

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 19, 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Brenda L Clark

Filing for the Office of (what's applicable):

District: Centennial School District Position: School Board Director Zone #: 3

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Brenda L Clark

CONTACT INFORMATION

Phone: Cell: (503) 407-6379 Work: _____ Home: (503) 658-8440

E-Mail: bc1986@msn.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000 or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

March 19, 2015

Date signed

RECEIVED
15 MAR 23 PM 2:56
CLERK OF COUNTY OF SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: mult

Cash-receipt #: 23480

Check #: _____

Amount \$ 2500

Required info? Yes No

Signed? Yes No

Optional info? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Email? _____

Copy? Yes No

None

Intake Staff Initials: TC

Word Count (325 max): 279

Digital copy? Yes No

Review Staff Initials: _____

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Brenda L Clark*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Retired

Occupational Background (Any previous paid or unpaid employment):

Production Foreperson/ Bimbo Bakeries USA Oroweat 1982 to 2012
Retail Clerk 1978-1982

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Centennial High School	,	Diploma ;
George Fox Universtiy	General ,	;
Mt Hood Community College	General ,	;
Portland Community College	Emergency Communications ,	.

Prior Governmental Experience (Elected or appointed):

Elected Member Centennial School Board June 2007-June 2011;
Vice Chair Centennial School Board June 2009-June 2011;
Class President American Institute of Baking Class 163, 2003;
President Centennial Little League 2002-2006;
Secretary Centennial Little League 2002;
Class President George Fox College 1980/81

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Brenda L Clark*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

'Candidate's Statement for County Voters' Pamphlet (VP)'

Optional Information

Brenda L Clark

It is my intention to continue my work on the school board and help to give your children an opportunity for an outstanding education.

I am a graduate of Centennial High School and mother to four Centennial graduates.

Now, more than ever we need to keep the education of our children in the forefront. No matter what they decide to pursue after they leave our schools, they will all be contributing members of our society. We should provide support to our teachers and staff which allows them to provide an environment that promotes learning, growth and success. We need to encourage family involvement which is a key component in the success of our children. Every child has the ability to learn and grow given the opportunity. We need to manage our funds and maintain the high level of education.

In my years on the board we have faced cuts to staff and programs. Our district provides excellent opportunities for our children. Looking forward, we will be challenged to provide the high quality education each child deserves with fewer resources. I feel that I have the experience and would like the opportunity to continue in the decision making of this district to maintain those excellent opportunities.