

**Candidate Filing**  
District

**SEL 190**

rev 01/1  
ORS 255.23

All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Candidate Information**

**Name of Candidate**

First Michael	MI P.	Last LANGLEY	Suffix MR.	Title
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**How you would like your name to appear on the ballot**

First Michael	MI P.	Last LANGLEY	Suffix MR.	
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**Candidate Residence/Route Address**

Street Address 1218 NE 135 th	City Portland	State OR	Zip 97230
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**Candidate Mailing Address**

Street Address or PO Box P.O. Box 20295	City Portland	State OR	Zip 97294
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**Contact Information: Only one phone number is required.**

Work Phone 503-408-1216	Home Phone 503-256-3788	Cell Phone 503-754-5411	Fax	RECEIVED MAR 19 PM 3:50 TIM SCOTT DIRECTOR OF ELECTIONS
Email Address SNAFU14u@yahoo.com	Web Site, if applicable			

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Office Information**

Filing for Office of: **AT LARGE #6**  
District, Position or County: **MULTNOMAH METRO DIRECTOR #6**

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

GOLF RETAILER - SMITTY'S GOLF, PORTLAND, OR  
INDEPENDENT CONTRACTOR - NIKE GOLF DEMO TECH

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

8 YRS RADIO AND ADVERTISING  
22 YRS HOSPITALITY INDUSTRY AS MANAGER & OWNER  
11 YRS GOLF INDUSTRY - CAPLANS, SMITTY'S & NIKE & PING

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
MASSENA CENTRAL HS. NEW YORK	12	Diploma	College Prep
STATE UNIV of New York, CANTON	2	ASSOCIATE'S DEGREE	POLITICAL SCIENCE
UNIV. of TENNESSEE e. KNOXVILLE	2	BS in Bus Admin	MARKETING / ECONOMICS
MT Hood Community College	1	CERTIFICATE	Word & EXCEL

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

BUSINESS DEVELOPMENT & SPECIAL EVENTS COMMITTEE, OAK RIDGE, TN  
 PARK ROSE SCHOOL DISTRICT, BUDGET COMMITTEE, PORTLAND, OR

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*Michael P. Langley*

Candidate's Signature

March 19, 2015

Date Signed

For Office Use Only

Initials

TC

CC Approval Code/Receipt Number

23957