

# District Candidate Filing

**SEL 190**

rev 1/12: ORS 255.235

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Candidate Information			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Jack D. Garrison		Jack D. Garrison	
Filing for Office of*		District and/or position (if applicable)*	
Corbett Water District		Position 5 Commissioner	
Residence Address, Street/Route*			
36131 NE Chamberlain Rd			
City*	State*	Zip*	County of Residence*
Corbett	OR	97019	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
		361-463-6205	
Email Address*		Date of Election*	
GarrisonJP@aol.com		May 19, 2015	
Mailing Address (where all correspondence will be sent) Street/Route*			
36131 NE Chamberlain Rd			
City*	State*	Zip*	
Corbett	OR	97019	

\* Indicates a required field. At least one phone number is also required.

Filing Information
<input checked="" type="radio"/> Filing with the required \$10.00 fee.
<input type="radio"/> Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")
Occupation present employment – paid or unpaid (required) Corbett Farmer
Occupational Background previous employment – paid or unpaid (required) Director, Integrated Logistics Programs, Lockheed Martin Corporation Chairman, Logistics Committee, National Defense Industrial Association Chairman, Product Support Committee, Aerospace Industry Association USAF Special Operations Flight Rated Officer (20+ years), Vietnam Veteran Non-Destructive Test Engineer, General Dynamics Corporation

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 TIM SCOTT  
 DIRECTOR OF ELECTIONS

Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Baylor University		B.S.	Geology/Hydrology
Air War College, Department of Defense		Distinguished Graduate	National Security Management
Other:			

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Commission on the Future of the U.S. Aerospace Industry, 2001-2002

U.S. Fish & Wildlife Service, Certified Biotech, Kemps Ridley Endangered Turtle Program, 2004-2008

National Oceanic & Atmospheric Administration, Skywarn Weather Spotter

Corbett Water District, Chairman Budget Committee

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

March 18, 2015

Date Signed

For Office Use Only

Initials

ca 86123445

Cash, Check Number, or credit card approval #

Receipt #