

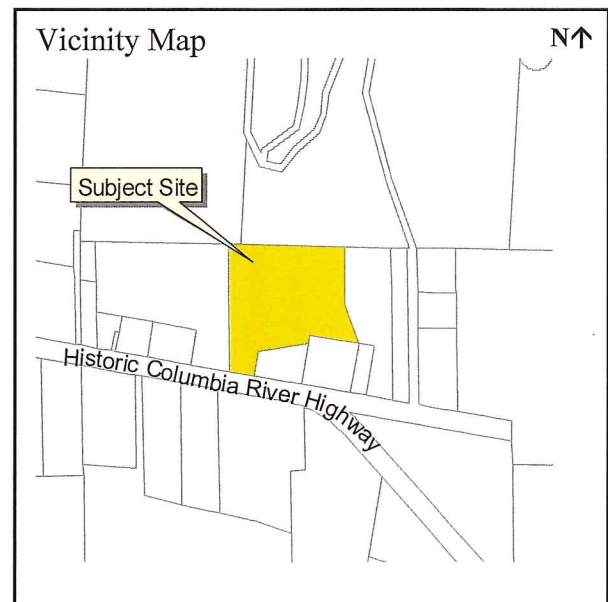
## NOTICE OF PUBLIC HEARING

This notice concerns a public hearing scheduled to consider the land use case(s) cited and described below.

### Case File: **T3-2014-3714**

The subject case is scheduled to be heard before a Multnomah County Hearings Officer's on **Friday, July 24, 2015**, at **10:30 AM** or soon thereafter, in Room 103 at the Land Use Planning Division office located at 1600 SE 190th Avenue, Portland, OR 97233

After presentation of the Staff Report, testimony will be heard in support and opposition of the application. The public is invited to attend and provide testimony or written comment.



**Proposal:** Construct a 4,968 square foot building with a daylight basement for use by the Crown Point Country Historical Society as an interpretive center, gift shop and coffee house. The site will include picnic tables, a memorial and covered outdoor displays.

**Location:** 36901 E. Historic Columbia River Highway  
TL 900, Sec 35BA, T1N, R5E, W.M.  
Alternative Account #R944350160

**Applicant:** Dale Burkholder

**Owner:** Nancy Wilson

**Public Participation and Hearing Process:** A copy of the application and all evidence submitted in support of the application is available for inspection, at no cost, at the Land Use Planning Division office during normal business hours. A staff report will be available for inspection 7 days prior to the hearing, also at no cost. Copies of all documents may be purchased at the rate of 30-cents per page. For further

information on this case, contact Don Kienholz, Staff Planner at 503-988-0191 or [don.d.kienholz@multco.us](mailto:don.d.kienholz@multco.us).

All interested parties may appear and testify or submit written comment on the proposal at or prior to the hearing. Comments should be directed toward approval criteria applicable to the request. The hearing procedure will follow the Hearing Officer's *Rules of Procedure* and will be explained at the hearing.

The Hearings Officer may announce a decision at the close of the hearing or on a later date, or the hearing may be continued to a time certain. Notice of the decision will be mailed to the applicant, parties within 750 feet of the subject property, and any other persons who submitted written comment or provided oral testimony at the hearing. A decision by the Hearings Officer may be appealed to the Land Use Board of Appeals (or the Columbia River Gorge Commission) by the applicant, the County, or other participants at the hearing. An explanation of the requirements for filing an appeal will be included in the notice of decision.

Failure to raise an issue before the close of the public record in sufficient detail to afford the County and all parties an opportunity to respond may preclude appeal on that issue to the Land Use Board of Appeals.

