

Official Ballot  
Multnomah County, OR  
May 16, 2023

3801-2-S

*This is not a real ballot. Do not use to vote.*

**Instructions To Voter**

Please Use A Blue or Black Pen.

Completely fill in the oval to the left of your choice to be sure your vote will be counted.

To add a candidate who is not on the ballot, fill in the oval to the left of the write-in line and write the candidate's name on the line.

**Attention!**

Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, visit [MultnomahVotes.gov](http://MultnomahVotes.gov) or call (503) 988-VOTE.

**Check for Errors**

If you vote for more options than allowed, your vote will not count for that contest.

**Education Service District**

Multnomah Education Service District,  
Director, Position 6, At-Large  
Vote for One

Danny Cage

\_\_\_\_\_  
OR Write-in on line above

Multnomah Education Service District,  
Director, Position 7, Zone 3  
Vote for One

Katrina Doughty

Anna Oppenheimer

\_\_\_\_\_  
OR Write-in on line above

**School District**

Portland School District 1J,  
Director, Zone 1  
Vote for One

Andrew Scott

\_\_\_\_\_  
OR Write-in on line above

Portland School District 1J,  
Director, Zone 2  
Vote for One

Michelle DePass

\_\_\_\_\_  
OR Write-in on line above

Portland School District 1J,  
Director, Zone 3  
Vote for One

Derrick Peterson

Patte Sullivan

\_\_\_\_\_  
OR Write-in on line above

**School District**

Portland School District 1J,  
Director, Zone 7  
Vote for One

Eddie Wang

\_\_\_\_\_  
OR Write-in on line above

**Water District**

Alto Park Water District, Commissioner,  
Position 1  
Vote for One

Robert Leeb

\_\_\_\_\_  
OR Write-in on line above

Alto Park Water District, Commissioner,  
Position 3  
Vote for One

Carol A Wright

\_\_\_\_\_  
OR Write-in on line above

Review Both Sides →

**Warning**

Any person who, by use of force or other means, unduly influences an elector to vote in any particular manner or to refrain from voting is subject to a fine.  
(ORS 254.470)

## Water District

Alto Park Water District, Commissioner,  
Position 5  
Vote for One

Stuart A Lawrence

\_\_\_\_\_  
OR Write-in on line above

## County Measure

Proposed by Initiative Petition.

### 26-238

**Establishes residential tenant  
resources program, eviction  
representation, capital gains tax**

**Question:** Should County create residential tenant resources program providing free lawyers, financial assistance, funded by adjustable 0.75 percent capital gains tax?

#### Summary:

Establishes program by ordinance to provide free, culturally specific and responsive legal representation, with translation, to persons sued in Multnomah County residential eviction proceedings (including post foreclosure) as well as related housing claims and appeals, including to maintain public housing assistance. Eviction cases postponed until lawyer can be appointed. Program administered by new Tenant Resource Office. County to contract with at least five nonprofit law firms or community-based organizations to provide services. County to administer, establish rules for discretionary award of funds for emergency rental assistance and payment of legal costs or money awards awarded to property owners. County, designated organizations to prepare annual program reports, provide education about services. County to create registry of residential rental properties. Residential property owners must inform individuals about program when serving notice of termination. Establishes new, adjustable 0.75 percent tax on net capital gains (as defined by Internal Revenue Code) of County residents, effective 2023, to fund program. Supplemental funding from recovered attorney fees, costs. Tax rate may be increased or decreased based on annual reports.

Yes

No

Review Both Sides 