

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Kay L. Bridges

Filing for the Office of (what's applicable):

District: Multnomah Education Service Position: 7 Zone #: 3

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Kay L. Bridges

### CONTACT INFORMATION

Phone: Cell: (503) 671-0218 Work: (503) 671-0218 Home: (503) 671-0218

E-Mail: KAYLBRIDGES@GMAIL.COM

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four(4) years old.

RECEIVED  
15 MAR 23 PM 2:21  
TIM SCOTT  
DIRECTOR OF ELECTIONS

Signature redacted

3-23-2015

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="radio"/> County: <u>Mult</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>TC</u>
<input type="radio"/> Cash-receipt #: <u>23474</u>	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): <u>313</u>
<input type="radio"/> Check #: <u>00872</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>2500</u>	<input checked="" type="radio"/> Email?	Review Staff Initials:
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

*Candidate's Statement for Voters' Pamphlet – Kay L. Bridges, MESD Position 7, Zone #3*

**OCCUPATION:** Self Employed Consultant

**OCCUPATIONAL BACKGROUND:** Order Clerk, Printing company; Customer Service, Home builder; Title Officer/Department Manager, 14 years; Chair Beaverton Chamber Education Committee; Radio Sales; Operations Coordinator – Real Estate, 3 years; Commercial grower flowers and timber; Owner full service floral business, 25 years; Nikken Wellness Consultant 14 years; Caregiver 24/7 for 2 years for my mother when she had a stroke; Telemarketing; Campaign Manager/Treasurer for Oregon House of Representative Candidate, 3 years; President Toastmasters Club

**EDUCATIONAL BACKGROUND:** Newberg High School Diploma; Behnke-Walker Business College

**PRIOR GOVERNMENT EXPERIENCE:** Public Works Advisory Committee; Prior Legislative and Board Candidate; Precinct Committee Person; Volunteer Oregon Citizens Lobby

Organization and Accountability will be my focus on the Board. The tax dollars of hard working families must be maximized and used to benefit the children of this community. My background has prepared me to be flexible and innovative.

While on the Education Committee for the Beaverton Chamber my committee developed a \$10,000 scholarship fund for students of the construction classes. A club I chaired participated in funding a facility for the mentally challenged in Aloha. I have walked door to door talking to voters.

My first task was to visit ALL of the facilities that MESD serves. One of the issues I noted was that many facilities require those attending to travel unusual distances. To understand the needs of the District it was important for me to see everywhere money was being spent. It was and is important to see and talk to those working in the district, to hear what they feel they need, in order for me to evaluate those situations that will come before the board. Hard decisions require accurate information and personal observation.

This is not a "job" that I want, but a position in which I choose to serve you, the voters of Multnomah County. I pledge to do my best to serve you with integrity and credibility.