

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 2014  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
**Larry Morgan**

Filing for the Office of (what's applicable):  
District: **Troutdale City Council** Position: **3** Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
**Friends of Larry Morgan**

### CONTACT INFORMATION

Phone: Cell: **971-220-1864** Work: \_\_\_\_\_ Home: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

RECEIVED  
14 SEP - 8 PM 4:41  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signed

in behalf of Candidate

9-8-14, 2014  
Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>TC</u>
<input type="radio"/> County: _____	Cash-receipt #: <u>23353</u>	Endorsements? <input checked="" type="checkbox"/> Yes # _____ <input type="checkbox"/> No	Word Count (325 max): <u>324</u>
<input type="radio"/> Check #: <u>1622</u>	Amount \$: <u>50</u>	Portrait? <input checked="" type="checkbox"/> Print? # _____	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Email? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: <u>TC</u>
		<input type="radio"/> None	

Larry Morgan  
Troutdale City Council Position #3

**Occupation:** Real Estate Broker

**Occupational background:** Entrepreneur; Founder, Students for America's Future

**Educational background:** Open Door Christian Academy; MHCC; Wheaton College

**Prior governmental experience:** Troutdale Citizen Advisory Committee; President, MHCC ASG; Governor Kitzhaber's Post-Secondary Education Team (2010-2011)

### **Larry Morgan: An Independent Mind for an Independent Future**

Troutdale is a home to all of us, but our future is dependent upon the people we choose to elect. If we keep sending the same people to represent us, then how can we expect anything to get better? Troutdale is a city with a government, not the other way around. This election will decide who we want to become and who will be leading that future. What Troutdale needs is new leadership and fresh ideas.

**I support...**

#### **Job Creation and Economic Development**

- Troutdale's urban renewal project will help spur economic development and create LOCAL jobs.
- A partnership between Mt. Hood Community College and local businesses, making possible again the idea of living and working in Troutdale.

#### **Safety**

- Maintaining our essential services is my highest objective. Public safety should never be compromised!
- Empowering Troutdale residents to help eradicate human trafficking in our region.

#### **Modernizing Government Infrastructure**

- Revamping the "Open for Business Program," to better support our businesses.
- Streamlining city services to save taxpayer's money, and to make the city work for all of us.

Please visit [www.electlarrymorgan.com](http://www.electlarrymorgan.com) or call me at 971-220-1864

In the end it's simple, there are people that run for office to bring change and those who run for office and are changed. I want to thank you for the opportunity to earn your vote; I know there is a lot we can accomplish together.

- Larry

**That's why I have the support of both Democrat and Republican leaders...**

Laurie Monnes Anderson, State Senator

Chris Gorsek, State Representative

Mary Starrett, Yamhill County Commissioner

Rich Allen, Troutdale City Councilor

Scott Hansen, Former State Senate Candidate

East Metro Association of Realtors