

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
Michael R Calcagno

Filing for the Office of (what's applicable):  
District: Mt. Hood Community College Position: 6 Zone #: At-large

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: 503-866-7124 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: m@calcagno.media.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

March 23, 2015

Signature of Candidate or Agent on behalf of Candidate

Date signed

RECEIVED  
15 MAR 23 PM 1:10  
JIM SCOTT  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

|  |   |   |
|--|---|---|
| <b>For Office Use only:</b>  |   |   |
| <input checked="" type="checkbox"/> County: <u>Mult Co</u>                         | Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        | Intake Staff Initials: <u>SJ</u>  |
| <input checked="" type="checkbox"/> Cash-receipt #: <u>23469</u>                   | Endorsements? <input checked="" type="checkbox"/> Yes # _____ <input type="checkbox"/> No | Word Count (325 max): <u>324</u>  |
| <input checked="" type="checkbox"/> Check #: <u>1005</u>                           | Portrait? <input checked="" type="checkbox"/> Print? # _____                              | Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount \$ _____  | <input checked="" type="checkbox"/> Email?  | Review Staff Initials: _____  |
| Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                 |   |
| Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        | <input type="checkbox"/> None   |   |

**Occupation**

Calcagno Media works with non-profits, businesses and governments to provide strategic video communications.

**Occupational Background**

Collaborations with MHCC, Port of Portland, City of Gresham, Legacy Health, OSU Extension, Gresham-Barlow Schools and Human Solutions.

**Educational Background**

University of Oregon, Graduated, BA, Journalism  
Barlow High School, Graduated, Diploma

**Prior Governmental Experience**

Gresham Citizen Involvement Committee  
Gresham Community Development Housing Committee

## Optional Information

I was raised in Gresham where I live today with my wife Katie, who's an elementary school teacher. We enjoy cooking, gardening and traveling together.

## My Vision

### Aim Higher for the Future of Our College

It's time for new beginnings at MHCC. It's time we demand better vision of education to regain reputation for **prosperity** and **promise**. If elected, that's exactly what I'll work for. Here's how:

#### **STUDENTS**

- 1 in 4 students in our community fails to graduate high school. We must engage youth with hands-on learning and career technical training.
- Improve student/counselor ratios boosting college enrollment and completion.

#### **FAMILIES**

- 7 in 10 children in our community live in poverty (FRPL). We must help struggling families where they are with pathways to living-wage careers.
- Collaborate with community groups mentoring young parents returning from incarceration, fighting addictions or overcoming stigmas of mental health.

#### **JOBS**

- 73% of adults in our community hold less than an associate's degree. We must develop skilled labor to attract new employers.
- Launch business incubator program promoting entrepreneurialism, economic growth and cultural vibrancy.

Learn more at [www.MCalcagno.com](http://www.MCalcagno.com)  
or call me at 503-866-7124

Stakes are too high for status quo to remain. Let's fight for the future of our kids building pathways out of generational poverty. Let's reinvest in MHCC creating a community we're proud to call home.

**I can't do this alone. I need your help. Can I count on your vote?**

**\*\*\* VOTE CALCAGNO for MHCC #6\*\*\***

#### **Bi-partisan endorsements from:**

Mayor Shane Bemis, Gresham  
Mayor Doug Daoust, Troutdale  
State Rep. Carla Piluso, Gresham-Barlow School Board  
Sue O'Halloran, KMO Real Estate  
Travis Stovall, eRep, Inc.  
Dale Lovett, Lovett, Inc.

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