



**Multnomah
County**

Transportation Division

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<http://www.multco.us/transportation-planning>

Multnomah County Bicycle and Pedestrian Citizen Advisory Committee

DATE/TIME: **Wednesday, May 11, 2016 from 6:30-8:30pm**

PLACE: **Room 126, Multnomah Building, 501 SE Hawthorne Blvd, Portland, OR**

AGENDA

1. Welcome & Introductions

2. Approve March 2016 Meeting Minutes 5 min A

3. Public Comment 10 min I/D

4. Staff Report (*Joanna Valencia, TPD Manager, Multnomah County*) 10 min I/D

5. Chair Report (*Chad Tucker, Chair*) 10 min I/D

6. Burnside Bridge Maintenance Project Update (*Megan Neill, Bridge Services, Multnomah County*) 30 min I/D

With support from our design team (Steve Drahota of HDR), Megan will provide an update on the Burnside Bridge Maintenance Project which the Committee last heard about at the December 2015 BPCAC meeting.

7. TriMet Bike Plan Update (*Ryan Farncomb, CH2M*) 20 min I/D

BPCAC committee member, Ryan, will share an update of the TriMet Bike Plan which he works on the project team with his employer CH2M. The Draft Plan is open for public comment through May 31st.

8. Morrison Bridge Deck Replacement Project (*Ken Huntley, Bridge Services, Multnomah County*) 20 min I/D

Ken Huntley from the County and Brian Nicholas from David Evans and Associates will share the final plans for the Morrison Bridge Deck Replacement project. The team share the 60% design traffic control plans in February of this past year.

The next BPCAC meeting is Wednesday, June 8, 2016 and will be the Committee's annual tour. More details to follow!

Persons with a disability requiring special accommodations, please call the Office of Citizen Involvement at (503) 988-3450 during business hours. Persons requiring a sign language interpreter, please call at least 48 hours in advance of the meeting.

Meeting agendas and minutes are available at:

www.multco.us/transportation-planning/bicycle-and-pedestrian-citizen-advisory-committee

A – Action Item

I – Information Item

I/D – Information / Discussion Item

I/A – Information / Action Item