**Applicable Approval Criteria:** Multnomah County Code (MCC): MCC 38.0015 Legal Parcel; MCC 38.0030 Existing Uses; MCC 38.0080 Signs; MCC 38.0560 Full Compliance; MCC 38.2460 Dimensional Requirements; MCC 38.2485 Off-Street Parking and Loading; MCC 38.2590 Access; MCC 38.2495 Signs; MCC 38.4100-38.4215 Off-Street Parking Standards; MCC 38.7035-38.7080 General Management Approval Criteria

Copies of the referenced Multnomah County Code sections can be obtained by contacting our office at 503-988-3043 or by visiting our website at <http://www.multco.us/landuse>.

**Notice to Mortgagee, Lien Holder, Vendor, or Seller:**

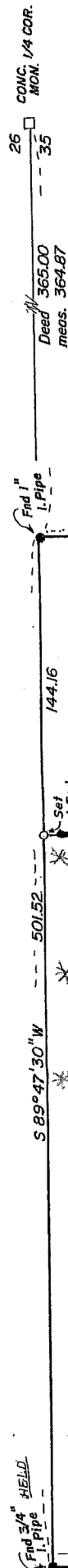
ORS Chapter 215 requires that if you receive this notice it must be promptly forwarded to the purchaser.

RECEIVED

14 NOV 13 PM 12:42

MULTNOMAH COUNTY  
PLANNING SECTION

*Crown Point Cemetery Historic Society*  
*Interpretive Center Coffee House & Gift Shop*



# CERTIFICATE of SURVEY Of A Tract

N.W. 1/4 SECTION 35 T.1N., R.4E  
Multnomah County, Oregon  
Scale: 1" = 50' Mar. 7/1988

ALLAN & LEUTHOLD, INC.  
SURVEYING  
4827 N.E. 105th AVENUE  
PORTLAND, OREGON 97220  
503 - 254-0734

LD-35-87

## APPROVALS

PLANNING DIRECTOR BY [Signature] Date 3-14-88  
COUNTY SURVEYOR BY [Signature] Date 3-14-88

COUNTY ASSESSOR

## LEGEND

○ DENOTES: Set 5/8" x 30" iron rod  
● DENOTES: Found iron as indicated

36901 E. HISTORIC  
CROWN POINT RIVER HWY  
CORNER OR 97019

REFERENCE SURVEYS  
15220, 22957

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

[Signature]

