

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Tamie Arnold

Filing for the Office of (what's applicable):

District: At-Large Position: #7 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Tamie Arnold

### CONTACT INFORMATION

Phone: Cell: (503) 317-8001 Work: Home: (503) 491-8071

E-Mail: nursetamie@comcast.net

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);

**Signature redacted**

By signing this 'Candidate Statement'; and

3/21

Date signed

RECEIVED  
5 MAR 23 AM 10:42  
TIMSCOTT  
DIRECTOR OF ELECTIONS  
2015

(if applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult  
Cash-receipt #: 23466  
Check #: 6519  
Amount \$ 25.00

Required info?  Yes  No  
Signed?  Yes  No

Optional Info?  Yes  No  
Endorsements?  Yes #  No  
Portrait?  
 Print? # \_\_\_\_\_  
 Email?  
Copy?  Yes  No  
 None

Intake Staff Initials: ST  
Word Count (325 max): 319  
Digital copy?  Yes  No  
Review Staff Initials:

**Name of candidate:** Tamie Arnold

**Occupation:**

Registered nurse and small business owner

**Occupational Background:**

Healthcare, education, and finance

**Educational Background:**

Oregon Health Sciences University, M.S. in Healthcare Admin (in progress); Walla Walla College School of Nursing, B.S. in nursing; Mt. Hood Community College, A.A..

**Prior Governmental Experience:**

Fairview City Council, VP West Columbia Gorge Chamber, Regional Disaster Preparedness Policy Committee, Local Government Advisory Committee, LOC Community Development Committee, Fire User's Board, Reynold's School District Budget Committee, & Gresham Arthur Academy School Board Member.

**Optional Information:**

As a former MHCC Student Body President and college instructor, I understand the needs of the students and concerns of staff. As a member of our community, I understand what we need from our community college. I am committed to:

*Effective Leadership by*

- Ensuring that every taxpayer dollar is spent wisely and efficiently because that is the duty owed to every taxpayer from every elected official.
- Advocating a 30-year strategic plan so that MHCC is there for our grandchildren, just as your grandparents used visionary leadership to create MHCC for your generation.
- Promoting fairness and cooperation between the college administration and its employees, because we all win when everyone is treated fairly.
- Fully dedicating myself as a MHCC board member; I am not serving in any other elected office and will devote my entire focus to this position.

*Affordable Quality Education by*

- Supporting strategic partnerships with labor and apprenticeship programs. Cooperation and partnerships are the key to continued and expanded success in education.
- Advocating for additional state funding rather than tuition increases because our young adults should not be dissuaded from pursuing their dreams by the high cost of college.

**Together, we can ensure that MHCC continues to be east county's educational crown jewel,  
now and into the future.**

**Endorsements:**

Eric Anderson – Troutdale City Councilor  
Scott Hardin – Wood Village City Councilor  
Mark Johnson – Oregon State Representative  
Dan Kreamier – Fairview City Councilor  
Larry Morgan – Troutdale City Councilor  
Natalie Voruz – Fairview City Councilor  
Matt Wand – Former State Representative  
John Wilson – Troutdale City Councilor

**[www.tamiearnold.com](http://www.tamiearnold.com)**