

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
John Hartsock			
Filing for Office of*		District and/or position (if applicable)*	
Gresham Barlow School District Director		Gresham Barlow School District / Position 7	
Residence Address, Street/Route*			
1478 SE Cochran Dr			
City*	State*	Zip*	County of Residence*
Gresham	OR	97080	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
503-780-4806		503-780-4806	
Email Address*		Date of Election*	
john.hartsock@frontier.com		May 19, 2015	
Mailing Address (where all correspondence will be sent) Street/Route*			
1478 SE Cochran Dr.			
City*	State*	Zip*	
Gresham	OR	97080	
* Indicates a required field. At least one phone number is also required.			

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
 J.N. Hartsock Project Management - self employed consultant

Occupational Background previous employment – paid or unpaid (required)
 Beaverton School District - Project Manager
 J.N. Hartsock Project Management - self employed consultant
 JLH Consulting - Project Management Consultant - Partner
 Koll Company - VP Construction

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 TIM SCOTT
 DIRECTOR OF ELECTIONS

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Los Angeles Trade Technical College	14		Construction
Hamilton High School	12		High School

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Elected - Boring Fire District - May 2009 to 2013

Elected - City of Damascus City Council 2004 - 2006

Elected - Boring Fire District - 1995 - 2006

Appointed - Gresham Barlow School District Budget Committee

Appointed - Multnomah Educational Service District - Budget Committee

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

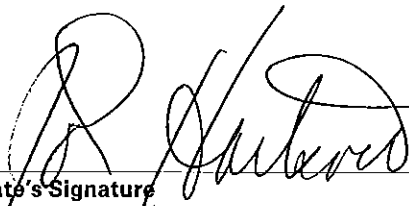
Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature



Date Signed

2/9/15

For Office Use Only

Initials

Initials

\$ 10.00

Cash, Check Number, or credit card approval #

23370

Receipt #