સાહિત્યકર્તા સુરેશકાંત સોલંકી

INFORMATIVE CENTER  
COPPER HOUSE

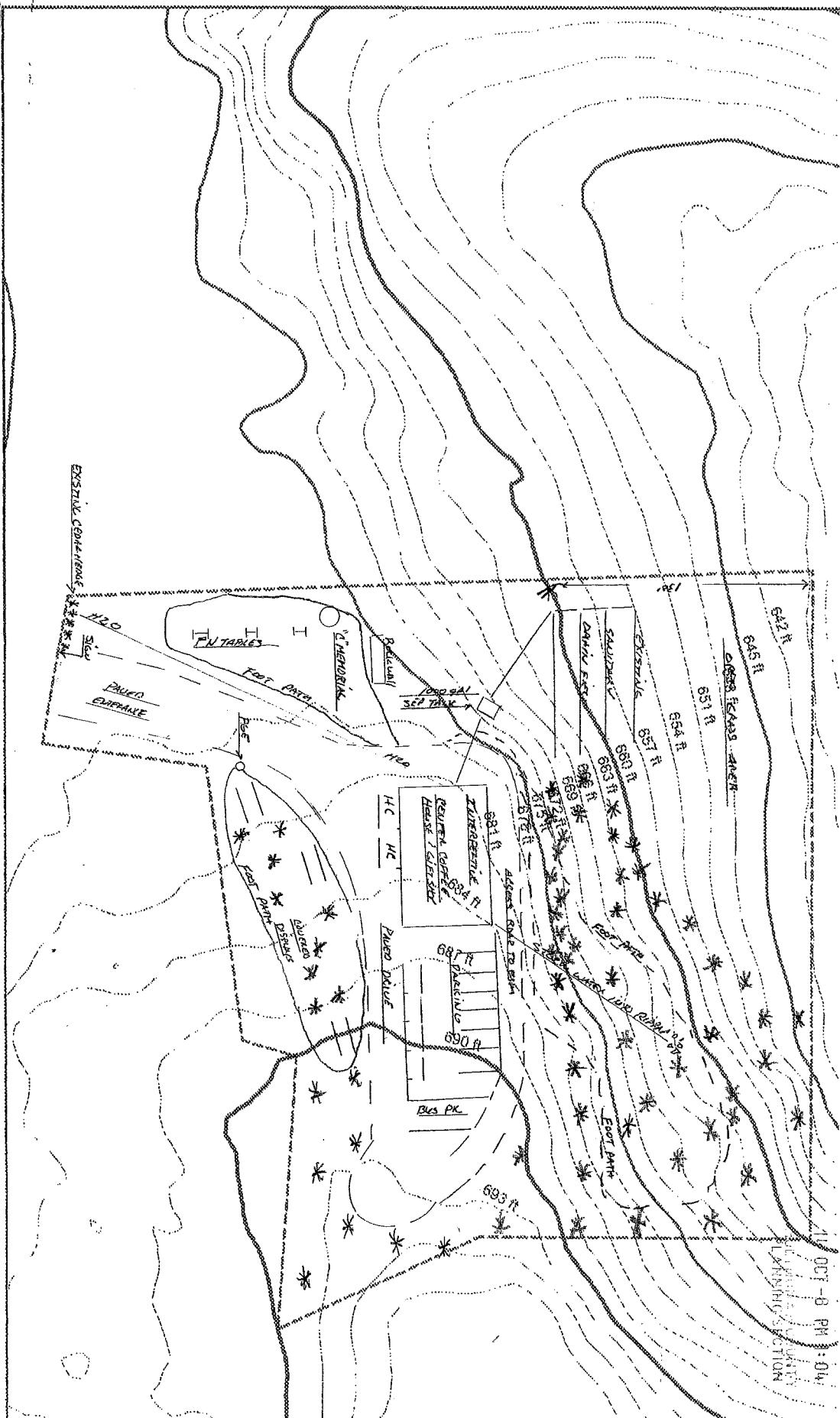
