

# District Candidate Filing

**SEL 190**

rev 1/12: ORS 255.235

**1** This information is a matter of public record and may be published or reproduced. ● Original ○ Amendment

**Candidate Information**

**Candidate Legal Name\***

John G. Hughes

**Candidate Name (As it should appear on ballot)\***

John G. Hughes

**Filing for Office of\***

Water Commissioner

**District and/or position (if applicable)\***

Valley View Water District **POSITION #1**

**Residence Address, Street/Route\***

5410 SW Westdale Drive

**City\***

Portland

**State\***

OR

**Zip\***

97221

**County of Residence\***

Multnomah

**Home Phone**

503 297-1269

**Work Phone**

**Cell Phone**

503 929-5043

**Fax**

**Email Address\***

jghughes1@mac.com

**Date of Election\***

**Mailing Address (where all correspondence will be sent) Street/Route\***

**City\***

SAME

**State\***

**Zip\***

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

● Filing with the required \$10.00 fee.

○ Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

**Occupation present employment – paid or unpaid (required)**

Retired

**Occupational Background previous employment – paid or unpaid (required)**

Business Development Manager, Sales Executive, Standard Register Company

**Educational Background schools attended, use attachment if needed (required)**

**Complete Name of School (no acronyms)**

**Last Grade Level Completed**

**Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)**

University of Colorado

16

BS

Wooster School (Danbury, CT)

12

High School

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**Other:**

(continued)

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Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Current Water Commissioner for Valley View Water District

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or imprisonment for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same ballot to be held at the same election. (ORS 249.013 and ORS 249.170).

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*[Handwritten Signature]*

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Candidate's Signature

*2/11/15*

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Date Signed

**For Office Use Only**

*JSK*

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Initials

*1709*

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Cash, Check Number, or credit card approval #

*23383*

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Receipt #