

Official Ballot  
Multnomah County, OR  
May 16, 2023

4504-1-S

***This is not a real ballot. Do not use to vote.***

**Instructions To Voter**

Please Use A Blue or Black Pen.  
Completely fill in the oval to the left of your choice to be sure your vote will be counted.

To add a candidate who is not on the ballot, fill in the oval to the left of the write-in line and write the candidate's name on the line.

**Attention!**

Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, visit [MultnomahVotes.gov](http://MultnomahVotes.gov) or call (503) 988-VOTE.

**Check for Errors**

If you vote for more options than allowed, your vote will not count for that contest.

**Education Service District**

Multnomah Education Service District, Director, Position 6, At-Large  
**Vote for One**

- Danny Cage
- \_\_\_\_\_  
OR Write-in on line above

**Community College**

Mt. Hood Community College, Director, Position 6, At-Large  
**Vote for One**

- Diane Noriega
- \_\_\_\_\_  
OR Write-in on line above

**School District**

Parkrose School District 3, Director, Position 3  
**Vote for One**

- Eva-Jeanette Rawlins
- \_\_\_\_\_  
OR Write-in on line above

**Community College**

Mt Hood Community College, Director, Zone 3  
**Vote for One**

- Andrew Speer
- \_\_\_\_\_  
OR Write-in on line above

Mt Hood Community College, Director, Position 7, At-Large  
**Vote for One**

- ShaToyia Bentley
- \_\_\_\_\_  
OR Write-in on line above

**Fire District**

Multnomah Rural Fire Protection District 10, Director, Position 2  
**Vote for One**

- Michael McKeel
- \_\_\_\_\_  
OR Write-in on line above

**School District**

Parkrose School District 3, Director, Position 2  
**Vote for One**

- Brenda Rivas
- \_\_\_\_\_  
OR Write-in on line above

Multnomah Rural Fire Protection District 10, Director, Position 4  
**Vote for One**

- Dave Keller
- \_\_\_\_\_  
OR Write-in on line above

**Review Both Sides** →

**Warning**

Any person who, by use of force or other means, unduly influences an elector to vote in any particular manner or to refrain from voting is subject to a fine.  
(ORS 254.470)

## County Measure

Proposed by Initiative Petition.

### 26-238

#### Establishes residential tenant resources program, eviction representation, capital gains tax

**Question:** Should County create residential tenant resources program providing free lawyers, financial assistance, funded by adjustable 0.75 percent capital gains tax?

**Summary:**

Establishes program by ordinance to provide free, culturally specific and responsive legal representation, with translation, to persons sued in Multnomah County residential eviction proceedings (including post foreclosure) as well as related housing claims and appeals, including to maintain public housing assistance. Eviction cases postponed until lawyer can be appointed. Program administered by new Tenant Resource Office. County to contract with at least five nonprofit law firms or community-based organizations to provide services. County to administer, establish rules for discretionary award of funds for emergency rental assistance and payment of legal costs or money awards awarded to property owners. County, designates organizations to prepare annual program reports, provide education about services. County to create registry of residential rental properties. Residential property owners must inform individuals about program when serving notice of termination. Establishes new, adjustable 0.75 percent tax on net capital gains (as defined by Internal Revenue Code) of County residents, effective 2023, to fund program. Supplemental funding from recovered attorney fees, costs. Tax rate may be increased or decreased based on annual reports.

Yes

No

Review Both Sides 