**Source:** ESDA

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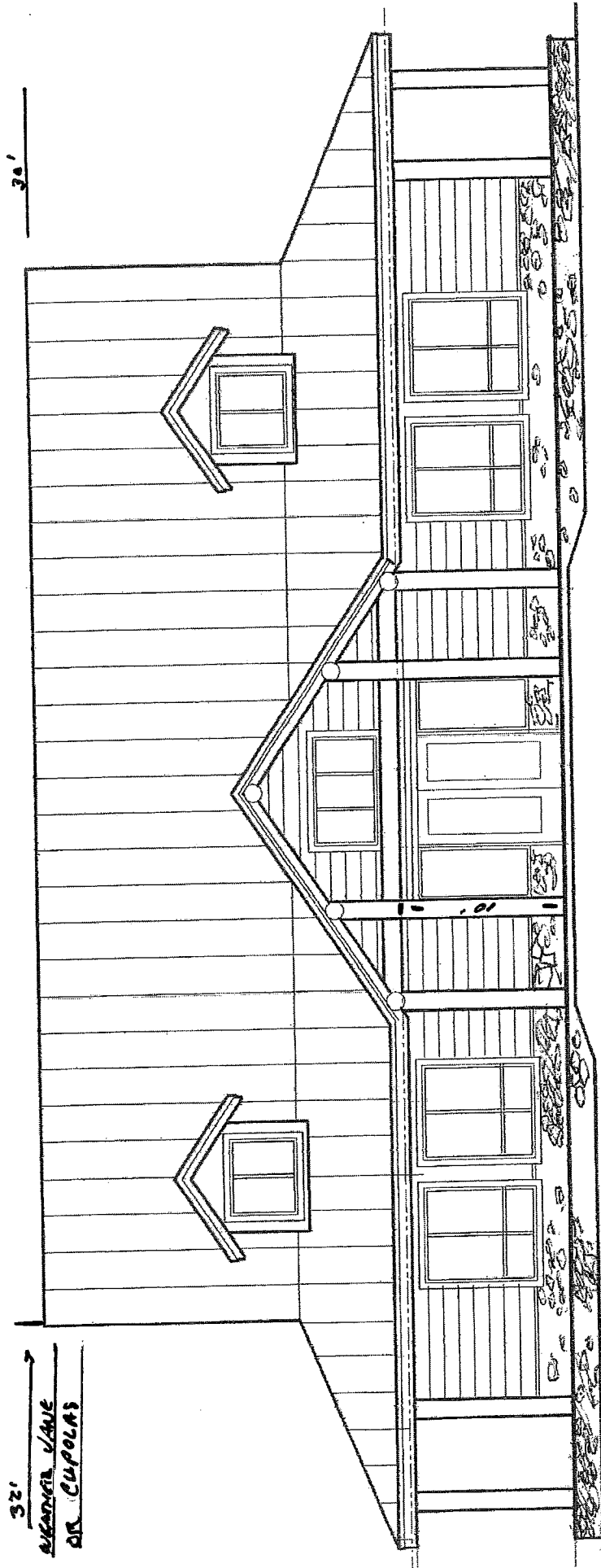
501-604409-705



