



**MULTNOMAH COUNTY OREGON**  
**LAND USE AND TRANSPORTATION PROGRAM**  
1600 SE 190<sup>TH</sup> Avenue Portland, OR 97233  
PH: 503-988-3043 FAX: 503-988-3389  
[http://www.co.multnomah.or.us/dbcs/LUT/land\\_use](http://www.co.multnomah.or.us/dbcs/LUT/land_use)

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**FLOODPLAIN DEVELOPMENT PERMIT**  
**CASE FILE: T1-03-045**  
**March 24, 2004**

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**Request:** Flood Development permit for constructing a private boat ramp, boat dock and boat house adjacent and north of an existing dwelling at 19300 NW Gillihan Road. Project will occur at River Mile 100.85 of the Columbia River.

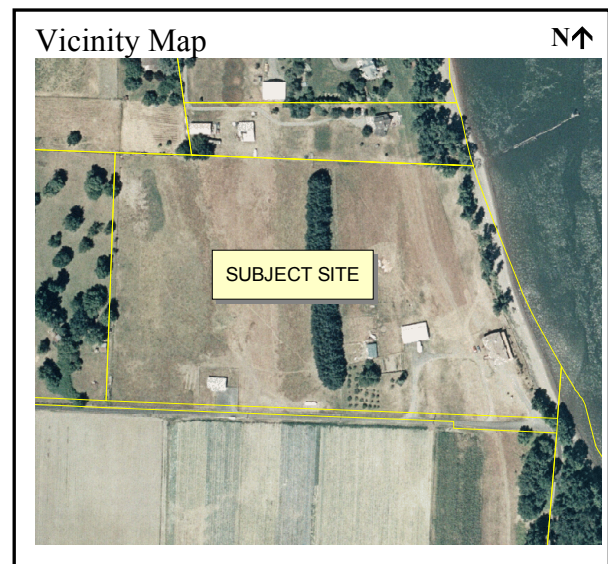
**Location:** 19300 NW Gillihan Road  
Portland, Oregon 97231-1510  
T2N, R1W – 14A, 100

**Applicant:** Marion Skoro  
19300 NW Gillihan Road  
Portland, Oregon 97231-1510

**Owner:** Marion Skoro  
19300 NW Gillihan Road  
Portland, Oregon 97231-1510

**Tributary:** Columbia River

**FIRM Map:** Panel #410179-0045B, dated  
3/18/1986



**ORDINANCE REQUIREMENTS:**

Applicable standards for this permit can be found within Chapter 29.600 et seq., Flood Hazard Regulations of the Multnomah County Building and Specialty Codes, copies of which are available at our offices.

**MODIFICATIONS AND LIMITATIONS:**

This permit is based on written narrative and plans provided by the applicant (attached). No development shall occur under this permit other than that which is specified within these documents. It shall be the responsibility of the property owner to comply with these documents and the limitations described herein. The boat ramp, dock and boat house shall be constructed in compliance with the attached application submitted November 4, 2003. **All electrical utilities must be substantially**

**impermeable to the passage of water and located at least one foot above the base flood level (MCC 29.606(C)(1)).**

**Follow up requirements after construction:**

1. Once construction is completed, the Project Engineer shall submit a statement certifying that all work has been completed pursuant to the referenced specifications.

**Issued by:**

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Signed: Adam Barber, Planner  
For: Karen Schilling - Planning Director  
Date: March 24, 2004