

**Advisory Committee on Sustainability & Innovation (ACSI)**

**New Member Orientation**

**December 30, 2014 8:00 – 9:00 AM**

**501 SE Hawthorne Blvd., 6<sup>th</sup> Floor – Room 625**

**Or, Call in Number: (877) 411-9748 Participant Code: 621536**

**If you are calling-in, please notify Office of Sustainability staff in advance.**

***Desired Meeting Outcomes:***

- 1) Introduce new ACSI members to each other and to County staff
- 2) Provide background of County and Office of Sustainability programs and priorities
- 3) Prepare new ACSI members for success in 2015!

<b>Time</b>	<b>Agenda Item</b>	<b>Facilitator</b>
8:00 – 8:15 am	<b>Welcome, Introductions</b>	John Wasiutynksi
8:15 – 8:30 am	<b>Background / discussion of County and Office of Sustainability Initiatives</b>	John Wasiutynksi
8:30 – 8:45 am	<b>ACSI governance and member expectations</b>	John Wasiutynksi
8:45 – 8:55 am	<b>FMYI Overview</b>	John Wasiutynksi
8:55 – 9:00 am	<b>Next steps and adjourn</b>	John Wasiutynksi

**NEXT MEETING**

**January 14<sup>th</sup> 8 – 10 am**

Meetings will be held at the Multnomah Building, unless otherwise specified