                     |       | Hood Community<br>ege, Zone 5   | Multnomah Edu<br>Service District |     |     |     |  |
|          |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | ı TriMet                     | Reynolds<br>District 7                |                     | Metro Council District<br>1                      | t Met | ro District                     | Total Count:                      | 22  |     |     |  |
|          |        | TOTAL  | DEM                          | REP                                   | NAV                 | отн с  | ON    | IND                             | LBT                               | PGP | PRO | WFP |  |
|          |        | 795  | 273                          | 99                                    | 370                 | 8  | 2     | 29                              | 3                                 | 1   | 0   | 10  |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |  |                            |                    |  |   |          |           |                         |                                   |        |        |        |  |
|---------|--------|--|----------------------------|--------------------|--|---|----------|-----------|-------------------------|-----------------------------------|--------|--------|--------|--|
|         | 5001.F |  | Federal                    | US Rep<br>3rd Dis  | oresentative,<br>strict                    | Statewide Part                              | isan     | Senate    | District 25             | House District                    | 50     |        |        |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04 | ct Multno          | mah County                                 | Multnomah Co<br>Commissioner,<br>District 4 |          |           | Attorney,<br>mah County | City of Greshar                   | n      |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility           | People             | ood Water<br>'s Utility<br>, Sub-District  | Mt Hood Comn<br>College                     | nunity   |           | d Community<br>, Zone 5 | Multnomah Edu<br>Service District |        |        |        |  |
|         |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                   | Reynol<br>District | ds School<br>: 7                           | Metro Council I<br>1                        | District | Metro [   | District                | Total Count:                      | 22     |        |        |  |
|         |        | TOTAL  | DEM                        | REP                | NAV  | ОТН   | C        | ON        | IND                     | LBT                               | PGP    | PRO    | WFP    |  |
|         |        | 22   | 11                         | 4                  | 7  | 0   |          | 0         | 0                       | 0                                 | 0      | 0      | 0      |  |
|         | 5001.G |  | Federal                    | US Rep<br>3rd Dis  | oresentative,<br>strict                    | Statewide Part                              | isan     | Senate    | District 25             | House District                    | 50     |        |        |  |
|         |        | Statewide<br>Nonpartisan                                       | Circuit Court Distri<br>04 |                    | mah County                                 | Multnomah Co<br>Commissioner,<br>District 4 |          |           | Attorney,<br>mah County | City of Greshar                   | n      |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility           | People             | ood Water<br>'s Utility<br>c, Sub-District | Mt Hood Comn<br>College                     | nunity   |           | d Community<br>, Zone 5 | Multnomah Edu<br>Service District |        |        |        |  |
|         |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                   | Centen<br>District | nial School<br>: 28J                       | Metro Council I<br>1                        | District | : Metro [ | District                | Total Count:                      | 22     |        |        |  |
|         |        | TOTAL  | DEM                        | REP                | NAV  | ОТН   | C        | ON        | IND                     | LBT                               | PGP    | PRO    | WFP    |  |
|         |        | 217  | 61                         | 32                 | 109  | 6   |          | 0         | 7                       | 2                                 | 0      | 0      | 0      |  |
|         | TOTAL  | 6610   | 2212                       | 915                | 2992                                       | 68  |          | 15        | 239                     | 56                                | 21     | 7      | 85     |  |
|         |        | 100 %  | 33.4 % 1                   | .3.8 %             | 45.2 %                                     | 1.02 %                                      | 0.22     | %         | 3.61 %                  | 0.84 %                            | 0.31 % | 0.10 % | 1.28 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split  |  |                           |                       |  |  |            |   |                          |               |        |        |  |
|----------|--------|--|---------------------------|-----------------------|--|--|------------|---|--------------------------|---------------|--------|--------|--|
|          | 5002.1 |  | Federal                   | US Re<br>3rd Di       | presentative,<br>strict                      | Statewide Par                              | rtisan S   | Senate District 25  | House Distr              | rict 50       |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distr<br>04 | rict Multno           | omah County                                  | Multnomah Co<br>Commissioner<br>District 4 |            | District Attorney,<br>Multnomah County                        | City of Gres             | sham          |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | College                   |                       | od Community<br>e, Zone 2                    | Multnomah Ed<br>Service Distric            | ct S       | Multnomah Educatio<br>Service District,<br>Position 1, Zone 5 | n TriMet                 |               |        |        |  |
|          |        | Gresham-Barlow<br>School District 10J                          | Metro Council Dis         | trict Metro           | District                                     | Total Count:                               | : 20       | ·   |                          |               |        |        |  |
|          |        | TOTAL  | DEM                       | REP                   | NAV  | ОТН  | CON        | N IND   | LBT                      | PGP           | PRO    | WFP    |  |
|          |        | 10377  | 3275                      | 2208                  | 4119   | 100  | 8          | 8 495   | 75                       | 23            | 10     | 64     |  |
|          | TOTAL  | 10377  | 3275                      | 2208                  | 4119   | 100  | 3          | 8 495   | 75                       | 23            | 10     | 64     |  |
|          |        | 100 %  | 31.5 %                    | 21.2 %                | 39.6 %                                       | 0.96 %                                     | 0.07 %     | 6 4.77 %  | 0.72 %                   | 0.22 %        | 0.09 % | 0.61 % |  |
| 003      | 5003.A |  | Federal                   | US Re                 | presentative,                                | Statewide Par                              | rtisan S   | Senate District 25  | House Distr              | rict 50       |        |        |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court Distr<br>04 | 3rd Di<br>rict Multno |  | Multnomah Co<br>Commissioner<br>District 4 |            | District Attorney,<br>Multnomah County                        | City of Gres             | sham          |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility          | People                | ood Water<br>e's Utility<br>ct, Sub-District |  |            | Mt Hood Community<br>College, Zone 5                          | Multnomah<br>Service Dis |               |        |        |  |
|          |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet                  | Gresh                 | am-Barlow<br>I District 10J                  | Metro Council<br>1                         | District N | Metro District  | Total Cou                | <b>nt:</b> 22 |        |        |  |
|          |        | TOTAL  | DEM                       | REP                   | NAV  | отн  | CON        | N IND   | LBT                      | PGP           | PRO    | WFP    |  |
|          |        | 232  | 83                        | 69                    | 73   | 1  | (          | 0 5   | 0                        | 0             | 1      | 0      |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split  |  |                              |   |          |   |        |  |                              |               |     |     |  |
|----------|--------|--|------------------------------|---|----------|---|--------|--|------------------------------|---------------|-----|-----|--|
|          | 5003.B |  | Federal                      | US Represen<br>3rd District                         | itative, | Statewide Partisan                              | S      | Senate District 25   | House Distri                 | ct 50         |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnomah C                                       | County   | Multnomah County<br>Commissioner,<br>District 4 | ,      | District Attorney,<br>Multnomah County                         | City of Gresh                | nam           |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | Mt Hood Community<br>College | Mt Hood Con<br>College, Zon                         | ,        | Multnomah Educati<br>Service District           | S      | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet                     |               |     |     |  |
|          |        | Gresham-Barlow<br>School District 10J                          | Metro Council District<br>1  | ct Metro Distric                                    | t        | Total Count: 2                                  | 20     | ·  |                              |               |     |     |  |
|          |        | TOTAL  | DEM                          | REP   | NAV      | ОТН   | CON    | I IND  | LBT                          | PGP           | PRO | WFP |  |
|          |        | 451  | 153                          | 117   | 153      | 4   | 0      | 18   | 2                            | 2             | 0   | 2   |  |
|          | 5003.C |  | Federal                      | US Represen<br>3rd District                         | itative, | Statewide Partisan                              | S      | Senate District 25   | House Distri                 | ct 50         |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnomah C                                       | County   | Multnomah County<br>Commissioner,<br>District 4 |        | District Attorney,<br>Multnomah County                         | City of Gresh                | nam           |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood W<br>People's Utili<br>District, Sub-<br>2 | ty       | Mt Hood Communit<br>College                     | ,      | It Hood Community<br>College, Zone 1                           | Multnomah E<br>Service Distr |               |     |     |  |
|          |        | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | TriMet                       | Gresham-Bai<br>School Distri                        |          | Metro Council Distr<br>1                        | rict M | 1etro District   | Total Coun                   | <b>t</b> : 22 |     |     |  |
|          |        | TOTAL  | DEM                          | REP   | NAV      | отн   | CON    | I IND  | LBT                          | PGP           | PRO | WFP |  |
|          |        | 518  | 220                          | 109   | 143      | 4   | 0      | 30   | 4                            | 3             | 0   | 5   |  |

