

**Advisory Committee on Sustainability & Innovation (ACSI)
2015 Climate Action Plan Conference Call**

June 15th, 2015 12:00 – 1:00 PM

**Call in #: (877) 411-9748
Participation Code: 621536**

Desired Meeting Outcomes:

- 1) Discuss and agree on a recommendation to the County Board re: 2015 Climate Action Plan

Time	Agenda Item	Facilitator
12:00 - 12:10 pm	Welcome / Status Update on 2015 Climate Action Plan (CAP)	Tim Lynch
12:10 - 12:20 pm	Highlight changes made to CAP based on ACSI, public comment	Tim Lynch
12:20 - 12:30 pm	Discuss any outstanding questions concerns about CAP	All
12:30 - 12:45 pm	Discuss/finalize ACSI CAP recommendation to County Board	Tim Lynch
12:45 - 12:50 pm	Vote on ACSI CAP recommendation	Tim Lynch
12:50 – 1 pm	Next steps / Meeting close	Tim Lynch

NEXT QUARTERLY ACSI MEETING

July 8th, 2015 from 9 – 11 am

Meetings will be held at the Multnomah Building, unless otherwise specified