

**Candidate Filing**  
**District**

**SEL 190**

rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
DAVID	E	LAMB		

**How you would like your name to appear on the ballot**

First	MI	Last	Suffix
DAVID		LAMB	

**Candidate Residence/Route Address**

Street Address	City	State	Zip
3944 SW 55 DR	PORTLAND	OR	97221

**Candidate Mailing Address**

Street Address or PO Box	City	State	Zip

**Contact Information: Only one phone number is required.**

Work Phone	Home Phone	Cell Phone	Fax
503-969-5602	503-292-2699	-	

Email Address	Web Site, if applicable
DAVE.LAMBE@PGN.COM	

RECEIVED  
 15 FEB 20 PM 1:57  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Office Information**

Filing for Office of: VALLEY VIEW WATER DISTRICT ~~POLYGRAPH~~

District, Position or County: Z

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

GENERAL MANAGER PGE

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

N/A

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
OREGON STATE UNIVERSITY	GRADUATION	BS	ENVT ENGR.

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

CURRENT VALLEY VIEW WATER DISTRICT COMMISSIONER

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170).

*Oliver*

2/20/15

Candidate's Signature

Date Signed

For Office Use Only

Initials

*TC*

CC Approval Code/Receipt Number

23397