#### District Within Precinct Report (Legal Size)

Status: Active

Precinct : All

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| Precinct | Split  |   |                       |                 |                           |   |   |                  |             |         |        |        |  |
|----------|--------|---|-----------------------|-----------------|---------------------------|---|---|------------------|-------------|---------|--------|--------|--|
|          | 5003.D |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Partisa                             | n Se  | nate District 25 | House Dist  | rict 50 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court D<br>04 | istrict Multno  | omah County               | Multnomah Coun<br>Commissioner,<br>District 4 | **  |                  | City of Gre | sham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College               |                 | od Community<br>e, Zone 1 | Multnomah Educ<br>Service District            | ation Multnomah Educatio<br>Service District,<br>Position 1, Zone 5 |                  | n TriMet    |         |        |        |  |
|          |        | Gresham-Barlow<br>School District 10J                     | Metro Council<br>1    | District Metro  | District                  | Total Count:                                  | 20  | ,                |             |         |        |        |  |
|          |        | TOTAL   | DEM                   | REP             | NAV                       | отн   | CON   | IND              | LBT         | PGP     | PRO    | WFP    |  |
|          |        | 376   | 136                   | 53              | 164                       | 0   | 0   | 16               | 3           | 1       | 0      | 3      |  |
|          | TOTAL  | 1577  | 592                   | 348             | 533                       | 9   | 0   | 69               | 9           | 6       | 1      | 10     |  |
|          |        | 100 %   | 37.5 %                | 22.0 %          | 33.7 %                    | 0.57 %  | 0 %   | 4.37 %           | 0.57 %      | 0.38 %  | 0.06 % | 0.63 % |  |
| 04       | E004 A |   |                       |                 |                           |   |   |                  |             |         |        |        |  |
|          | 5004.A |   | Federal               | US Re<br>3rd Di | presentative,<br>strict   | Statewide Partisan Senate                     |   | nate District 25 | House Dist  | rict 50 |        |        |  |
|          |        | Statewide   | Circuit Court D       | istrict Multno  | mah County                | Multnomah Coun                                | ty, Dis   | trict Attorney,  | City of Gre | sham    |        |        |  |

Commissioner,

Service District

**Total Count:** 

District 4

College, Zone 2

20

Multnomah County

Service District,

Position 4, Zone 4

Multnomah Education Multnomah Education TriMet

Nonpartisan

and Water

District 28J

Conservation District

Centennial School

04

College

East Multnomah Soil Mt Hood Community Mt Hood Community

Metro Council District Metro District

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Status : Active Precinct : All

| recinct | Split  |   |                                  |                   |                           |  |            |  |  |         |        |        |  |
|---------|--------|---|----------------------------------|-------------------|---------------------------|--|------------|--|--|---------|--------|--------|--|
|         | 5004.B | .B Federal  |                                  | US Rep<br>3rd Dis | oresentative,             | Statewide Par                              | tisan Sena | te District 25                                   | House Distr                              | rict 50 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04         | rict Multno       | mah County                | Multnomah Co<br>Commissioner<br>District 4 |            |  | City of Gres                             | sham    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                          | ,                 | od Community<br>e, Zone 2 |  | ct Servi   | nomah Education<br>ce District,<br>ion 1, Zone 5 | on TriMet                                |         |        |        |  |
|         |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dis<br>1           | trict Metro       | District                  | Total Count:                               | 20         |  |  |         |        |        |  |
|         |        | TOTAL   | DEM                              | REP               | NAV                       | ОТН  | CON        | IND  | LBT                                      | PGP     | PRO    | WFP    |  |
|         |        | 8027  | 2923                             | 1871              | 2648                      | 65   | 7          | 389  | 61                                       | 16      | 6      | 41     |  |
|         | 5004.C |   | Federal                          | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Par                              | tisan Sena | te District 25                                   | House Distr                              | rict 50 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04         | rict Multno       | mah County                | Multnomah Co<br>Commissioner<br>District 4 | , ,        | ict Attorney,<br>nomah County                    | East Multno<br>and Water<br>Conservation |         |        |        |  |
|         |        | Mt Hood Community<br>College                              | Mt Hood Commu<br>College, Zone 2 |                   | mah Educatior<br>District |  | ct,        | et   | Gresham-Ba<br>School Dist                | arlow   |        |        |  |
|         |        | Multnomah Rural Fire<br>Protection District 10            |                                  |                   | Council Distric           | t Metro District                           | Tota       | I Count: 2                                       | 1  |         |        |        |  |
|         |        | TOTAL   | DEM                              | REP               | NAV                       | отн  | CON        | IND  | LBT                                      | PGP     | PRO    | WFP    |  |
|         |        | 8   | 0                                | 7                 | 1                         | 0  | 0          | 0  | 0  | 0       | 0      | 0      |  |
|         | TOTAL  | 8056  | 2927                             | 1886              | 2657                      | 65   | 8          | 389  | 61                                       | 16      | 6      | 41     |  |
|         |        | 100 %   | 36.3 %                           | 23.4 %            | 32.9 %                    | 0.80 %                                     | 0.09 %     | 4.82 %   | 0.75 %                                   | 0.19 %  | 0.07 % | 0.50 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split  |   |                              |                 |  |  |         |  |                          |         |        |        |  |
|----------|--------|---|------------------------------|-----------------|--|--|---------|--|--------------------------|---------|--------|--------|--|
|          | 5006.1 |   | Federal US Representative, S |                 |  | Statewide Par                              | tisan S | Senate District 25   |                          |         |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04    | rict Multno     | omah County                                  | Multnomah Co<br>Commissioner<br>District 4 |         | District Attorney,<br>Multnomah County                         | City of Gres             | sham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                      |                 | od Community<br>e, Zone 1                    | Multnomah Ed<br>Service Distric            | ct S    | Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet                 |         |        |        |  |
|          |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dis<br>1       | trict Metro     | District                                     | Total Count:                               | : 20    |  |                          |         |        |        |  |
|          |        | TOTAL   | DEM                          | REP             | NAV  | ОТН  | CON     | I IND  | LBT                      | PGP     | PRO    | WFP    |  |
|          |        | 4989  | 1567                         | 1265            | 1776   | 44   | 6       |  | 38                       | 12      | 8      | 23     |  |
|          | TOTAL  | 4989  | 1567                         | 1265            | 1776   | 44   | 6       | 5 250  | 38                       | 12      | 8      | 23     |  |
|          |        | 100 %   | 31.4 %                       | 25.3 %          | 35.5 %                                       | 0.88 %                                     | 0.12 %  | 5.01 %   | 0.76 %                   | 0.24 %  | 0.16 % | 0.46 % |  |
| 007      | 5007.A |   | Federal                      | US Re<br>3rd Di | presentative,                                | Statewide Par                              | tisan S | Senate District 25   | House Distr              | rict 50 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04    |                 |  | Multnomah Co<br>Commissioner<br>District 4 |         | District Attorney,<br>Aultnomah County                         | City of Gres             | sham    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | People's Utility             | People          | ood Water<br>e's Utility<br>et, Sub-District |  |         | It Hood Community<br>College, Zone 5                           | Multnomah<br>Service Dis |         |        |        |  |
|          |        | Multnomah Education TriMet                                |                              | Gresh           | am-Barlow<br>l District 10J                  | Metro Council Distri<br>1                  |         | Metro District   | Total Count: 22          |         |        |        |  |
|          |        | TOTAL   | DEM                          | REP             | NAV  | отн  | CON     | I IND  | LBT                      | PGP     | PRO    | WFP    |  |
|          |        | 6   | 1                            | 0               | 5  | 0  | 0       | 0  | 0                        | 0       | 0      | 0      |  |

