

## Local Public Safety Coordinating Council Executive Committee

Tuesday, September 1, 2015 7:30 to 9:00 a.m. Multnomah Building - Room 315 501 S.E. Hawthorne Blvd. Meeting Agenda

Introductions, Announcements, & Approval of Minutes	20 minutes
Commissioner Judy Shiprack, District 3, LPSCC Co-Chair	7:30 - 7:50
Multnomah County Community Corrections Plan	10 minutes
Scott Taylor, Department of Community Justice Director	7:50 – 8:00
Juvenile Justice: A National Perspective Commissioner Judy Shiprack	30 minutes 8:00 – 8:30
Marijuana and Public Safety Dr. Paul Lewis, Health Officer Multnomah County	30 minutes 8:30 – 9:00

**Next Meeting:** 

**Adjournment** 

Tuesday, September 29, 2015 Board Room Serving
Public
Safety
Agencies in
Multnomah
County