



**MULTNOMAH COUNTY**  
LAND USE AND TRANSPORTATION PROGRAM  
1600 SE 190<sup>TH</sup> Avenue Portland, OR 97233  
PH: 503-988-3043 FAX: 503-988-3389  
[http://www.co.multnomah.or.us/dbcs/LUT/land\\_use](http://www.co.multnomah.or.us/dbcs/LUT/land_use)

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## **FLOODPLAIN DEVELOPMENT PERMIT**

### **CASE FILE: T1-05-011**

### **May 18, 2005**

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**Request:** Installation of a temporary water storage tank adjacent to Benson Pump house during the replacement of the permanent water storage tank on the hillside above Multnomah Falls Lodge. Development is to occur on land located within the 100-year flood boundary as identified on Flood Insurance Rate (FIRM) Maps published by the Federal Emergency Management Agency.

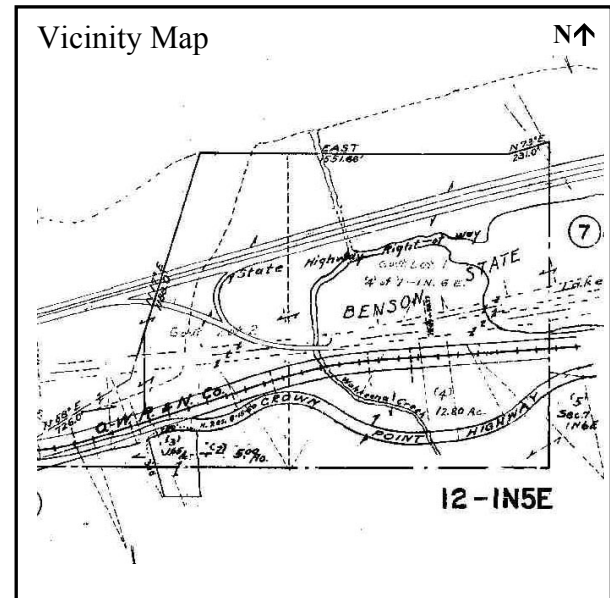
**Location:** On unaddressed property near the right-of-way for Interstate 84 at mile post 30.  
Sec 12D, T 1N, R 5E, W.M.

**Applicant:** Allen Morrisette  
U.S. Forest Service, CRGNSA  
902 Wasco Ave., Suite 200  
Hood River, OR 97031

**Owner:** Oregon State Parks  
c/o Kevin Price  
PO Box 100  
Corbett, OR 97019

**Tributary:** Wahkeena Creek

**FIRM Map:** Panel #410179 0275 A, dated 6/15/82



### **ORDINANCE REQUIREMENTS:**

Applicable standards for this permit can be found within Chapter 29.600 et seq., Flood Hazard Regulations of the Multnomah County Building and Specialty Codes, copies of which are available at our offices.

### **MODIFICATIONS AND LIMITATIONS:**

This permit is based on written narrative(s), plan(s) and an elevation certificate provided by the applicant (attached). No development shall occur under this permit other than that which is specified within these documents. It shall be the responsibility of the property owner to comply with these documents and the limitations described herein.

**Prior to sign-off of a building permit:**

The property owner or owner's representative is to schedule an appointment with planner Tammy Boren-King, at Multnomah County for building permit sign-off. (503-988-3043) The property owner or owner's representative shall bring 3 sets of site and building plans to the County for sign-off prior to submittal of the building permits to the City of Gresham Building Department.

**Issued by:**

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Signed: Tammy Boren-King, AICP,  
Planner

For: Karen Schilling - Planning Director

Date: Wednesday, May 18, 2005