## District Within Precinct Report (Legal Size)

| ecinct | Split  |       |   |                         |                         |                           |  |            |  |              |         |        |        |  |
|--------|--------|-------|---|-------------------------|-------------------------|---------------------------|--|------------|--|--------------|---------|--------|--------|--|
|        |        |       |   |                         |                         |                           |  |            |  |              |         |        |        |  |
|        | 5007.B |       |   | Federal                 | US Re<br>3rd Di         | presentative,<br>strict   | Statewide Par                              | tisan Sena | ate District 25                                  | House Disti  | rict 50 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04  | strict Multno           | mah County                | Multnomah Co<br>Commissioner<br>District 4 |            | rict Attorney,<br>nomah County                   | City of Gree | sham    |        |        |  |
|        |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Comm<br>College |                         | od Community<br>e, Zone 5 | Multnomah Ed<br>Service Distric            | ct Serv    | nomah Educatio<br>ice District,<br>ion 1, Zone 5 | n TriMet     |         |        |        |  |
|        |        |       | Gresham-Barlow<br>School District 10J                     | Metro Council I         | District Metro          | District                  | Total Count                                | 20         |  |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                     | REP                     | NAV                       | ОТН  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 5007  | 1722                    | 1054                    | 1875                      | 34   | 1          | 240  | 28           | 11      | 5      | 37     |  |
|        |        | TOTAL | 5013  | 1723                    | 1054                    | 1880                      | 34   | 1          | 240  | 28           | 11      | 5      | 37     |  |
|        |        |       | 100 %   | 34.3 %                  | 21.0 %                  | 37.5 %                    | 0.67 %                                     | 0.01 %     | 4.78 %   | 0.55 %       | 0.21 %  | 0.09 % | 0.73 % |  |
| 008    | 5008.1 |       |   | Federal                 |                         | presentative,             | Statewide Par                              | tisan Sena | ate District 25                                  | House Dist   | rict 50 |        |        |  |
|        |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Di<br>04  | 3rd Di<br>strict Multno |                           | Multnomah Co<br>Commissioner<br>District 4 |            | rict Attorney,<br>nomah County                   | City of Gre  | sham    |        |        |  |
|        |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Comm<br>College |                         | od Community<br>e, Zone 5 |  | ct Serv    | nomah Educatio<br>ice District,<br>ion 4, Zone 4 | n TriMet     |         |        |        |  |
|        |        |       | Centennial School<br>District 28J                         | Metro Council [         | District Metro          | District                  | Total Count:                               | 20         |  |              |         |        |        |  |
|        |        |       | TOTAL   | DEM                     | REP                     | NAV                       | ОТН  | CON        | IND  | LBT          | PGP     | PRO    | WFP    |  |
|        |        |       | 4377  | 1503                    | 1183                    | 1419                      | 38   | 2          | 189  | 26           | 3       | 4      | 10     |  |
|        |        | TOTAL | 4377  | 1503                    | 1183                    | 1419                      | 38   | 2          | 189  | 26           | 3       | 4      | 10     |  |
|        |        |       | 100 %   | 34.3 %                  | 27.0 %                  | 32.4 %                    | 0.86 %                                     | 0.04 %     | 4.31 %   | 0.59 %       | 0.06 %  | 0.09 % | 0.22 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |  |                              |  |                     |  |  |        |                           |                                 |        |        |        |  |
|----------|--------|--|--|------------------------------|--|---------------------|--|--|--------|---------------------------|---------------------------------|--------|--------|--------|--|
| 5009     |        |  |  |                              |  |                     |  |  |        |                           |                                 |        |        |        |  |
|          | 5009.A |  | Federal  |                              | US Representative,<br>3rd District                           |                     |  | Statewide Partisan Senate District 25 Ho |        |                           | House District                  | 50     |        |        |  |
|          |        |  | Statewide<br>Nonpartisan   | Circuit Court District<br>04 | Multnom  | ah County           | Multnomah Co<br>Commissioner<br>District 4 | ,,                                       |        | t Attorney,<br>mah County | City of Portland                | d      |        |        |  |
|          |        |  | East Multnomah Soil<br>and Water<br>Conservation District                                    | People's Utility             | Rockwoo<br>People's<br>District,                             |                     | Mt Hood Comr<br>College                    | nunity                                   |        | od Community<br>e, Zone 5 | Multnomah Ed<br>Service Distric |        |        |        |  |
|          |        |  | Multnomah Education  | n TriMet                     | Reynold  | s School            | Metro Council                              | Distric                                  | Metro  | District                  | Total Count:                    | 22     |        |        |  |
|          |        |  | Service District,<br>Position 4, Zone 4  |                              | District   | 7                   | 1  |  |        |                           |                                 |        |        |        |  |
|          |        |  | TOTAL  | DEM                          | REP  | NAV                 | ОТН  | C  | N      | IND                       | LBT                             | PGP    | PRO    | WFP    |  |
|          |        |  | 602  | 203                          | 98   | 271                 | 1  |  | 1      | 16                        | 3                               | 4      | 0      | 5      |  |
|          | 5009.B |  |  | Federal                      | US Repr<br>3rd Dist  | esentative,<br>rict | Statewide Part                             | tisan                                    | Senate | e District 25             | House District                  | 50     |        |        |  |
|          |        |  | Statewide<br>Nonpartisan   | Circuit Court District<br>04 | Multnom  | ah County           | Multnomah Co<br>Commissioner<br>District 4 |  |        | t Attorney,<br>mah County | City of Portland                | d      |        |        |  |
|          |        |  | East Multnomah Soil Rockwood Water and Water People's Utility Conservation District District |                              | Rockwood Water<br>People's Utility<br>District, Sub-District |                     | Mt Hood Comr<br>College                    | ommunity Mt Hood Co<br>College, Zo       |        |                           | Multnomah Ed<br>Service Distric |        |        |        |  |
|          |        | Multnomah Educa<br>Service District,<br>Position 4, Zone |  | n TriMet                     | Centenn<br>District  | ial School<br>28J   | Metro Council<br>1                         | Distric                                  | Metro  | District                  | <b>Total Count:</b>             | 22     |        |        |  |
|          |        |  | TOTAL  | DEM                          | REP  | NAV                 | ОТН  | C  | N      | IND                       | LBT                             | PGP    | PRO    | WFP    |  |
|          |        |  | 1047   | 300                          | 190  | 492                 | 7  |  | 0      | 41                        | 7                               | 4      | 2      | 4      |  |
|          | Т      | OTAL   | 1649   | 503                          | 288  | 763                 | 8  |  | 1      | 57                        | 10                              | 8      | 2      | 9      |  |
|          |        |  | 100 %  | 30.5 % 17                    | .4 %   | 46.2 %              | 0.48 %                                     | 0.06                                     | %      | 3.45 %                    | 0.60 %                          | 0.48 % | 0.12 % | 0.54 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                            |                 |                           |  |      |                       |                        |               |        |        |        |  |
|----------|--------|---|----------------------------|-----------------|---------------------------|--|------|-----------------------|------------------------|---------------|--------|--------|--------|--|
|          | 5101.A |   | Federal                    | US Re<br>3rd Di | presentative,<br>strict   | Statewide Parti                              | isan | Senate D              | District 26            | House Distr   | ict 51 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  | rict Multno     | omah County               | Multnomah Cou<br>Commissioner,<br>District 3 | ,,   | District A<br>Multnom | Attorney,<br>ah County | City of Portl | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                    |                 | od Community<br>e, Zone 4 | Multnomah Edu<br>Service District            | :    | Service [             |                        | n TriMet      |        |        |        |  |
|          |        | David Douglas School<br>District 40                       | ol Metro Council Dist<br>1 | rict Metro      | District                  | Total Count:                                 | 20   | -                     | •                      |               |        |        |        |  |
|          |        | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | со   | N                     | IND                    | LBT           | PGP    | PRO    | WFP    |  |
|          |        | 838   | 301                        | 99              | 387                       | 12   |      | 0                     | 19                     | 5             | 6      | 2      | 7      |  |
|          | 5101.B |   | Federal                    | US Re<br>3rd Di | presentative,<br>strict   | Statewide Parti                              | isan | Senate D              | District 26            | House Distri  | ict 51 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04  | ict Multno      | omah County               | Multnomah Cou<br>Commissioner,<br>District 3 |      | District A<br>Multnom | Attorney,<br>ah County | City of Portl | and    |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                    |                 | od Community<br>e, Zone 4 | Multnomah Edu<br>Service District            | :    | Service [             |                        | n TriMet      |        |        |        |  |
|          |        | Centennial School<br>District 28J                         | Metro Council Dist<br>1    | rict Metro      | District                  | Total Count:                                 | 20   | -                     | ,                      |               |        |        |        |  |
|          |        | TOTAL   | DEM                        | REP             | NAV                       | ОТН  | со   | N                     | IND                    | LBT           | PGP    | PRO    | WFP    |  |
|          |        | 555   | 161                        | 74              | 277                       | 12   |      | 0                     | 20                     | 5             | 2      | 0      | 4      |  |
|          | TOTAL  | 1393  | 462                        | 173             | 664                       | 24   |      | 0                     | 39                     | 10            | 8      | 2      | 11     |  |
|          |        | 100 %   | 33.1 %                     | 12.4 %          | 47.6 %                    | 1.72 %                                       | 0    | 0/0                   | 2.79 %                 | 0.71 %        | 0.57 % | 0.14 % | 0.78 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |   |                            |                   |                           |  |        |  |               |        |        |        |  |
|---------|--------|---|----------------------------|-------------------|---------------------------|--|--------|--|---------------|--------|--------|--------|--|
|         | 5102.A |   | Federal                    | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Partis                             | an S   | Senate District 26   | House Distr   | ict 51 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04 | ct Multno         | mah County                | Multnomah Cou<br>Commissioner,<br>District 4 |        | District Attorney,<br>Multnomah County                         | City of Portl | and    |        |        |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College                    |                   | od Community<br>e, Zone 4 |  | 9      | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | n TriMet      |        |        |        |  |
|         |        | David Douglas Schoo<br>District 40                        | l Metro Council Disti<br>1 | rict Metro        | District                  | Total Count:                                 | 20     |  |               |        |        |        |  |
|         |        | TOTAL   | DEM                        | REP               | NAV                       | отн  | COI    | N IND  | LBT           | PGP    | PRO    | WFP    |  |
|         |        | 3876  | 1367                       | 583               | 1691                      | 31   |        | 2 127  | 28            | 15     | 5      | 27     |  |
|         | 5102.B |   | Federal                    | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Partis                             | an S   | Senate District 26   | House Distr   | ict 51 |        |        |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distri<br>04 | ct Multno         | mah County                | Multnomah Cou<br>Commissioner,<br>District 4 |        | District Attorney,<br>Multnomah County                         | City of Portl | and    |        |        |  |
|         |        | East Multnomah Soil and Water Conservation District       | College                    |                   | od Community<br>e, Zone 4 | Multnomah Edu<br>Service District            | 9      | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | n TriMet      |        |        |        |  |
|         |        | Centennial School<br>District 28J                         | Metro Council Distr<br>1   | rict Metro        | District                  | Total Count:                                 | 20     |  |               |        |        |        |  |
|         |        | TOTAL   | DEM                        | REP               | NAV                       | отн  | COI    | N IND  | LBT           | PGP    | PRO    | WFP    |  |
|         |        | 3080  | 1122                       | 485               | 1259                      | 23   |        | 4 118  | 26            | 10     | 8      | 25     |  |
|         | TOTAL  | 6956  | 2489                       | 1068              | 2950                      | 54   |        | 5 245  | 54            | 25     | 13     | 52     |  |
|         |        | 100 %   | 35.7 % 1                   | 5.3 %             | 42.4 %                    | 0.77 %                                       | 0.08 % | % 3.52 %   | 0.77 %        | 0.35 % | 0.18 % | 0.74 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |   |                           |                   |                           |   |            |   |              |         |        |       |  |
|----------|--------|-------|---|---------------------------|-------------------|---------------------------|---|------------|---|--------------|---------|--------|-------|--|
|          | 5103.1 |       |   | Federal                   | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Par                             | tisan Sena | te District 26                                  | House Distr  | rict 51 |        |       |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04  | rict Multno       | mah County                | Multnomah Co<br>Commissione<br>District 4 |            | ict Attorney,<br>nomah County                   | City of Port | land    |        |       |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Commur<br>College |                   | od Community<br>e, Zone 5 |   | ct Servi   | nomah Educatio<br>ce District,<br>ion 4, Zone 4 | n TriMet     |         |        |       |  |
|          |        |       | David Douglas Schoo<br>District 40                        | l Metro Council Dis<br>1  | trict Metro       | District                  | <b>Total Count</b>                        |            | ,   |              |         |        |       |  |
|          |        |       | TOTAL   | DEM                       | REP               | NAV                       | ОТН                                       | CON        | IND   | LBT          | PGP     | PRO    | WFP   |  |
|          |        |       | 3800  | 1301                      | 648               | 1606                      | 26  | 8          | 144   | 27           | 17      | 4      | 19    |  |
|          |        | TOTAL | 3800  | 1301                      | 648               | 1606                      | 26  | 8          | 144   | 27           | 17      | 4      | 19    |  |
|          |        |       | 100 %   | 34.2 %                    | 17.0 %            | 42.2 %                    | 0.68 %                                    | 0.21 %     | 3.78 %  | 0.71 %       | 0.44 %  | 0.10 % | 0.5 % |  |
| 5104     | 5104.A |       |   | Federal                   | US Rej<br>3rd Dis | oresentative,             | Statewide Par                             | tisan Sena | te District 26                                  | House Distr  | rict 51 |        |       |  |
|          |        |       | Statewide<br>Nonpartisan                                  | Circuit Court Dist<br>04  |                   |                           | Multnomah Co<br>Commissione<br>District 4 |            | ict Attorney,<br>nomah County                   | City of Port | land    |        |       |  |
|          |        |       | East Multnomah Soil<br>and Water<br>Conservation District | Mt Hood Commur<br>College |                   | od Community<br>e, Zone 5 |   | ct Servi   | nomah Educatio<br>ce District,<br>ion 4, Zone 4 | n TriMet     |         |        |       |  |
|          |        |       | Centennial School<br>District 28J                         | Metro Council Dis<br>1    | trict Metro       | District                  | Total Count                               | : 20       | ·   |              |         |        |       |  |
|          |        |       | TOTAL   | DEM                       | REP               | NAV                       | ОТН                                       | CON        | IND   | LBT          | PGP     | PRO    | WFP   |  |
|          |        |       | 5364  | 1926                      | 943               | 2189                      | 49  | 5          | 180   | 28           | 11      | 9      | 24    |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |  |                                    |                |                              |  |      |                                       |          |                                    |                        |        |        |  |
|----------|--------|-------|--|------------------------------------|----------------|------------------------------|--|------|---------------------------------------|----------|------------------------------------|------------------------|--------|--------|--|
|          | 5104.B |       |  | Federal                            | US Re<br>3rd D | presentative,                | Statewide Parti                                      | isan | Senate District 26                    | Но       | ouse Distr                         | ict 51                 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                     | Circuit Court Distri<br>04         | ct Multno      | omah County                  | Multnomah Cou<br>Commissioner,<br>District 4         | ,,   | District Attorney,<br>Multnomah Count | y an     | st Multno<br>d Water<br>onservatio | mah Soil<br>n District |        |        |  |
|          |        |       | Mt Hood Community<br>College                                 | Mt Hood Communi<br>College, Zone 5 |                | omah Education<br>e District | Multnomah Edu<br>Service District<br>Position 4, Zon | -,   | TriMet                                |          | entennial S<br>strict 28J          | School                 |        |        |  |
|          |        |       | Multnomah Rural Fire Protection District 10  Total Count: 23 | Authority                          |                | se Water<br>rity, Zone 5     | Unincorporated<br>Multnomah Cou                      | l    | Metro Council Dist<br>1               | trict Me | etro Distri                        | ct                     |        |        |  |
|          |        |       | TOTAL  | _<br>DEM                           | REP            | NAV                          | отн  | CO   | N IND                                 |          | LBT                                | PGP                    | PRO    | WFP    |  |
|          |        |       | 126  | 50                                 | 30             | 41                           | 0  |      | 0 3                                   |          | 0                                  | 1                      | 0      | 1      |  |
|          | -      | TOTAL | 5490   | 1976                               | 973            | 2230                         | 49   |      | 5 183                                 |          | 28                                 | 12                     | 9      | 25     |  |
|          |        |       | 100 %  | 35.9 % 1                           | 17.7 %         | 40.6 %                       | 0.89 %   | 0.09 | % 3.33 %                              | 0.       | .51 %                              | 0.21 %                 | 0.16 % | 0.45 % |  |
| 5105     |        |       |  |                                    |                |                              |  |      |                                       |          |                                    |                        |        |        |  |
|          | 5105.A |       |  | Federal                            | US Re<br>3rd D | presentative,<br>strict      | Statewide Parti                                      | isan | Senate District 26                    | Но       | ouse Distr                         | ict 51                 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                                     | Circuit Court Distri<br>04         | ct Multno      | omah County                  | Multnomah Cou<br>Commissioner,<br>District 4         |      | District Attorney,<br>Multnomah Count | y an     | st Multno<br>d Water<br>onservatio | mah Soil<br>n District |        |        |  |
|          |        |       | Mt Hood Community<br>College                                 | Mt Hood Communi<br>College, Zone 5 |                | omah Education<br>e District | Multnomah Edu<br>Service District<br>Position 4, Zon | -,   | TriMet                                |          | entennial S<br>strict 28J          | School                 |        |        |  |
|          |        |       | Multnomah Rural Fire<br>Protection District 10               |                                    |                | Council District             | Metro District                                       | -    | Total Count:                          | 21       |                                    |                        |        |        |  |
|          |        |       | TOTAL  | DEM                                | REP            | NAV                          | ОТН  | СО   | N IND                                 |          | LBT                                | PGP                    | PRO    | WFP    |  |
|          |        |       | 291  | 84                                 | 90             | 93                           | 6  |      | 0 16                                  |          | 0                                  | 0                      | 0      | 2      |  |

