

Official Ballot  
Multnomah County, OR  
May 16, 2023

5202-4-S

*This is not a real ballot. Do not use to vote.*

**Instructions To Voter**

Please Use A Blue or Black Pen.  
Completely fill in the oval to the left of your choice to be sure your vote will be counted.

To add a candidate who is not on the ballot, fill in the oval to the left of the write-in line and write the candidate's name on the line.

**Attention!**

Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, visit [MultnomahVotes.gov](http://MultnomahVotes.gov) or call (503) 988-VOTE.

**Check for Errors**

If you vote for more options than allowed, your vote will not count for that contest.

**Education Service District**

Multnomah Education Service District,  
Director, Position 6, At-Large  
Vote for One

- Danny Cage
- \_\_\_\_\_  
OR Write-in on line above

Multnomah Education Service District,  
Director, Position 1, Zone 5  
2-year Unexpired Term  
Vote for One

- Samuel Henry
- John Masterman
- \_\_\_\_\_  
OR Write-in on line above

**Community College**

Mt. Hood Community College,  
Director, Position 6, At-Large  
Vote for One

- Diane Noriega
- \_\_\_\_\_  
OR Write-in on line above

Mt Hood Community College,  
Director, Position 7, At-Large  
Vote for One

- ShaToya Bentley
- \_\_\_\_\_  
OR Write-in on line above

**School District**

Gresham-Barlow School District 10J,  
Director, Position 1, Zone 1  
Vote for One

- Cherice P. Roth
- Shawn Farrens
- \_\_\_\_\_  
OR Write-in on line above

**School District**

Gresham-Barlow School District 10J,  
Director, Position 2, Zone 3  
Vote for One

- Kris Howatt
- \_\_\_\_\_  
OR Write-in on line above

Gresham-Barlow School District 10J,  
Director, Position 4, At-Large  
2-year Unexpired Term  
Vote for One

- Holly Riegelmann
- Julie Frediani
- \_\_\_\_\_  
OR Write-in on line above

Gresham-Barlow School District 10J,  
Director, Position 7, At-Large  
Vote for One

- Stefanie Craft
- David Ligatich
- \_\_\_\_\_  
OR Write-in on line above

Review Both Sides →

**Warning**

Any person who, by use of force or other means, unduly influences an elector to vote in any particular manner or to refrain from voting is subject to a fine.  
(ORS 254.470)

## Fire District

Multnomah Rural Fire Protection District  
10, Director, Position 2  
**Vote for One**

Michael McKeel

OR Write-in on line above

Multnomah Rural Fire Protection District  
10, Director, Position 4  
**Vote for One**

Dave Keller

OR Write-in on line above

## Water District

Lusted Water District, Commissioner,  
Position 1  
**Vote for One**

Louie T. Mal

OR Write-in on line above

Lusted Water District, Commissioner,  
Position 3  
**Vote for One**

Jeff Jones

OR Write-in on line above

Lusted Water District, Commissioner,  
Position 5  
**Vote for One**

Joe Fiedler

OR Write-in on line above

## County Measure

Proposed by Initiative Petition.

### 26-238

**Establishes residential tenant  
resources program, eviction  
representation, capital gains tax**

**Question:** Should County create  
residential tenant resources program  
providing free lawyers, financial  
assistance, funded by adjustable 0.75  
percent capital gains tax?

#### Summary:

Establishes program by ordinance to  
provide free, culturally specific and  
responsive legal representation, with  
translation, to persons sued in  
Multnomah County residential  
eviction proceedings (including post  
foreclosure) as well as related housing  
claims and appeals, including to  
maintain public housing assistance.  
Eviction cases postponed until lawyer  
can be appointed. Program  
administered by new Tenant  
Resource Office. County to contract  
with at least five nonprofit law firms  
or community-based organizations to  
provide services. County to  
administer, establish rules for  
discretionary award of funds for  
emergency rental assistance and  
payment of legal costs or money  
awards awarded to property owners.  
County, designated organizations to  
prepare annual program reports,  
provide education about services.  
County to create registry of  
residential rental properties.  
Residential property owners must  
inform individuals about program  
when serving notice of termination.  
Establishes new, adjustable 0.75  
percent tax on net capital gains (as  
defined by Internal Revenue Code) of  
County residents, effective 2023, to  
fund program. Supplemental funding  
from recovered attorney fees, costs.  
Tax rate may be increased or  
decreased based on annual reports.

Yes

No

**Review Both Sides** ➔