

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Michael McKeel

Filing for the Office of (what's applicable):

District: Rural Fire Protection Dist. 10 Position: Director, Position 2 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503 799 3841 Work: 503 665 8888 Home: 503 663 3829

E-Mail: gramckeel@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

Signature redacted four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

3-15, 2015
Date signed

503-799-3841
Phone number

(If applicable) Printed name of Agent

For Office Use only:

County: Multnomah

Cash-receipt #: 0441

Check #: 20

Amount \$ _____

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Email?

Copy? Yes No

None

Intake Staff Initials: [Signature]

Word Count (325 max):

Digital copy? Yes No

Review Staff Initials:

RECEIVED
15 MAR 17 PMS: 01
THE SCOTT
DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Dentist
 Director, MODA Health
 Managing Partner, Oxbow LLC

Occupational Background (Any previous paid or unpaid employment):

Laborer, Reynolds Metals, Troutdale Aluminum Reduction Plant
 Landscape Contractor
 Lieutenant, US Navy
 Dentist
 MODA health, Corporate Director and Past Chairman
 GRA Development Corporation

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Gresham Schools		High School Diploma ;
Portland State University	Pre-Med	BS ;
OHSU	Dentistry	DMD ;

Prior Governmental Experience (Elected or appointed):

Gresham Barlow School Board
 OSAA Eligibility Appeals Board
 City of Gresham Design Commission
 City of Gresham City Hall Construction Task Force
 Fire District 10 Director and Chairman

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Candidate Optional Information
Michael McKeel

I have had the honor of being a director of Fire District 10 for many years. During that time your board of directors has worked hard to provide fast and effective fire and emergency services to the citizens of this district.

Fire District 10 is a small fire district yet it is a district that is able to provide the best facilities, the best equipment and the finest full time firefighters and emergency responders that can be found anywhere in this country.

Fire District 10 is financially sound and will continue to be sound long into the future. This District is here to be your very best friend on the worst day of your life, to save your life and property and to do all we can to prevent those bad things that can happen to any of us.

Thank you for your support.