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| cinct | Split  |  |                                      |                             |             |  |          |                         |   |      |     |     |
|-------|--------|--|--------------------------------------|-----------------------------|-------------|--|----------|-------------------------|---|------|-----|-----|
|       | 5105.B |  | Federal                              | US Represer<br>3rd District | ntative,    | Statewide Partisan   | Senate   | District 26             | House Distric                             | t 51 |     |     |
|       |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | Multnomah                   | County      | Multnomah County,<br>Commissioner,<br>District 4                 |          | Attorney,<br>mah County | East Multnom<br>and Water<br>Conservation |      |     |     |
|       |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 5 | Multnomah  <br>Service Dist |             | n Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet |                         | Gresham-Bar<br>School Distric             | low  |     |     |
|       |        | Multnomah Rural Fire<br>Protection District 10 |                                      | Metro Counc<br>1            | cil Distric | t Metro District   | Total (  | Count: 21               | _<br>_                                    |      |     |     |
|       |        | TOTAL  | DEM                                  | REP                         | NAV         | отн (  | ON       | IND                     | LBT                                       | PGP  | PRO | WFP |
|       |        | 4  | 2                                    | 0                           | 2           | 0  | 0        | 0                       | 0   | 0    | 0   | 0   |
|       | 5105.C |  | Federal                              | US Represer<br>3rd District | ntative,    | Statewide Partisan   | Senate   | District 26             | House Distric                             | t 51 |     |     |
|       |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | Multnomah                   | County      | Multnomah County,<br>Commissioner,<br>District 4                 |          | Attorney,<br>mah County | East Multnom<br>and Water<br>Conservation |      |     |     |
|       |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 2 | Multnomah I<br>Service Dist |             | n Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n TriMet |                         | Gresham-Bar<br>School Distric             |      |     |     |
|       |        | Multnomah Rural Fire<br>Protection District 10 |                                      | Metro Cound<br>1            | cil Distric | t Metro District   | Total (  | Count: 21               |   |      |     |     |
|       |        | TOTAL  | DEM                                  | REP                         | NAV         | отн (  | ON       | IND                     | LBT                                       | PGP  | PRO | WFP |

