

District Candidate Filing

SEL 190

rev 1/12: ORS 265.235

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Candidate Information			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Frieda Joan Christopher		Frieda Christopher	
Filing for Office of*		District and/or position (if applicable)*	
School Board Member		David Douglas School District #7	
Residence Address, Street/Route*			
13311 SE Sherman			
City*	State*	Zip*	County of Residence*
Portland	OR	97233	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
503.254.6369	503.491.9577	503.780.1641	
Email Address*		Date of Election*	
friedajc@comcast.net		05/19/2015	
Mailing Address (where all correspondence will be sent) Street/Route*			
City*	State*	Zip*	

* Indicates a required field. At least one phone number is also required.

Filing Information
<input checked="" type="radio"/> Filing with the required \$10.00 fee.
<input type="radio"/> Filing by petition with the required signature sheets.

RECEIVED
 15 FEB -9 PM 3:15
 TIM SCOTT
 DIRECTOR OF ELECTIONS

Required Information (if no relevant information, list "none")
Occupation present employment – paid or unpaid (required)
Chief Administrative Officer
Occupational Background previous employment – paid or unpaid (required)
-Chief Administrative Officer, Cramer Fish Sciences (2003-present) -Administration Manager - GemTop (1998- 2003) -Assistant Manager – Larson Bus Sales, Inc. (1995- 1998) -Co-Owner – Mark’s Car Clinic Inc. (1980-1996) - David Douglas Educational Foundation (1991-present) Ten years Treasurer - David Douglas High School PTSA (1985-1994) Two years President - Floyd Light PTA(1983-85, 1988-1990), Three years Vice President - David Douglas Citizen Advisory Committee(1979- 82), One year Secretary - Lincoln Park PTA(1978-88), Two years President, One year Treasurer

Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Portland State University	18	MBA	Business Administration
Portland State University	16	BS	General Business/Information System & Quantitative Analysis
Mt Hood Community College	14	AA	General Business

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

David Douglas School Board, (1991-Present) Four years Chair

David Douglas Budget Committee (1987-Present),

Member - Gateway Urban Renewal Program Advisory Committee (1998-2012),

Member -East Portland Action Plan Committee (1997-Present)

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Sueda J. Christopher
Candidate's Signature

2-7-15
Date Signed

For Office Use Only

US
Initials

9473
Cash, Check Number, or credit card approval #

23377
Receipt #