

# District Candidate Filing

**SEL 190**

rev 1/12: ORS 255.235

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Candidate Information			
Candidate Legal Name* Bruce Robert McCain		Candidate Name (As it should appear on ballot)* Bruce McCain	
Filing for Office of* Reynolds School District No. 7		District and/or position (if applicable)* Director position 7	
Residence Address, Street/Route* 3841 NE 149th ave.			
City* Portland	State* OR	Zip* 97230-4465	County of Residence* Multnomah
Home Phone (503) 257-8472	Work Phone (503) 944-9200	Cell Phone (503) 944-9200	Fax (971) 244-1604
Email Address* bruce@brucemccain.com		Date of Election* MY 2015	
Mailing Address (where all correspondence will be sent) Street/Route* PO Box 30705			
City* Portland	State* OR	Zip* 97294-3705	
* Indicates a required field. At least one phone number is also required.			
Filing Information			
<input checked="" type="radio"/> Filing with the required \$10.00 fee. <input type="radio"/> Filing by petition with the required signature sheets.			
Required Information (if no relevant information, list "none")			
Occupation present employment – paid or unpaid (required) Chairman, Reynolds school Board; Attorney, private practice			
Occupational Background previous employment – paid or unpaid (required) Vice-Chair, Reynolds School Board (2013-14) Oregon School Boards association (OSBA) Legislative Policy Committee (2011- present) Multnomah County Sheriff's Office ; Captain (Ret.) 1983-2009 Attorney (1991-present)			
Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Lewis & Clark Law School		J.D.	Law Degree
Western Evangelical Seminary		M. Div	Theology
San Diego State University		B.S.	Criminal Justice administration
Grossmont College		A.A.	Criminology
OSBA Leadership Institute		Platinum	Educ. Leadership
Other: Hatfield school of Gov't (PSU)		Executive Certification Public Safety DPSST	

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 DIRECTOR OF ELECTIONS

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**Required Information (if no relevant information, list "none" or "n/a")**

Prior Governmental Experience elected or appointed (required)

Active member of Oregon State Bar (1991-present)

Multnomah County Sheriff's office 1983-2009 Retired as Captain in 2009.

Multnomah County Charter Review Committee (1989)

Parkrose Heights association of Neighbors (PHAN) board member (9080's)

Oregon DPSST Public sector labor law instructor (1992-2008)

Co-chair, Multnomah County SB111 Planning Authority (2007-08)

**By signing this document, I hereby certify that:**

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.



By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 250.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

*[Handwritten Signature]*

Candidate's Signature

*2/16/2015*

Date Signed

**For Office Use Only**

*WB*  
Initials

*2009*  
Cash, Check Number, or credit card approval #

*23388*  
Receipt #