#### District Within Precinct Report (Legal Size)

Precinct: All

Metro Council District Metro District

NAV

26

REP

12

Status : Active

21

LBT

0

PGP

0

PRO

0

**WFP** 

0

IND

5

**Total Count:** 

CON

0

Date: 1/6/2022 8:52:41 AM

Report No.: DP-009

| recinct | Split  |   |                                  |                 |                              |  |          |                                |   |     |     |        |  |
|---------|--------|---|----------------------------------|-----------------|------------------------------|--|----------|--------------------------------|---|-----|-----|--------|--|
|         | 5105.D |   | Federal                          | US Re<br>3rd Di | presentative,<br>strict      | Statewide Partisan   | Sena     | ate District 26                | House District !                              | 51  |     |        |  |
|         |        | Statewide<br>Nonpartisan                    | Circuit Court Dist<br>04         | trict Multno    | omah County                  | Multnomah County,<br>Commissioner,<br>District 4               |          | rict Attorney,<br>nomah County | East Multnomal<br>and Water<br>Conservation D |     |     |        |  |
|         |        | Mt Hood Community<br>College                | Mt Hood Commu<br>College, Zone 2 |                 | omah Education<br>e District | n Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on TriMe | et                             | Gresham-Barlo<br>School District              | W   |     |        |  |
|         |        | Multnomah Rural Fire Protection District 10 |                                  |                 | orporated<br>omah County     | Metro Council Distr  | ict Metr | o District                     | Total Count:                                  | 22  |     |        |  |
|         |        | TOTAL                                       | DEM                              | REP             | NAV                          | ОТН  | CON      | IND                            | LBT   | PGP | PRO | WFP    |  |
|         |        | 3   | 0                                | 0               | 2                            | 0  | 0        | 1                              | 0   | 0   | 0   | 0      |  |
|         | TOTA   | 503   | 149                              | 166             | 155                          | 6  | 0        | 20                             | 3   | 0   | 0   | 4      |  |
|         |        | 100 %                                       | 29.6 %                           | 33.0 %          | 30.8 %                       | 1.19 %   | 0 %      | 3.97 %                         | 0.59 %  | 0 % | 0 % | 0.79 % |  |
| 06      | 5106.A |   | Federal                          | US Re<br>3rd Di | presentative,<br>strict      | Statewide Partisan   | Sena     | ate District 26                | House District !                              | 51  |     |        |  |
|         |        | Statewide<br>Nonpartisan                    | Circuit Court Dist<br>04         | trict Multno    | omah County                  | Multnomah County,<br>Commissioner,<br>District 4               |          | rict Attorney,<br>nomah County | East Multnomal<br>and Water<br>Conservation D |     |     |        |  |
|         |        | Mt Hood Community<br>College                | Mt Hood Commu<br>College, Zone 5 | ,               | omah Education<br>e District | n Multnomah Educati<br>Service District,<br>Position 4, Zone 4 | on TriMo | et                             | Centennial Sch<br>District 28J                | ool |     |        |  |

ОТН

2

Multnomah Rural Fire Unincorporated

**TOTAL** 

83

Protection District 10 Multnomah County 1

DEM

### District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct: All | Status: Active |
|---------------|----------------|
|---------------|----------------|

| Precinct | Split  |  |                              |  |        |   |        |   |                               |      |     |     |  |
|----------|--------|--|------------------------------|--|--------|---|--------|---|-------------------------------|------|-----|-----|--|
|          | 5106.B |  | Federal                      | US Represe<br>3rd District                       |        | Statewide Partisan                              | S      | enate District 26   | House Distric                 | t 51 |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnomah                                      | County | Multnomah County<br>Commissioner,<br>District 4 | ,      | istrict Attorney,<br>ultnomah County                        | City of Gresh                 | am   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | Mt Hood Community<br>College | / Mt Hood Co<br>College, Zoi                     | ,      | Multnomah Educat<br>Service District            | S      | ultnomah Education<br>ervice District,<br>osition 4, Zone 4 | n TriMet                      |      |     |     |  |
|          |        | Centennial School<br>District 28J                              | Metro Council District<br>1  | ct Metro Distri                                  | ct     | Total Count:                                    | 20     | ·   |                               |      |     |     |  |
|          |        | TOTAL  | DEM                          | REP  | NAV    | ОТН   | CON    | IND   | LBT                           | PGP  | PRO | WFP |  |
|          |        | 1483   | 531                          | 307  | 543    | 11  | 2      | 56  | 8                             | 7    | 4   | 14  |  |
|          | 5106.C |  | Federal                      | US Represe<br>3rd District                       |        | Statewide Partisan                              | S      | enate District 26   | House Distric                 | t 51 |     |     |  |
|          |        | Statewide<br>Nonpartisan                                       | Circuit Court District<br>04 | t Multnomah                                      | County | Multnomah County<br>Commissioner,<br>District 4 |        | istrict Attorney,<br>ultnomah County                        | City of Gresh                 | am   |     |     |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility             | Rockwood V<br>People's Uti<br>District, Sub<br>2 | lity   | Mt Hood Communi<br>College                      |        | t Hood Community<br>ollege, Zone 5                          | Multnomah E<br>Service Distri |      |     |     |  |
|          |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                     | Centennial S<br>District 28J                     | School | Metro Council Distr<br>1                        | rict M | etro District   | Total Count                   | : 22 |     |     |  |
|          |        | TOTAL  | DEM                          | REP  | NAV    | ОТН   | CON    | IND   | LBT                           | PGP  | PRO | WFP |  |
|          |        | 435  | 169                          | 81   | 148    | 3   | 0      | 20  | 5                             | 2    | 1   | 6   |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ecinct | Split  |  |                           |                     |  |   |       |                              |                        |                                   |        |        |        |  |
|--------|--------|--|---------------------------|---------------------|--|---|-------|------------------------------|------------------------|-----------------------------------|--------|--------|--------|--|
|        | 5106.D |  | Federal                   | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Partisa                             | ın    | Senate D                     | District 26            | House District !                  | 51     |        |        |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District 04 |                     | mah County                               | Multnomah Coun<br>Commissioner,<br>District 4 |       | District <i>A</i><br>Multnom | Attorney,<br>ah County | City of Portland                  | I      |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility          | People's            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commu<br>College                      |       | Mt Hood<br>College,          |                        | Multnomah Edu<br>Service District |        |        |        |  |
|        |        | Multnomah Education<br>Service District,<br>Position 4, Zone 4 | n TriMet                  | Centeni<br>District | nial School<br>28J                       | Metro Council Dis<br>1                        | trict | Metro Di                     | strict                 | Total Count:                      | 22     |        |        |  |
|        |        | TOTAL  | DEM                       | REP                 | NAV                                      | ОТН   | со    | N                            | IND                    | LBT                               | PGP    | PRO    | WFP    |  |
|        |        | 364  | 132                       | 56                  | 154                                      | 7   |       | 0                            | 9                      | 3                                 | 1      | 0      | 2      |  |
|        | 5106.E |  | Federal                   | US Rep<br>3rd Dis   | resentative,<br>trict                    | Statewide Partisa                             | ın    | Senate D                     | District 26            | House District !                  | 51     |        |        |  |
|        |        | Statewide<br>Nonpartisan                                       | Circuit Court District 04 | ct Multnor          | mah County                               | Multnomah Coun<br>Commissioner,<br>District 4 |       | District <i>A</i><br>Multnom | Attorney,<br>ah County | City of Portland                  | I      |        |        |  |
|        |        | East Multnomah Soil<br>and Water<br>Conservation District      | People's Utility          | People's            | ood Water<br>s Utility<br>, Sub-District | Mt Hood Commu<br>College                      |       | Mt Hood<br>College,          |                        | Multnomah Edu<br>Service District |        |        |        |  |
|        |        | Multnomah Educatior<br>Service District,<br>Position 4, Zone 4 | n TriMet                  | Centeni<br>District | nial School<br>28J                       | Metro Council Dis<br>1                        | trict | Metro Di                     | strict                 | Total Count:                      | 22     |        |        |  |
|        |        | TOTAL  | DEM                       | REP                 | NAV                                      | отн   | со    | N                            | IND                    | LBT                               | PGP    | PRO    | WFP    |  |
|        |        | 61   | 29                        | 14                  | 12                                       | 0   |       | 0                            | 5                      | 0                                 | 0      | 1      | 0      |  |
|        | TOTAL  | 2426   | 899                       | 470                 | 883                                      | 23  |       | 2                            | 95                     | 16                                | 10     | 6      | 22     |  |
|        |        | 100 %  | 37.0 % 1                  | 9.3 %               | 36.3 %                                   | 0.94 %  | 0.08  | %                            | 3.91 %                 | 0.65 %                            | 0.41 % | 0.24 % | 0.90 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |   |                           |                   |                           |  |          |   |               |       |        |        |  |
|----------|--------|---|---------------------------|-------------------|---------------------------|--|----------|---|---------------|-------|--------|--------|--|
|          | 5107.A |   | Federal                   | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Parti                              | san Sena | ate District 26                                   | House Distri  | ct 51 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | ict Multno        | mah County                | Multnomah Cou<br>Commissioner,<br>District 4 | , ,      | rict Attorney,<br>nomah County                    | City of Gresh | nam   |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                   |                   | od Community<br>e, Zone 5 | Multnomah Edu<br>Service District            | Serv     | nomah Educatio<br>ice District,<br>tion 4, Zone 4 | n TriMet      |       |        |        |  |
|          |        | Centennial School<br>District 28J                         | Metro Council Dist<br>1   | rict Metro        | District                  | Total Count:                                 | 20       |   |               |       |        |        |  |
|          |        | TOTAL   | DEM                       | REP               | NAV                       | ОТН  | CON      | IND   | LBT           | PGP   | PRO    | WFP    |  |
|          |        | 992   | 284                       | 260               | 405                       | 4  | 1        | 32  | 3             | 0     | 2      | 1      |  |
|          | 5107.B |   | Federal                   | US Rep<br>3rd Dis | oresentative,<br>strict   | Statewide Parti                              | san Sena | ate District 26                                   | House Distri  | ct 51 |        |        |  |
|          |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04 | ict Multno        | mah County                | Multnomah Cou<br>Commissioner,<br>District 4 |          | rict Attorney,<br>nomah County                    | City of Gresh | nam   |        |        |  |
|          |        | East Multnomah Soil<br>and Water<br>Conservation District | College                   | ,                 | od Community<br>e, Zone 2 | Multnomah Edu<br>Service District            | Serv     | nomah Educatio<br>ice District,<br>tion 1, Zone 5 | n TriMet      |       |        |        |  |
|          |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dist<br>1   | rict Metro        | District                  | Total Count:                                 | 20       | ,   |               |       |        |        |  |
|          |        | TOTAL   | DEM                       | REP               | NAV                       | ОТН  | CON      | IND   | LBT           | PGP   | PRO    | WFP    |  |
|          |        | 661   | 194                       | 236               | 188                       | 1  | 0        | 38  | 4             | 0     | 0      | 0      |  |
|          | ТОТ    | AL 1653   | 478                       | 496               | 593                       | 5  | 1        | 70  | 7             | 0     | 2      | 1      |  |
|          |        | 100 %   | 28.9 %                    | 30.0 %            | 35.8 %                    | 0.30 %                                       | 0.06 %   | 4.23 %  | 0.42 %        | 0 %   | 0.12 % | 0.06 % |  |