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14 OCT -8 PM 1:03

MULTI-COUNTY PLANNING SECTION



32'  
ALTERNATE CLAW  
OR CUPOLAS

SOUTH ELEVATION

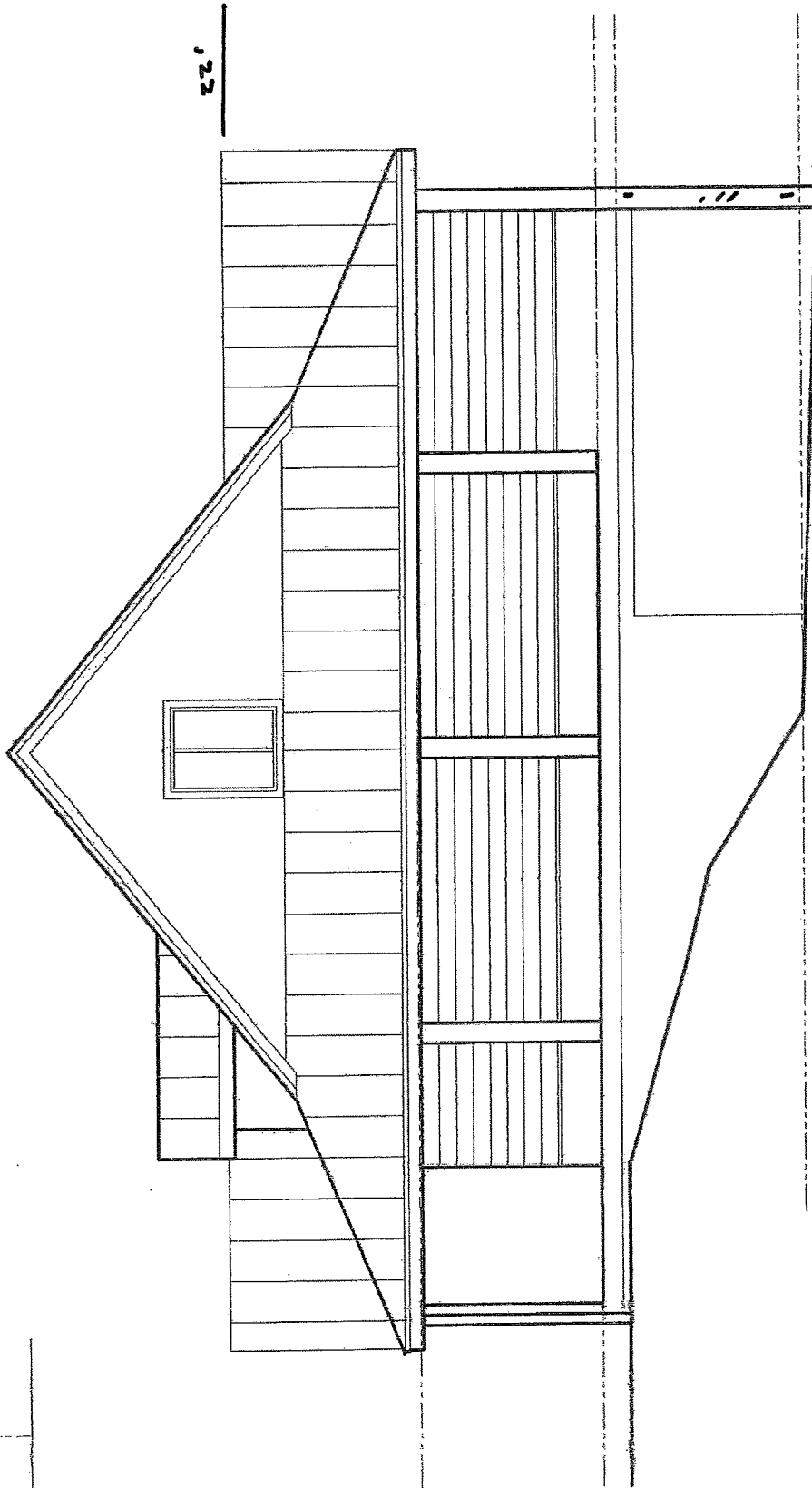
0.27.14

SCALE: 1/8" = 1'-0"

RECEIVED

14 OCT -8 PM 1:03

MULTNOMAH COUNTY  
PLANNING SECTION



EAST & WEST ELEVATIONS (SIM.)

