

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Mike Rosen

Filing for the Office of (what's applicable):

District: Portland School #1JT Position: Director Zone #: 7

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-309-9894 Work: 503-309-9894 Home: 503-309-9894

E-Mail: mike4pps@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
 - I am the author of this Statement (ORS 251.415);
 - I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Candidate

3/23

Date signed

RECEIVED
15 MAR 23 PM 5:00
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult Co
 Cash-receipt #: 23500
 Check #: 2121
 Amount \$ 25.00

Required Info? Yes No
 Signed? Yes No

Optional Info? Yes No
 Endorsements? Yes # _____ No
 Portrait?
 Print? # _____
 Email?
 Copy? Yes No
 None

Intake Staff Initials:
 Word Count (325 max): 325
 Digital copy? Yes No
 Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

see attached

Occupational Background (Any previous paid or unpaid employment):

see attached

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
<i>see attached</i>		

Prior Governmental Experience (Elected or appointed):

see attached

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>5</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

OCCUPATION: environmental manager, Watershed Division, Portland Bureau of Environmental Services
OCCUPATIONAL BACKGROUND: Portland Harbor and Voluntary Cleanup Program Manager, Oregon DEQ
EDUCATIONAL BACKGROUND: Chemistry (BA), State University of New York, Binghamton;
Environmental Science and Engineering (PhD), Oregon Graduate Center
PRIOR GOVERNMENTAL EXPERIENCE: state and city, environmental manager

I'm Mike Rosen. Here's why I'm running for School Board.

When my kids started school at Llewellyn Elementary, I did what a lot of parents do. I got involved as a volunteer, in the classroom and on the PTA. I kept it up at Sellwood Middle School and Cleveland High.

But something else happened 15 years ago. I grew frustrated with the legislature's failure to support our public schools. So I joined with parents from all over Oregon and went to Salem.

We didn't get everything, but we made a difference. I realized that the future of our schools was up to us. Since then I've been:

- Oregon PTA Children's Advocate of the Year
- Cofounder, Portland Parents Coalition
- Community Organizer/Volunteer on six PPS measures to fund teachers, classrooms, and upgraded schools
- Parent Leader of Help Out Public Education (HOPE)

Together we got results. We have more teachers, longer school days, and safer buildings. We gave parents a stronger voice, put a sharper focus on the achievement gap, and held the administration accountable when they were off track.

MY COMMITMENT TO YOU:

- I'll be a voice for parents and students – especially kids who need extra help to succeed.
- I'll fight for lower class sizes and a rigorous curriculum.
- I'll use my management experience to ensure our tax dollars are well spent, and focused on classrooms, students, and teachers.
- I'll never forget how central public schools are to our community.

I SUPPORT MIKE:
Governor Barbara Roberts
Portland Association of Teachers
City Commissioners Nick Fish, Steve Novick
State Representative, Rob Nosse
Former School Board Member and Parent Julia Brim-Edwards
Full list: Mike4PPS.com