Status : Active

Precinct : All

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| inct | Split  |                                    |                                      |                                       |   |                                       |  |        |     |     |  |
|------|--------|------------------------------------|--------------------------------------|---------------------------------------|---|---------------------------------------|--|--------|-----|-----|--|
|      | 5202.A |                                    | Federal                              | US Representative,<br>3rd District    | Statewide Partisan  | Senate District 26                    | House District                           | 52     |     |     |  |
|      |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnomah County                      | Multnomah County,<br>Commissioner,<br>District 4                  | District Attorney,<br>Multnomah Count | East Multnoma  and Water  Conservation D |        |     |     |  |
|      |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 | Multnomah Educati<br>Service District | on Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n Corbett School<br>District 39       | Unincorporated<br>Multnomah Col          |        |     |     |  |
|      |        | <b>Total Count:</b> 17             | _                                    |                                       | ,   |                                       |  |        |     |     |  |
|      |        | TOTAL                              | DEM                                  | REP NAV                               | отн с   | ON IND                                | LBT                                      | PGP    | PRO | WFP |  |
|      |        | 96                                 | 26                                   | 29 33                                 | 0   | 0 5                                   | 1  | 1      | 0   | 1   |  |
|      | 5202.B |                                    | Federal                              | US Representative,<br>3rd District    | Statewide Partisan  | Senate District 26                    | House District                           | 52     |     |     |  |
|      |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnomah County                      | Multnomah County,<br>Commissioner,<br>District 4                  | District Attorney,<br>Multnomah Count | East Multnoma  and Water  Conservation D |        |     |     |  |
|      |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 | Multnomah Educati<br>Service District | on Multnomah Education<br>Service District,<br>Position 1, Zone 5 | n Corbett School<br>District 39       | Corbett Fire Di<br>14                    | strict |     |     |  |
|      |        | Unincorporated<br>Multnomah County | Total Count: 18                      |                                       | ,   |                                       |  |        |     |     |  |

ОТН

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**TOTAL** 

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| County: | MULTNOMAH |
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Status : Active

Precinct : All

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| cinct | Split  |                              |                                      |                                   |        |  |                    |                             |   |        |     |     |  |
|-------|--------|------------------------------|--------------------------------------|-----------------------------------|--------|--|--------------------|-----------------------------|---|--------|-----|-----|--|
|       | 5202.C |                              | Federal                              | US Representat<br>3rd District    | ive,   | Statewide Partisan                                       | Senat              | e District 26               | House District 5                              | 52     |     |     |  |
|       |        | Statewide<br>Nonpartisan     | Circuit Court District<br>04         | Multnomah Cou                     | nty    | Multnomah County,<br>Commissioner,<br>District 4         |                    | ct Attorney,<br>omah County | East Multnomal<br>and Water<br>Conservation D |        |     |     |  |
|       |        | Mt Hood Community<br>College | Mt Hood Community<br>College, Zone 1 | Multnomah Edu<br>Service District | cation | Multnomah Education Service District, Position 1, Zone 5 | n Corbe<br>Distric |                             | Corbett Fire Dis<br>14                        | strict |     |     |  |
|       |        | Corbett Water<br>District    | Unincorporated<br>Multnomah County   | Total Count:                      | 19     | _ ′  |                    |                             |   |        |     |     |  |
|       |        | TOTAL                        | DEM                                  | REP NA                            | V      | отн с  | ON                 | IND                         | LBT   | PGP    | PRO | WFP |  |
|       |        | 2037                         | 721                                  | 553 60                            | 6      | 24   | 3                  | 97                          | 18  | 9      | 1   | 5   |  |
|       | 5202.D |                              | Federal                              | US Representat<br>3rd District    | ive,   | Statewide Partisan                                       | Senat              | e District 26               | House District 5                              | 52     |     |     |  |
|       |        | Statewide<br>Nonpartisan     | Circuit Court District<br>04         | Multnomah Cou                     | nty    | Multnomah County,<br>Commissioner,<br>District 4         |                    | ct Attorney,<br>omah County | East Multnomal<br>and Water<br>Conservation D |        |     |     |  |
|       |        | Mt Hood Community<br>College | Mt Hood Community<br>College, Zone 1 | Multnomah Edu<br>Service District | cation | Multnomah Education Service District, Position 1, Zone 5 | n TriMet           | t                           | Corbett School<br>District 39                 |        |     |     |  |
|       |        | Corbett Fire District<br>14  | Corbett Water<br>District            | Unincorporated<br>Multnomah Cou   | nty    | Metro Council District                                   | t Metro            | District                    | Total Count:                                  | 22     |     |     |  |
|       |        | TOTAL                        | DEM                                  | REP NA                            | V      | отн с  | ON                 | IND                         | LBT   | PGP    | PRO | WFP |  |

| County: | MULTNOMAH |
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Status : Active

Precinct : All

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Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| t | Split  |                                    |                                      |                      |                     |   |        |                           |          |  |     |     |     |
|---|--------|------------------------------------|--------------------------------------|----------------------|---------------------|---|--------|---------------------------|----------|--|-----|-----|-----|
|   | 5202.E |                                    | Federal                              | US Repre             | esentative,         | Statewide Partisan  | . 5    | Senate Dis                | trict 26 | House District 5                               | 52  |     |     |
|   |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 4             |        | District Att<br>Multnomah |          | East Multnomah<br>and Water<br>Conservation Di |     |     |     |
|   |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 | Multnom<br>Service I |                     | Multnomah Educat<br>Service District,<br>Position 1, Zone 5 |        | ΓriMet                    |          | Reynolds Schoo<br>District 7                   | ol  |     |     |
|   |        | Corbett Fire District<br>14        | Corbett Water<br>District            | Unincorp<br>Multnom  | orated<br>ah County | Metro Council Distr<br>1                                    | rict N | Metro Disti               | rict     | Total Count:                                   | 22  |     |     |
|   |        | TOTAL                              | DEM                                  | REP                  | NAV                 | отн   | CON    | N                         | IND      | LBT  | PGP | PRO | WFP |
|   |        | 60                                 | 21                                   | 19                   | 19                  | 0   | (      | 0                         | 1        | 0  | 0   | 0   | 0   |
|   | 5202.F |                                    | Federal                              | US Repre             | esentative,<br>rict | Statewide Partisan  |        | Senate Dis                | trict 26 | House District 5                               | 52  |     |     |
|   |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnom              | ah County           | Multnomah County<br>Commissioner,<br>District 4             |        | District Att<br>Multnomah | ,,       | East Multnomah<br>and Water<br>Conservation D  |     |     |     |
|   |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 | Multnom<br>Service I |                     | Multnomah Educat<br>Service District,<br>Position 1, Zone 5 |        | ΓriMet                    |          | Reynolds School<br>District 7                  | ol  |     |     |
|   |        | Unincorporated<br>Multnomah County | Metro Council District<br>1          | t Metro Di           | strict              | Total Count:  | 20     |                           |          |  |     |     |     |
|   |        | TOTAL                              | DEM                                  | REP                  | NAV                 | ОТН   | CON    | V                         | IND      | LBT  | PGP | PRO | WFP |

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| County: | MULTNOMAH |
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Status : Active