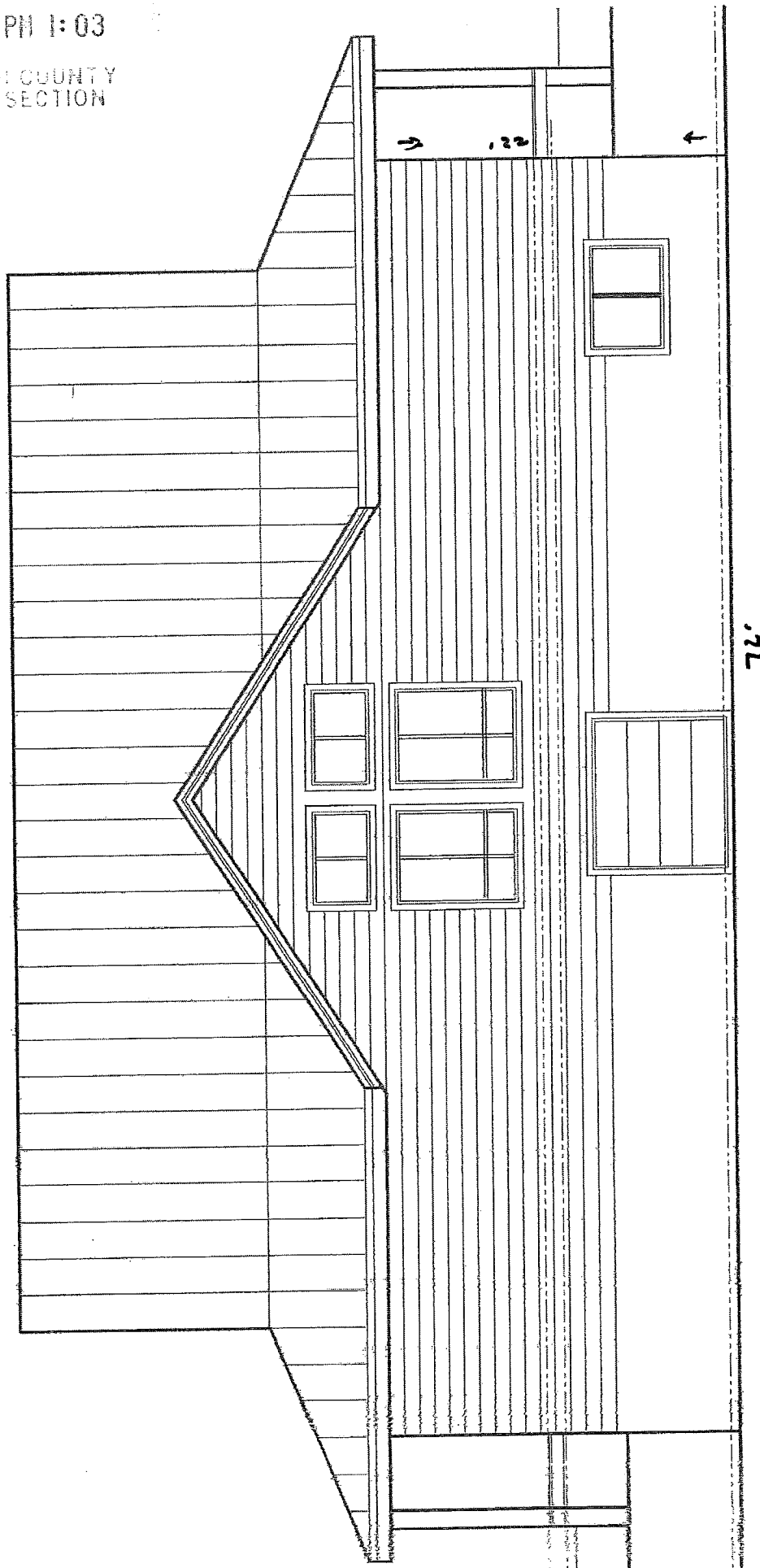
6.27.14

SCALE: 1/4" = 1'-0"

