

**MULTNOMAH COUNTY**

LAND USE AND TRANSPORTATION PROGRAM

1600 SE 190TH Avenue Portland, OR 97233

PH: 503-988-3043 FAX: 503-988-3389

http://www.co.multnomah.or.us/dbcs/LUT/land_use**FLOODPLAIN DEVELOPMENT PERMIT****CASE FILE: T1-03-007****September 29, 2005**

Request: Permit for development to occur on land located adjacent to and outside the 100-year flood boundary as identified on FEMA Flood Insurance Rate (FIRM) Map, Community-Panel Number 410179 0238 A, published by the Federal Emergency Management Agency effective date June 15, 1982.

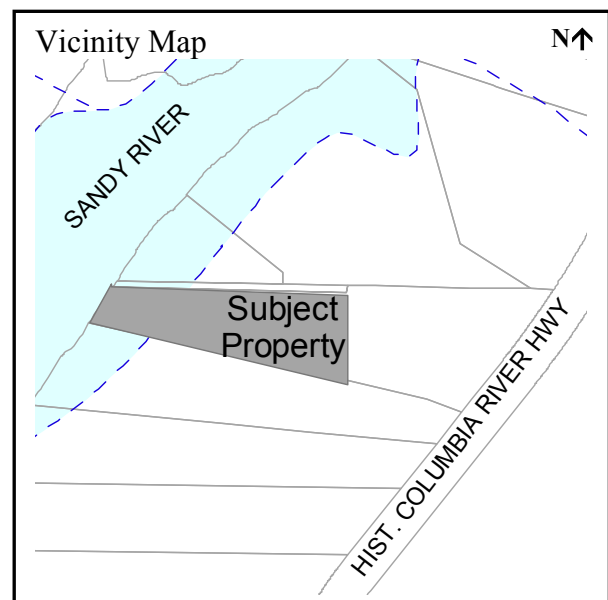
Location: 28300 E Crown Point Road.
TL 1200, Sec 06BB, T 1S, R 4E,
W.M.
Tax Account #R99406-0700

Applicant: Dale E. Marx, PLS
P.O. Box 565
Gresham, OR 97030

Owner: Robert Espenel
P.O. Box 1694
Sandy, OR 97055

Tributary: Sandy River

FIRM Map: Panel #410179 0238 A, dated 6/15/82

**ORDINANCE REQUIREMENTS:**

Applicable standards for this permit can be found within Chapter 29.620 et. al., Flood Hazard Regulations of the Multnomah County Building and Specialty Codes, copies of which are available at our offices. The development, as represented on the submitted plans (Exhibit 1.2), demonstrates that development is entirely outside the 100-year Floodplain as shown on FEMA, Flood Insurance Rate Map, Community-Panel Number 410179 0238 A, effective date June 15, 1982 (Exhibit 1.4). Additionally the applicant has submitted a completed Elevation Certificate which is signed and stamped by Dale E. Marx, Registered Professional Land Surveyor indicating Base Flood Elevation at 45 feet and ground elevation at 52 feet (Exhibit 1.3).

MODIFICATIONS AND LIMITATIONS:

This permit is based on a map, site plan and elevation certificate provided by the applicant (attached). While the dwelling was moved to the east about 20 feet there is no significant difference in elevation between the two sites as confirmed with a staff site visit. No development shall occur under this permit other than that which is specified within these documents and approved in this case and Case T2-03-017. It shall be the responsibility of the property owner to comply with these documents and the limitations described herein.

EXHIBITS

Exhibit Provided by The Applicant

- Exhibit 1.1: Application form submitted 03/13/03 (1 page);
- Exhibit 1.2: Site development plan by Dale E. Marx Registered Professional Land Surveyor (1 page);
- Exhibit 1.3: Elevation Certificate completed and stamped by Dale E. Marx Registered Professional Land Surveyor (1 page)
- Exhibit: 1.4: Section of FIRM Map #41079 0238 A effective date June 15, 1982 showing the proposed development area (1 page).

Exhibit included by County

- Exhibit 2.1: County Assessment Record

Issued by:

Signed: George A. Plummer, Planner
For: Karen Schilling - Planning Director

Date: Thursday, September, 29, 2005