Precinct : All

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| ct | Split  |                                    |                                      |                   |                           |  |        |                                    |   |     |     |     |
|----|--------|------------------------------------|--------------------------------------|-------------------|---------------------------|--|--------|------------------------------------|---|-----|-----|-----|
|    | 5202.G |                                    | Federal                              | US Rep<br>3rd Dis | resentative,              | Statewide Partisan   | Se     | nate District 26                   | House District !                              | 52  |     |     |
|    |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnor           | mah County                | Multnomah County<br>Commissioner,<br>District 4              |        | strict Attorney,<br>Itnomah County | East Multnomal<br>and Water<br>Conservation D |     |     |     |
|    |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 |                   | mah Education<br>District | Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on Tri | Met                                | Reynolds School<br>District 7                 | ol  |     |     |
|    |        | Corbett Fire District<br>14        | Corbett Water<br>District            |                   | rporated<br>mah County    | Metro Council Distr  | ict Me | tro District                       | Total Count:                                  | 22  |     |     |
|    |        | TOTAL                              | DEM                                  | REP               | NAV                       | отн  | CON    | IND                                | LBT   | PGP | PRO | WFP |
|    |        | 0                                  | 0                                    | 0                 | 0                         | 0  | 0      | 0                                  | 0   | 0   | 0   | 0   |
|    | 5202.H |                                    | Federal                              | US Rep<br>3rd Dis | resentative,<br>trict     | Statewide Partisan   | Se     | nate District 26                   | House District !                              | 52  |     |     |
|    |        | Statewide<br>Nonpartisan           | Circuit Court District<br>04         | Multnor           | mah County                | Multnomah County<br>Commissioner,<br>District 4              |        | strict Attorney,<br>Itnomah County | East Multnomal<br>and Water<br>Conservation D |     |     |     |
|    |        | Mt Hood Community<br>College       | Mt Hood Community<br>College, Zone 1 |                   | mah Education<br>District | Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on Tri | Met                                | Corbett School<br>District 39                 |     |     |     |
|    |        | Unincorporated<br>Multnomah County | Metro Council District 1             | t Metro [         | District                  | Total Count:   | 20     |                                    |   |     |     |     |
|    |        | TOTAL                              | DEM                                  | REP               | NAV                       | отн  | CON    | IND                                | LBT   | PGP | PRO | WFP |

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## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |       |  |                                     |                     |                              |   |        |            |                         |  |        |        |        |  |
|----------|--------|-------|--|-------------------------------------|---------------------|------------------------------|---|--------|------------|-------------------------|--|--------|--------|--------|--|
|          | 5202.I |       |  | Federal                             | US Re<br>3rd Di     | presentative,<br>strict      | Statewide Partis  | an S   | Senate [   | District 26             | House Distr                              | ict 52 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                       | Circuit Court District 04           | ct Multno           | mah County                   | Multnomah Cour<br>Commissioner,<br>District 4             |        |            | Attorney,<br>nah County | East Multno<br>and Water<br>Conservation |        |        |        |  |
|          |        |       | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 1 | ,                   | omah Education<br>e District | n Multnomah Educ<br>Service District,<br>Position 1, Zone |        | TriMet     |                         | Reynolds So<br>District 7                | chool  |        |        |  |
|          |        |       | Multnomah Rural Fire<br>Protection District 10 |                                     |                     | Council Distric              | t Metro District  | _      | Total Co   | ount: 21                | _  |        |        |        |  |
|          |        |       | TOTAL  | DEM                                 | REP                 | NAV                          | отн   | COI    | N          | IND                     | LBT                                      | PGP    | PRO    | WFP    |  |
|          |        |       | 0  | 0                                   | 0                   | 0                            | 0   | (      | 0          | 0                       | 0  | 0      | 0      | 0      |  |
|          |        | TOTAL | 3157   | 1082                                | 927                 | 910                          | 28  | •      | 4          | 159                     | 26                                       | 12     | 1      | 8      |  |
|          |        |       | 100 %  | 34.2 % 2                            | 9.3 %               | 28.8 %                       | 0.88 %  | 0.12 % | <b>⁄</b> 6 | 5.03 %                  | 0.82 %                                   | 0.38 % | 0.03 % | 0.25 % |  |
| )3       | 5203.A |       |  | Federal                             |                     | presentative,                | Statewide Partis  | an S   | Senate [   | District 26             | House Distr                              | ict 52 |        |        |  |
|          |        |       | Statewide<br>Nonpartisan                       | Circuit Court District 04           | 3rd Di<br>ct Multno |                              | Multnomah Cour<br>Commissioner,<br>District 4             |        |            | Attorney,<br>aah County | East Multno<br>and Water<br>Conservatio  |        |        |        |  |
|          |        |       | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 1 |                     | omah Education<br>e District | n Multnomah Educ<br>Service District,<br>Position 1, Zone |        | TriMet     |                         | Gresham-Ba<br>School Distr               |        |        |        |  |
|          |        |       | Multnomah Rural Fire<br>Protection District 10 |                                     |                     | orporated<br>omah County     | Metro Council Di<br>1                                     |        | Metro Di   | istrict                 | Total Cour                               | nt: 22 |        |        |  |
|          |        |       | TOTAL  | DEM                                 | REP                 | NAV                          | ОТН   | COI    | N          | IND                     | LBT                                      | PGP    | PRO    | WFP    |  |
|          |        |       | 729  | 226                                 | 263                 | 186                          | 5   |        | 2          | 40                      | 0  | 4      | 2      | 1      |  |

| County: | MULTNOMAH |
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Status : Active

Precinct : All

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| nct | Split  |  |                                      |                          |               |  |         |                                 |  |     |     |     |
|-----|--------|--|--------------------------------------|--------------------------|---------------|--|---------|---------------------------------|--|-----|-----|-----|
|     | 5203.B |  | Federal                              | US Repre                 |               | Statewide Partisan   | Sen     | ate District 26                 | House District 5                               | 52  |     |     |
|     |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | Multnoma                 | h County      | Multnomah County,<br>Commissioner,<br>District 4               |         | rict Attorney,<br>tnomah County | East Multnomah<br>and Water<br>Conservation Di |     |     |     |
|     |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 1 | Multnoma<br>Service D    |               |  |         |                                 | Gresham-Barlow<br>School District 10J          |     |     |     |
|     |        | Multnomah Rural Fire<br>Protection District 10 |                                      | er Unincorpo<br>Multnoma |               | Metro Council Distr  | ct Met  | ro District                     | Total Count:                                   | 22  |     |     |
|     |        | TOTAL  | DEM                                  | REP                      | NAV           | ОТН  | CON     | IND                             | LBT  | PGP | PRO | WFP |
|     |        | 720  | 191                                  | 261                      | 224           | 12   | 0       | 26                              | 1  | 2   | 0   | 3   |
|     | 5203.C |  | Federal                              | US Repre                 |               | Statewide Partisan   | Sen     | ate District 26                 | House District 5                               | 52  |     |     |
|     |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | Multnoma                 | h County      | Multnomah County,<br>Commissioner,<br>District 4               |         | rict Attorney,<br>tnomah County | East Multnomah<br>and Water<br>Conservation Di |     |     |     |
|     |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 1 | Multnoma<br>Service D    |               | n Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on TriM | 1et                             | Gresham-Barlov<br>School District              |     |     |     |
|     |        | Multnomah Rural Fire<br>Protection District 10 |                                      | Metro Coι<br>1           | uncil Distric | t Metro District   | Tot     | al Count: 21                    | _  |     |     |     |
|     |        | TOTAL  | DEM                                  | REP                      | NAV           | ОТН  | CON     | IND                             | LBT  | PGP | PRO | WFP |

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| Precinct | Split  |  |                                      |                      |                       |  |         |                                 |   |       |     |     |  |
|----------|--------|--|--------------------------------------|----------------------|-----------------------|--|---------|---------------------------------|---|-------|-----|-----|--|
|          | 5203.D |  | Federal                              | US Rep<br>3rd Dist   | resentative,<br>trict | Statewide Partisan   | Sena    | ate District 26                 | House Distri                              | ct 52 |     |     |  |
|          |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | t Multnor            | mah County            | Multnomah County<br>Commissioner,<br>District 4                |         | rict Attorney,<br>nomah County  | East Multnor<br>and Water<br>Conservation |       |     |     |  |
|          |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 2 | / Multnor<br>Service |                       | n Multnomah Educati<br>Service District,<br>Position 1, Zone 5 | on TriM | et                              | Gresham-Ba<br>School Distri               |       |     |     |  |
|          |        | Multnomah Rural Fire<br>Protection District 10 | •                                    | Metro C<br>1         | Council Distric       | t Metro District   | Tota    | al Count: 21                    | <br>                                      |       |     |     |  |
|          |        | TOTAL  | DEM                                  | REP                  | NAV                   | отн  | CON     | IND                             | LBT                                       | PGP   | PRO | WFP |  |
|          |        | 130  | 24                                   | 43                   | 52                    | 1  | 0       | 9                               | 0   | 0     | 0   | 1   |  |
|          | 5203.E |  | Federal                              | US Rep<br>3rd Dist   | resentative,<br>trict | Statewide Partisan   | Sena    | ate District 26                 | House Distri                              | ct 52 |     |     |  |
|          |        | Statewide<br>Nonpartisan                       | Circuit Court District<br>04         | t Multnor            | mah County            | Multnomah County<br>Commissioner,<br>District 4                |         | rict Attorney,<br>nomah County  | East Multnor<br>and Water<br>Conservation |       |     |     |  |
|          |        | Mt Hood Community<br>College                   | Mt Hood Community<br>College, Zone 1 | / Multnor<br>Service |                       | n Multnomah Educati<br>Service District,<br>Position 1, Zone 5 |         | sham-Barlow<br>ool District 10J | Multnomah F<br>Protection D               |       |     |     |  |
|          |        | Unincorporated<br>Multnomah County             | Total Count: 18                      | 8                    |                       | ,  |         |                                 |   |       |     |     |  |
|          |        | TOTAL  | DEM                                  | REP                  | NAV                   | отн  | CON     | IND                             | LBT                                       | PGP   | PRO | WFP |  |
|          |        | 234  | 67                                   | 89                   | 66                    | 2  | 0       | 7                               | 1   | 2     | 0   | 0   |  |