RECEIVED

14 OCT-8 PM 1:03

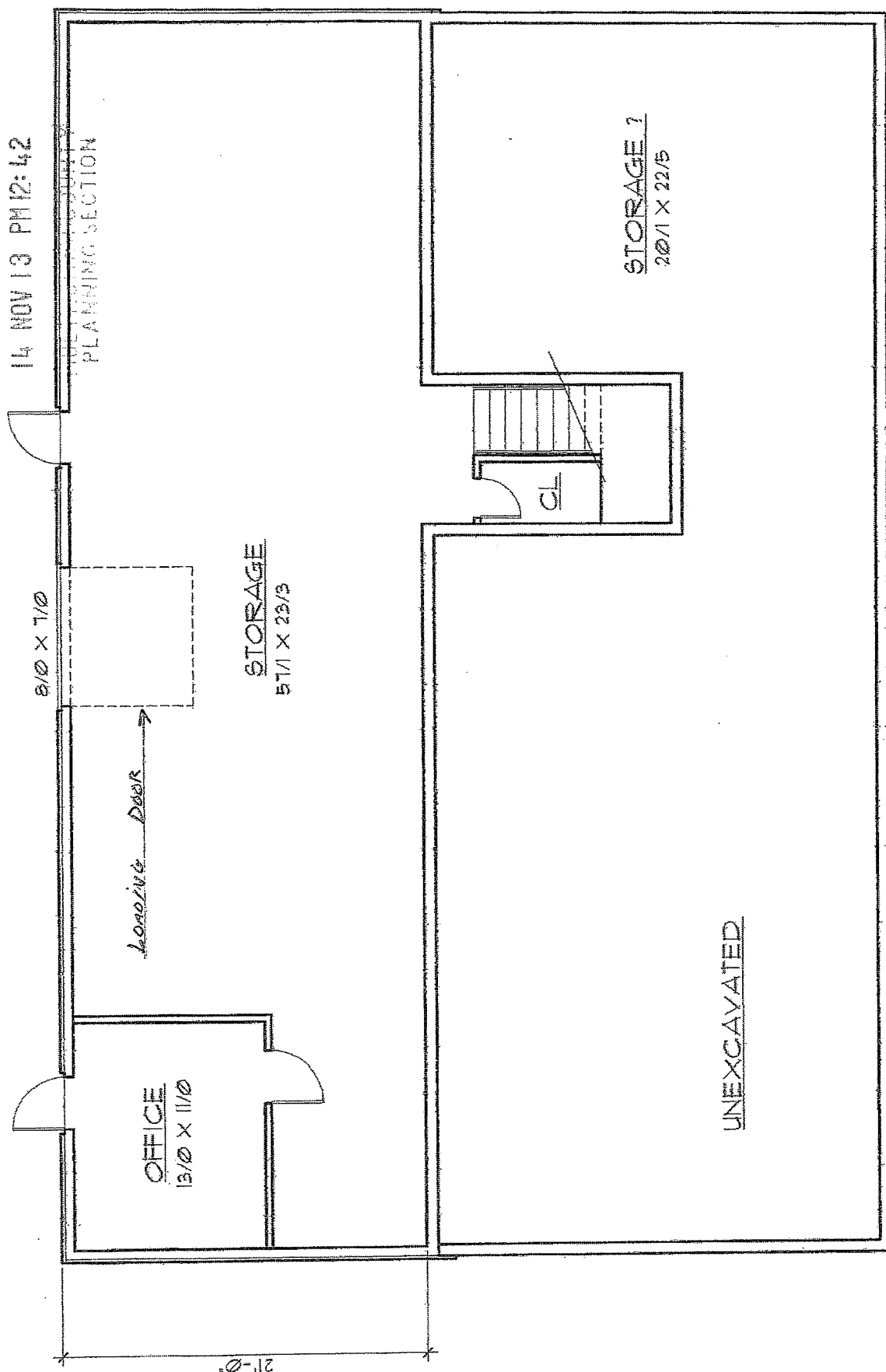
MULTNOMAH COUNTY  
PLANNING SECTION



NORTH ELEVATION  
SCALE: 1/4" = 1'-0"  
6.28.14

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14 NOV 13 PM12:42



LOWER FLOOR PLAN  
SCALE: 1/8" = 1'-0"  
6-27-14  
NORTH



RECEIVED

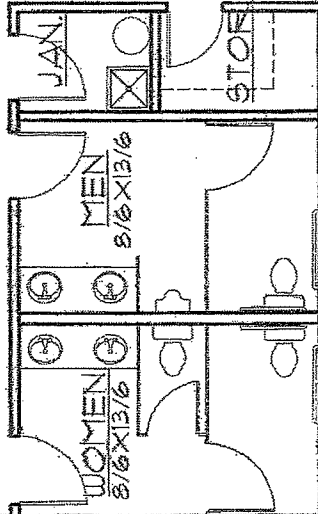
72'-0"

5'-0"

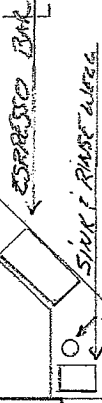
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MULTICOUNTY  
PLANNING SECTION

GIFT SHOP  
10'-6" X 23'-0"

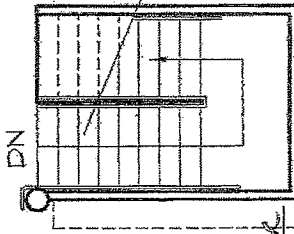


RECEPT /  
INFO  
SALES



GIFT SHOP  
28/6 X 11/0


LOBBY  
13/3 X 24/0



MULTI-PURPOSE  
29/3 X 23/9

COVERED DECK

36901 E. Hwy Col. Rte Hwy  
INTERPRETING CENTER

MAIN FLOOR PLAN   
6.27.14