

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 19, 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
Marguerite Perry

Filing for the Office of (what's applicable):  
District: Corbett Position: Position 1 Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Marguerite Perry

### CONTACT INFORMATION

Phone: Cell: (503) 701-1373 Work: (503) 695-2230 Home: (503) 695-5486  
E-Mail: mp4corbett@gmail.com

RECEIVED  
15 MAR 23 PM 1:22  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Sig \_\_\_\_\_ of Candidate Date signed 3/23, 2015

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input checked="" type="checkbox"/> County: <u>Mult</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials:
<input checked="" type="checkbox"/> Cash-receipt #: <u>23470</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u>1</u> <input type="checkbox"/> No	<u>KV</u>
<input type="checkbox"/> Check #: _____	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Word Count (325 max):
Amount \$ <u>25.00</u>	<input checked="" type="checkbox"/> Email? <input type="checkbox"/> Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	Review Staff Initials:
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Marguerite Perry*)

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**  
Retail Operations Manager, Friends of Vista House

**Occupational Background (Any previous paid or unpaid employment):**  
Executive Director, Friends of Vista House

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Pacific University	Biology	BS

**Prior Governmental Experience (Elected or appointed):**  
None

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( *Marguerite Perry* ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                            |
| <input checked="" type="checkbox"/> Occupation;  | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                                   |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |  |

Corbett Schools have always been important to me. Four generations of our family have lived here. My husband's grandmother taught at the high school (now the middle school) when it was first built in 1925, and all four of our children graduated from Corbett. I understand the importance of the schools to the local community, and have a sense of where the district has been, where it is headed, and where it needs to keep improving.

If elected to the Corbett School District board, one of my top priorities would be to help facilitate positive discussion and cooperative solutions to address those challenges that are important to both the community and district, and to continue to improve productive communication. The challenges of reducing class size, the need for an updated high school building, and supporting programs which provide opportunities for all types of students are of particular importance to me.

I have served on the board of the Corbett Education Foundation and the Corbett School District budget committee. For the last three years I was the Executive Director for the nonprofit Friends of Vista House. Currently, I manage their interpretive gift store.

Corbett is a great community with a long history of commitment to its own school district. As a Corbett School District board member, I would bring commitment, dedication, and a positive attitude towards carrying on this important tradition.

Endorsement: "Because of her long history of service to our community and school; her desire to communicate effectively with the community; and her proven track record of being a collaborative and open-minded team member, the teachers of Corbett School District unanimously endorse Marguerite Perry for Corbett School board." *CEA President Megan Shaw*