Status : Active

Precinct : All

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Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| inct | Split                     |                              |                                      |                                   |       |  |        |                             |  |            |     |     |  |
|------|---------------------------|------------------------------|--------------------------------------|-----------------------------------|-------|--|--------|-----------------------------|--|------------|-----|-----|--|
|      | 5203.F                    | -                            | Federal                              | US Representa<br>3rd District     | tive, | Statewide Partisan   | Senate | e District 26               | House Distric                                  | t 52       |     |     |  |
|      |                           | Statewide<br>Nonpartisan     | Circuit Court District<br>04         | Multnomah Cou                     | unty  | Multnomah County,<br>Commissioner,<br>District 4               |        | t Attorney,<br>omah County  | East Multnom<br>and Water<br>Conservation      |            |     |     |  |
|      |                           | Mt Hood Community<br>College | Mt Hood Community<br>College, Zone 1 | Multnomah Edu<br>Service District |       | Multnomah Education<br>Service District,<br>Position 1, Zone 5 |        | am-Barlow<br>I District 10J | Multnomah Rural Fire<br>Protection District 10 |            |     |     |  |
|      |                           | Lusted Water District        | Unincorporated<br>Multnomah County   | Total Count:                      | 19    | _ ′  |        |                             |  |            |     |     |  |
|      |                           | TOTAL                        | DEM                                  | REP NA                            | V     | отн с  | ON     | IND                         | LBT  | PGP        | PRO | WFP |  |
|      |                           | 18                           | 3                                    | 5                                 | 10    | 0  | 0      | 0                           | 0  | 0          | 0   | 0   |  |
|      | 5203.I                    |                              | Federal                              | US Representa<br>3rd District     | tive, | Statewide Partisan   | Senate | e District 26               | House Distric                                  | t 52       |     |     |  |
|      |                           | Statewide<br>Nonpartisan     | Circuit Court District<br>04         | Multnomah Cou                     | unty  | Multnomah County,<br>Commissioner,<br>District 4               |        | t Attorney,<br>omah County  | East Multnom<br>and Water<br>Conservation      |            |     |     |  |
|      | Mt Hood Commun<br>College |                              | Mt Hood Community<br>College, Zone 1 | Multnomah Edu<br>Service District |       |  |        | am-Barlow<br>I District 10J | Multnomah R<br>Protection Di                   | tural Fire |     |     |  |
|      |                           | Lusted Water District        | Unincorporated<br>Multnomah County   | Total Count:                      | 19    | <del>_</del>   |        |                             |  |            |     |     |  |
|      |                           | TOTAL                        | DEM                                  | REP NA                            | ١V    | отн с  | ON     | IND                         | LBT  | PGP        | PRO | WFP |  |

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## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

| recinct | Split  |  |                                      |                   |                           |  |          |                                 |  |          |        |        |  |
|---------|--------|--|--------------------------------------|-------------------|---------------------------|--|----------|---------------------------------|--|----------|--------|--------|--|
|         | 5203.J |  | Federal                              | US Rep<br>3rd Dis | resentative,<br>trict     | Statewide Parti  | san Sena | ate District 26                 | House District                               | 52       |        |        |  |
|         |        | Statewide<br>Nonpartisan                       | Circuit Court Distriction 04         | ct Multnor        | mah County                | Multnomah Cou<br>Commissioner,<br>District 4                             | , ,      | rict Attorney,<br>nomah County  | East Multnoma<br>and Water<br>Conservation [ |          |        |        |  |
|         |        | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 1  |                   | mah Educatior<br>District | Multnomah Edu<br>Service District<br>Position 1, Zon                     | , Scho   | sham-Barlow<br>ool District 10J | Multnomah Ru<br>Protection Dist              | ral Fire |        |        |  |
|         |        | Pleasant Home Water<br>District                | r Unincorporated<br>Multnomah County | Total (           | Count: 19                 |  |          |                                 |  |          |        |        |  |
|         |        | TOTAL  | DEM                                  | REP               | NAV                       | ОТН  | CON      | IND                             | LBT  | PGP      | PRO    | WFP    |  |
|         |        | 395  | 103                                  | 159               | 114                       | 4  | 0        | 14                              | 1  | 0        | 0      | 0      |  |
|         | 5203.K |  | Federal                              | US Rep<br>3rd Dis | resentative,<br>trict     | Statewide Parti  | san Sena | ate District 26                 | House District                               | 52       |        |        |  |
|         |        | Statewide<br>Nonpartisan                       | Circuit Court Distriction 04         | ct Multnor        | mah County                | Multnomah Cou<br>Commissioner,<br>District 4                             |          | rict Attorney,<br>nomah County  | East Multnoma<br>and Water<br>Conservation I |          |        |        |  |
|         |        | Mt Hood Community<br>College                   | Mt Hood Communit<br>College, Zone 2  |                   | mah Educatior<br>District | on Multnomah Education TriMet<br>Service District,<br>Position 1, Zone 5 |          |                                 | Gresham-Bark<br>School District              |          |        |        |  |
|         |        | Multnomah Rural Fire<br>Protection District 10 |                                      |                   | rporated<br>mah County    | Metro Council [  |          | o District                      | Total Count:                                 | 22       |        |        |  |
|         |        | TOTAL  | DEM                                  | REP               | NAV                       | ОТН  | CON      | IND                             | LBT  | PGP      | PRO    | WFP    |  |
|         |        | 129  | 39                                   | 40                | 39                        | 0  | 1        | 8                               | 0  | 1        | 0      | 1      |  |
|         | TOTAL  | 2521   | 689                                  | 929               | 743                       | 25   | 3        | 111                             | 4  | 9        | 2      | 6      |  |
|         |        | 100 %  | 27.3 % 3                             | 86.8 %            | 29.4 %                    | 0.99 %   | 0.11 %   | 4.40 %                          | 0.15 %                                       | 0.35 %   | 0.07 % | 0.23 % |  |

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All Status : Active

| recinct | Split  |   |   |   |            |  |         |  |              |                   |        |        |  |  |  |
|---------|--------|---|---|---|------------|--|---------|--|--------------|-------------------|--------|--------|--|--|--|
|         | 5204.A |   | Federal US Representative, S<br>3rd District  |   |            | Statewide Partis   | san Sen | ate District 26                            | House Distr  | House District 52 |        |        |  |  |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court Distr<br>04                     | ict Multno                              | mah County | Multnomah Cou<br>Commissioner,<br>District 4   |         | ty, District Attorney,<br>Multnomah County |              | sham              |        |        |  |  |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District |   |   |            | <ul> <li>Multnomah Education Multnomah Education Service District</li> <li>Position 1, Zone 5</li> </ul> |         |  | n TriMet     |                   |        |        |  |  |  |
|         |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dist<br>1                       | rict Metro                              | District   | Total Count:   | 20      | ·  |              |                   |        |        |  |  |  |
|         |        | TOTAL   | DEM   | REP                                     | NAV        | ОТН  | CON     | IND  | LBT          | PGP               | PRO    | WFP    |  |  |  |
|         |        | 3048  | 909   | 894                                     | 1062       | 20   | 1       | 124  | 20           | 5                 | 2      | 11     |  |  |  |
|         | 5204.B |   | Federal                                       | eral US Representative,<br>3rd District |            | Statewide Partisan Senate District 26  |         |  | House Distr  | rict 52           |        |        |  |  |  |
|         |        | Statewide<br>Nonpartisan                                  | Circuit Court District Multnomah County<br>04 |   |            | Multnomah County, District Attorney, Multnomah County District 4   |         |  | City of Gres | sham              |        |        |  |  |  |
|         |        | East Multnomah Soil<br>and Water<br>Conservation District | College College, Zone 1                       |   |            | Multnomah Education Multnomah Educatio<br>Service District Service District,<br>Position 1, Zone 5       |         |  | n TriMet     |                   |        |        |  |  |  |
|         |        | Gresham-Barlow<br>School District 10J                     | Metro Council Dist<br>1                       | rict Metro                              | District   | Total Count:   | 20      |  |              |                   |        |        |  |  |  |
|         |        | TOTAL   | DEM   | REP                                     | NAV        | ОТН  | CON     | IND  | LBT          | PGP               | PRO    | WFP    |  |  |  |
|         |        | 1413  | 437   | 340                                     | 539        | 9  | 1       | 63   | 13           | 3                 | 0      | 8      |  |  |  |
|         | тот    | AL 4461   | 1346  | 1234                                    | 1601       | 29   | 2       | 187  | 33           | 8                 | 2      | 19     |  |  |  |
|         |        | 100 %   | 30.1 %  | 27.6 %                                  | 35.8 %     | 0.65 %   | 0.04 %  | 4.19 %                                     | 0.73 %       | 0.17 %            | 0.04 % | 0.42 % |  |  |  |

Precinct unassigned

## District Within Precinct Report (Legal Size)

Date: 1/6/2022 8:52:41 AM Report No.: DP-009

Precinct : All

Status : Active

| Precinct | Split   |       |              |     |     |     |     |     |     |     |     |     |  |
|----------|---------|-------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
|          | 0000.00 |       | Total Count: | 0   |     |     |     |     |     |     |     |     |  |
|          |         | TOTAL | DEM          | REP | NAV | отн | CON | IND | LBT | PGP | PRO | WFP |  |
|          |         | 0     | 0            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |  |
|          | TOTAL   | 0     | 0            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |  |
|          |         | 0 %   | 0 %          | 0 % | 0 % | 0 % | 0 % | 0 % | 0 % | 0 % | 0 % | 0 % |  |